The Holland Township Committee met on the above date at the Holland Township Municipal Building, 61 Church Road, Milford, N.J. at 7:00 p.m.

Roll Call: Present were:

Mayor Dan Bush
Deputy Mayor Ray Krov
Committeeman Robert Thurgarland
Committeeman Scott Wilhelm
Committeewomen Lisa Mickey
Attorney Matthew Lyons
Municipal Clerk Cathy Miller

There being a quorum this meeting was called to order by Mayor Bush at 7:06 p.m. Mr. Bush asked that all electronic equipment be turned off or silenced.

FLAG SALUTE

Mr. Bush invited the audience to join the Committee in reciting the "Pledge of Allegiance".

OPEN PUBLIC MEETINGS STATEMENT

Clerk Miller announced publicly at the commencement of this meeting the following statement: Adequate notice of this meeting was given pursuant to the Open Public Meeting Act Law by the Township Clerk on **December 10, 2020** by:

- 1. Posting such notice on the bulletin board at the municipal building and the Holland Township website.
- 2. Mailing the same to the Hunterdon County Democrat and the Express-Times.

APPROVAL OF MINUTES

Mr. Wilhelm moved and Mr. Thurgarland seconded the motion to approve the minutes of the : December 7, 2021 Regular Meeting and two Executive Sessions

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | | | X | |
| Dan Bush, Mayor | X | | | |

APPROVAL OF BILLS AS SUBMITTED

Mr. Krov moved and Mr. Thurgarland seconded the motion to approve the bills as submitted:

| Check# | Vendor | Description | | ment | Che | eck Total |
|--------|----------------------|--|----|----------|-----|-----------|
| 31297 | ALLEGRO ENTERPRISES, | Bottled Water for the Township | \$ | 237.83 | | |
| | | Water Delivery December 2021 | \$ | 22.11 | \$ | 259.94 |
| 31298 | AT&T MOBILITY | OEM New Cell Phones | \$ | 141.96 | \$ | 141.96 |
| 31299 | BURKE DRYWALL, LLC | Repair to meeting room due to storm damage | \$ | 1,700.00 | \$ | 1,700.00 |
| 31300 | Chris's Lawn Mowing | Pool Area October & Additional work | \$ | 1,200.00 | \$ | 1,200.00 |
| 31301 | City Fire Equipment | Kitchen Inspection Service | \$ | 525.85 | \$ | 525.85 |
| 31302 | CLEMENS UNIFORM | Mats for Municipal Building | \$ | 39.90 | | |
| | | Cleaning Service for Floor Mats / Rags | \$ | 22.75 | | |
| | | Mats & Rugs RRCC (December 2021) | \$ | 69.00 | \$ | 131.65 |
| 31303 | Colliers Engineering | HLT0086 Tax Map | \$ | 188.03 | | |
| | | PB Hunterdon County Econ Ordinance | \$ | 882.50 | | |
| | | HLT0083 | \$ | 260.00 | | |
| | | HLT0076 | \$ | 3,927.31 | | |
| | | HLT082 Library Roof Replacement/HLT065 R | \$ | 1,290.27 | | |
| | | BOA Thompson B25 L45 services thru 1114 | \$ | 37.50 | \$ | 6,585.61 |
| | | | | | | |

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| 31304 | Colliers Engineering | PB HK B24 L 3 13 review thru 121321 | \$ | 193.75 | | |
|-------|------------------------|--|----|----------|----|----------|
| | | Engineer Services thru 113021 Zoning | \$ | 206.25 | | |
| | | Planner Services thru 111421 | \$ | 337.50 | \$ | 737.50 |
| 31305 | Daxko LLC | Daxko December 2021 | \$ | 571.36 | \$ | 571.36 |
| 31306 | DONNA MACKEY | BOA 121521 meeting court reporter | \$ | 225.00 | \$ | 225.00 |
| 31307 | Elite Vehicle Solution | Vehicle Maintenance | \$ | 170.00 | \$ | 170.00 |
| 31308 | EPPEC Uniforms | Uniforms-Police Dept | \$ | 800.50 | \$ | 800.50 |
| 31309 | EPPEC Uniforms | Uniforms-OEM | \$ | 649.65 | \$ | 649.65 |
| 31310 | Gall's | PD Equipment and Supplies | \$ | 411.90 | | |
| | | OEM Equipment | \$ | 27.81 | \$ | 439.71 |
| 31311 | GEBHARDT & KIEFER, P | Oct-21 | \$ | 4,306.50 | \$ | 4,306.50 |
| 31312 | GEBHARDT & KIEFER, P | PB Mill Rd Solar B4 L1 TC Attorney | \$ | 990.00 | \$ | 990.00 |
| 31313 | GRAINGER | OEM Equipment | \$ | 65.94 | | |
| | | OEM Equipment | \$ | 875.58 | \$ | 941.52 |
| 31314 | Griffith-Allied Truck | DULSD - Diesel DPW | \$ | 476.85 | | |
| | | DULSD - Diesel DPW | \$ | 1,307.26 | \$ | 1,784.11 |
| 31315 | Hunterdon County Cen | envelopes | \$ | 90.00 | \$ | 90.00 |
| 31316 | JESSICA NEGLIA | When I work December 2021 | \$ | 30.00 | \$ | 30.00 |
| 31317 | John P Gallina, Esq | PB Misc Litigation Mill Rd Solar | \$ | 607.50 | \$ | 607.50 |
| 31317 | Johnson Controls Fir | Repair of fire alarm | \$ | 102.78 | \$ | 102.78 |
| 31319 | JPMonzo Municipal Co | Training | \$ | 50.00 | \$ | 50.00 |
| | • | • | | | | |
| 31320 | Kleen & Fresh Company | November 29, December 2, 4, 6 9 & 11 | \$ | 660.00 | \$ | 660.00 |
| 31321 | LAWRENCE LaFevre | Scan, print, mat & reframe historic phot | \$ | 342.78 | \$ | 342.78 |
| 31322 | LIFESAVERS, INC. | AED Replacement Pads | \$ | 111.04 | \$ | 111.04 |
| 31323 | Lindabury, McCormick | BOA Thompson B25 L45 services thru 1031 | \$ | 564.00 | | |
| | | BOA Thompson B25 L45 services thru 1031 | \$ | 726.00 | \$ | 1,290.00 |
| 31324 | LMR Disposal LLC | Recycle Dumpster December | \$ | 58.11 | \$ | 58.11 |
| 31325 | LMR Disposal LLC | 30 yard r/o empty and return | \$ | 1,140.00 | | |
| | | 30 yard r/o empty and return | \$ | 1,140.00 | | |
| | | 30 yard r/o empty and return | \$ | 570.00 | \$ | 2,850.00 |
| 31326 | LMR Disposal LLC | 8/18/21 30 yard roll off | \$ | 110.48 | | |
| | | 8/18/21 30 yard roll off | \$ | 459.52 | \$ | 570.00 |
| 31327 | MARGARET PASQUA | October mileage | \$ | 11.48 | \$ | 11.48 |
| 31328 | Melissa Gonzalez | Parks & Rec 2021 Art contest and holiday | \$ | 93.27 | \$ | 93.27 |
| 31329 | MILFORD/FRENCHTOWN A | Tools/ Vehicle Parts | \$ | 961.82 | \$ | 961.82 |
| 31330 | MILFORD/FRENCHTOWN A | 15-10 Maintenance | \$ | 16.49 | \$ | 16.49 |
| 31331 | MONINGHOFF APPLIANCE | Misc. Items for Building and Maintenance | \$ | 81.38 | | |
| | | Misc. Items for Building and Maintenance | \$ | 9.48 | \$ | 90.86 |
| 31332 | NJ Advance Media | Account 1160894 | \$ | 266.80 | \$ | 266.80 |
| 31333 | NJ Event Service LLC | DPW | \$ | 70.00 | \$ | 70.00 |
| 31334 | Ocean Computer Group | PD Data and Network Backup-Renewal | \$ | 1,576.05 | \$ | 1,576.05 |
| 31335 | Pinnacle Peak Holdi | Headset Repair/Refurbish/Replace | \$ | 1,538.81 | \$ | 1,538.81 |
| 31336 | PRESERVATION NEW JER | PNJ Commission Membership | \$ | 100.00 | \$ | 100.00 |
| 31337 | Princeton Computer S | October, 2021 | \$ | 1,012.50 | | |
| | | 12/1 billing | \$ | 249.87 | | |
| | | 12/1 billing | \$ | 337.50 | \$ | 1,599.87 |
| 31338 | Princeton Computer S | OEM Laptop | \$ | 1,050.40 | | |
| | | remote support | \$ | 67.50 | \$ | 1,117.90 |
| 31339 | REC SUPPLY CO. | COLOR Q 2 X PRO | \$ | 186.18 | \$ | 186.18 |
| 31340 | RTG 2, LLC | Wood Recycling | \$ | 3,760.00 | \$ | 3,760.00 |
| 31341 | SANICO, INC. | Holland Twp Pool 201746 November, 2021 | \$ | 134.12 | \$ | 134.12 |
| 31342 | Scholl & Whittesey L | October & November 2021 | \$ | 640.33 | \$ | 640.33 |
| 31343 | SERVICE ELECTRIC CAB | Internet Service | \$ | 88.95 | \$ | 88.95 |
| 31344 | St. Hubert's Animal | December, 2021 | \$ | 1,349.17 | \$ | 1,349.17 |
| 31345 | STAPLES BUSINESS ADV | HP 414A toner | \$ | 133.74 | \$ | 133.74 |
| 31346 | STAPLES BUSINESS ADV | tax collector | \$ | 267.24 | \$ | 267.24 |
| | STAPLES BUSINESS ADV | various | \$ | 301.76 | \$ | 301.76 |
| 31347 | STAFLES DUSINESS ADV | various | Ф | 301./0 | Э | 301./0 |

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| 31348 | THERESA VERDI | | Cleaning RRCC December 1-15 | \$ 560.00 | \$ | 560.00 |
|-------------|-----------------------------|------|---------------------------------|-----------------|----|-----------|
| 31349 | TOWNSHIP OF RANDOLF | Н | MCCPC Membership | \$ 1,100.00 | \$ | 1,100.00 |
| 31350 | TREE KING, INC. | | Tree Removals | \$ 4,900.00 | \$ | 4,900.00 |
| 31351 | VERIZON WIRELESS | | Air Cards | \$ 152.04 | | |
| 31352 | WILSON PRODUCTS | | Propane for Recycling Building | \$ 35.25 | \$ | 35.25 |
| 31353 | Hoover Truck Center | | Fleet Parts/Equipment Parts | \$ 303.93 | \$ | 303.93 |
| 31354 | Jersey Central Power & Ligh | nt | Account 100 060 952 585 Street | \$ 60.27 | \$ | 60.27 |
| 31355 | Jersey Central Power & Ligh | nt | Account 100 004 272 652 Street | \$ 1,350.73 | \$ | 1,350.73 |
| 31356 | Jersey Central Power & Ligh | nt | Account 100 004 272 595 Street | \$ 22.82 | \$ | 22.82 |
| | | | Total | \$ 51,712.95 | \$ | 51,712.95 |
| 12102021 | Quadient Inc | | refill mail machine | \$ 500.00 | \$ | 500.00 |
| CURRENT | FUND | BUI | OGET AND APPROPRIATION RESERVES | \$ 42,107.97 | | |
| GRANT FU | JND | BUI | OGET AND APPROPRIATION RESERVES | \$ 992.98 | | |
| GENERAL | CAPITAL FUNDS | BUI | OGET AND APPROPRIATION RESERVES | \$ 5,477.58 | | |
| ANIMAL C | CONTROL | BUI | OGET AND APPROPRIATION RESERVES | \$ 1,349.17 | | |
| ESCROW | | ESC | ROW FUNDS | \$ 1,785.25 | | |
| DEVELOP | MENT FEES | deve | lopment fees | \$ - | - | |
| Checks issu | ed 12/21/21 | | | | | 51,712.95 |
| | Manual Checks | | | | | 500.00 |
| Total | | | | | | 52,212.95 |

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | X | | | |

REMINDER/ANNOUNCEMENT

The 2022 Free Rabies Clinic will be held Saturday January 8, 2022 from 10am-12pm at the Fire House on Route 519.

OLD BUSINESS FROM TOWNSHIP COMMITTEE

-RESOLUTION-sewer rate-previously adopted with incorrect yearly sewer rate figure Mr. Krov moved and Mr. Thurgarland seconded the motion to adopt the following Resolution:

RESOLUTION

Rescinding a Resolution Adopted on December 7, 2021 and Approving the 2022 Sewer Rate and Authorizing the Sewer Rent Collector to prepare and send the 2022 Sewer Bills

WHEREAS at the December 7, 2021 meeting of the Holland Township Committee, a Resolution was adopted setting the 2022 Sewer Rate at \$760.00 per year, and

WHEREAS that rate should been \$770.00 as it was in 2021, and

WHEREAS, the Resolution adopted December 7, 2021 is hereby rescinded and the this Resolution sets the 2022 Sewer Rate at \$770.00/year

WHEREAS, the Chief Financial Officer for Holland Township has recommended that the 2022 sewer rate remain unchanged making the 2022 annual rate \$770.00 per unit; and

WHEREAS, the Sewer Collector must prepare the annual billing in a timely fashion.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township Holland, County of Hunterdon in the State of New Jersey that the Sewer Rent Collector is authorized to prepare and mail the 2022 sewer bills, at the annual fee of \$770.00 per unit.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | X | | | |

LIAISON REPORTS

Mickey-There were 30 participants in house decorating

The Tree Lighting was successful

Wilhelm

no report- Merry Christmas to all

Thurgarland

Municipal Building/Police Department cleaning contract has been extended until June 2022 Corey is looking at possible pool house roof replacement-

Jessica and Corey-painting for Case Field grandstand (can gear towards Historic grant), and gym (may also be included)

Pool value another leak will have to be repaired

Krov

Recycling permits should have been received by now 2022 Budget process in motion with CFO

Bush

Thank everyone on the Committee for they did in 2021

Thank employees for all they did during COVID

Thank you to all of the Boards and Commissions for all they did despite the lockdown and need for Zoom meetings

NEW BUSINESS FROM TOWNSHIP COMMITTEE

-RESOLUTION- Approving the Contracts for Appraisal Services for Church Road Mayor Bush recused himself and asked Deputy Mayor Krov to take over the meeting for this Resolution

Mr. Wilhelm moved and Ms. Mickey seconded the motion to adopt the following resolution:

RESOLUTION

Approving the Contracts for Appraisal Services for Church Road

WHEREAS, the Township of Holland (the "Township") wishes to acquire property known as Block 22, Lot 4 on the Township Tax Map, located at Church Road ("the Property"); and

WHEREAS, the Township supports the acquisition of the Property for open space and has received quotes from the following appraisers:

- 1. Norman J. Goldberg, Inc. (Exhibit "A"), in the amount of \$2,250.00; and
- 2. Martin Appraisal (Exhibit "B"), in the amount of \$2,200.00.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Holland, County of Hunterdon, State of New Jersey, that the Township herein approves appraisal quotes attached herein as Exhibits "A" and "B".

BE IT FURTHER RESOLVED, that the Mayor and the Municipal Clerk are hereby authorized to sign the Contract for Use.

| Roll Call Vote | Ayes | Nays | Recused | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | | | X | |

Deputy Mayor Krov handed the meeting back to Mayor Bush once the vote was taken

-RESOLUTION-Use of 2022 Leave Time in 2021

Mr. Wilhelm moved and Mr. Krov seconded the motion to adopt the following Resolution:

RESOLUTION

Approving the Use of 2022 Leave Time in 2021 for Absence Due to Covid-19 and Quarantine

WHEREAS, the Township of Holland is desirous to assist employees during the current situation to approve the use of 2022 Leave Time for all Employees due to COVID and Quarantine; and

WHEREAS, all employees shall be entitled to utilize the option to take not more than ten (10) days of leave time from their 2022 calendar year allotment in calendar year 2021 for major illnesses, including diagnosis with COVID-19 and any quarantine associated with COVID-19.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Holland, County of Hunterdon, State of New Jersey that they hereby approve the use of 2022 Leave Time in an amount not to exceed ten (10) days for all Employees due to COVID-19 and Quarantine during 2021.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | X | | | |

-RESOLUTION- Accepting a donation of a Memorial Bench for the Grove at Riegel Ridge Community Center

Mr. Thurgarland moved and Mr. Wilhelm seconded the motion to adopt the following Resolution

RESOLUTION

Accepting a Donation of a Memorial Bench for the Grove

WHEREAS, Lyn Schroeder would like to purchase a memorial bench in her brother, Charles "Chick" Cosover's, honor, and

WHEREAS, Ms. Schroeder would like to have it placed in the Grove area of the Riegel Ridge Community Center, and

WHEREAS, Parks and Recreation Director Jessica Neglia has selected a bench similar to the benches that are currently in the Grove area, and

WHEREAS, Ms. Schroeder will purchase a plaque to be mounted on the bench as follows: "In loving memory of Charles "Chick" Cosover

March 1937-October 2021"

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Holland, Count of Hunterdon in the state of New Jersey that the Township Committee accepts the donation of a memorial bench to be placed in the Grove at the Riegel Ridge Community Center.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | х | | | |

-RESOLUTION-Authorizing participation in the Passaic County Pricing System Mr. Krov moved and Mr. Thurgarland seconded the motion to adopt the following Resolution:

RESOLUTION

Authorizing the Township of Holland to Enter Into a Cooperative Pricing Agreement

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the County of Passaic, hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services; and

WHEREAS, on December 21, 2021, the governing body of the Township of Holland, County of Hunterdon and State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Holland, County of Hunterdon, State of New Jersey, as follows:

TITLE.

This Resolution shall be known and may be cited as the Cooperative Pricing Resolution of the Township of Holland.

AUTHORITY.

Pursuant to the provisions of *N.J.S.A.* 40A:11-11(5), William Hance, the Holland Township QPA, is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

CONTRACTING UNIT.

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

EFFECTIVE DATE

This resolution shall take effect immediately upon passage.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | X | | | |

-RESOLUTION-Adopting the 2022 Salary Resolution

Mr. Krov moved and Mr. Thurgarland seconded the motion to adopt the following Resolution:

RESOLUTION

2022 Salaries and Wages

WHEREAS, the Holland Township Committee wishes to adopt the 2022 Salary Resolution, and

WHEREAS, the Township Committee has reviewed all existing positions and made, as deemed appropriate, necessary changes to improve operational efficiencies, and

WHEREAS, the Township Committee also reviewed all existing salaries and rates of pay, making adjustments for the calendar year 2022.

NOW THEREFORE BE IT RESOLVED, by the Holland Township Committee of the Township of Holland, in the County of Hunterdon, State of New Jersey, that the following 2022 salaries and wages; which fall within the ranges in Ordinance 2020-2 effective January 1, 2021.

2021 Holland Township Salaries and Wages

| Position (Name) | Salary |
|---|--------------|
| Township Committee (Bush) | \$4,000.00 |
| Township Committee (Krov) | \$4,000.00 |
| Township Committee (Thurgarland) | \$4,000.00 |
| Township Committee (Wilhelm) | \$4,000.00 |
| Township Committee (Mickey) | \$4,000.00 |
| Township Clerk (Miller) | \$76,222.00 |
| Registrar (Miller) | \$6,095.00 |
| Deputy Township Clerk (Tigar) | \$25,764.00 |
| Deputy Registrar (Tiger) | \$3,202.00 |
| Substitute Secretarial Help (Hammerstone) | \$16.50 |
| Substitute Secretarial Help (Mayer) | \$15.50 |
| Chief Finance Officer (Pasqua) | |
| Finance Assistant (Stevens) | \$21.64 |
| Qualified Purchasing Agent (Hance) | \$5,975.00 |
| Animal Control Secretary (Colucci) | \$19.71 |
| Tax Collector (Silvia) | \$12,000.00 |
| Deputy Tax Collector (Walker) | \$9,100.00 |
| Sewer Rent Collector (Walker) | \$4,000.00 |
| Tax Assessor (Trivigno) | \$43,151.00 |
| Planning / Zoning: | |
| Land Use Administrator (Kozak) [#1: New 1/1/20] | \$49,939.00 |
| Land Use Board Secretary (Kozak) [Included #1 New 1/1/2022] | \$0.00 |
| Municipal Housing Liaison (Kozak) [Included #1] | \$0.00 |
| Zoning Officer (Kozak) [Included #1] | \$0.00 |
| Development Reg Officer (Kozak) [Included #1] | \$0.00 |
| Recycling Secretarial Work [Included #1] | \$0.00 |
| PERC Witness, per hour (Davis) | \$19.00 |
| PERC Witness, per hour (Underhill) | \$17.00 |
| PERC Witness, per hour (Martin) | \$17.00 |
| Police: | |
| Police Chief (Gutsick) [DOH 4/14/2008] | \$118,494.00 |
| Police Administrative Coordinator (Muller) | \$46,000.00 |
| Emergency Management Secretary (Muller) | \$2,000.00 |
| Per PBA Contract (For Information Only) | |
| Sergeant | \$4,200.00 |
| (Annual salaries change on anniversary date) | |
| Heilig | \$107,240.00 |
| Davis | \$82,712.00 |

December 21, 2021

| Young Phillips [Resolution 5/21/19] (\$56,702: 1/1 to 5/31/22, \$61,904: 6/1-12/31/22) Yasunas [Resolution 5/21/19] (\$56,702: 1/1 to 6/30/22, \$61,904: 7/1-12/31/22) DeCataldo | \$98,318.00 \$61,904.00 [\$59,737.00] \$61,904.00 [\$59,303.00] \$51,500.00 |
|---|---|
| Part-Time Police Officer (Paolicelli, doh 2/6/18) Part-Time Police Officer (Cvecich, doh 3/2018) | \$21.54 \$21.54 |
| Public Works: DPW/Buildings Supt. (Colaluce) [DOH 11/23/15] Upon obtaining certification:+\$1,000 CRP | \$85,793.00 |
| Per Teamster's Contract (For Information Only): (Hourly rates change on anniversary date) Mazur (2,080 hours @ \$36.75 per hour) Modica (2,080 hours @ \$36.75 per hour) Holder (2,080 hours @ \$28.00 per hour) Mayer (2,080 hours @ \$28.00 per hour) (\$27 per hr 1/1-5/31/22, \$28 per hr 6/1-12/31/22) Langreder (2,080 hours @ \$26.00 per hour) (\$25 per hr 1/1-7/31/22, \$26 per hr 8/1-12/31/22) Hommerstone (2,080 hours @ \$25.00 per hour) | \$76,440.00 \$76,440.00 \$58,240.00 \$58,240.00 [\$57,373.00] \$54,080.00 [\$52,866.00] |
| Hammerstone (2,080 hours @ \$25.00 per hour) (\$23 per hr 1/1-9/30/22, \$25 per hr 10/1-12/31/22) | \$52,000.00 [\$49,226.00] |
| Public Works Temporary Supervisor, per hour | \$4.45 |
| Part Time Snow Removal: Croasdale Scott VanGilson | \$26.50 \$26.50 \$26.50 |
| Part Time Seasonal Employees (Public Works) | \$13.25 |
| Buildings and Grounds: Kirkpatrick, Ben Jacobs, George | \$16.32 \$13.24 |
| Recycling: Recycling Center Manager (Patrey) Armenti, Alec Vacant (Position only used to cover absences) | \$18.73 \$13.00 \$13.00 |
| Board Secretaries: Per Meeting Attended Parks and Recreation Secretary (Kozak) Board of Health Secretary (Hammerstone) Environmental Commission Secretary (Kozak) Historic Preservation Secretary (Kirby-McDonough) Agriculture Advisory (Kirby-McDonough) | \$90.00 \$90.00 \$90.00 \$90.00 |
| Riegel Ridge Community Center: Director (Neglia) Member Services Rep. (Pecchia, Melissa) Member Services Rep. (Ihling, Dianne) Member Services Rep. (Bajak, Thomas) Member Services Rep. (Jenkins, Heather) | \$61,223.00 \$15.03 \$15.03 \$14.26 \$14.26 |

| Member Services Rep. (Mayer, Marie) Member Services Rep. (Heller, Melanie) | \$14.26 \$14.26 |
|---|---|
| Pool Supervisor: Neglia | \$8,204.00 |
| Front Desk Staff: Cooley, Harry Furmanek, Jennifer Geissler, Jamie Gordon, Mae Hulsman, Mariel Hults, Nicholas Jacobs, George Levy, Brett Nugent, Clare Pasculli, Anthony Scott, Madison Scott, Mikaela | \$13.00 \$13.00 \$13.00 \$13.00 \$13.00 \$13.00 \$13.00 \$13.00 \$13.00 \$13.00 \$13.00 |
| Verdi, Victoria | \$13.00 |
| Child Watch: Doyle, Jessica | \$13.00 |
| Tumble Time: Bet, Heather Jenkins, Heather Nugent, Clare | \$16.32 \$16.98 \$16.32 |
| Group Exercise Instructors Hatch, Gayle (Per Class): Clark, Casey (gymnastics) (Per Hour) | \$30.62 \$25.00 |
| Certified Personal Trainers (Per Session): Hatch, Gayle Neglia, Jessica | \$35.84 \$35.84 |

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | X | | | |

-RESOLUTION-Transfer of Funds

Mr. Krov moved and Mr. Wilhelm seconded the motion to adopt the following Resolution:

RESOLUTION

Transfer of Funds

WHEREAS, the Municipal Budget for the year 2021 was approved on March 16, 2021 and adopted on April 20, 2021 and

WHEREAS, N.J.S.A. 40A:4-58 permits appropriation transfers to be made during the last two months of the fiscal year, and reserve appropriation transfers to be made during the first three months of the following fiscal year.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Holland, County of Hunterdon in the state of New Jersey that the Chief Financial Officer is hereby authorized to make the following budget transfers:

<u>APPROPRIATION</u> <u>FROM AMOUNT</u> <u>TO AMOUNT</u>

Recycling S/W \$ 3,000.00

Recycling O/E \$3,000.00

BE IT FURTHER RESOLVED that a Certified Copy of this Resolution be provided by the Municipal Clerk to the Chief Financial Officer.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | X | | | |

-RESOLUTION- Authorizing the Adoption of the 2021 Hunterdon County, New Jersey Hazard Mitigation Plan Update

Mr. Thurgarland moved and Ms. Mickey seconded the motion to adopt the following Resolution:

RESOLUTION

Authorizing the Adoption of the

2021 Hunterdon County, New Jersey Hazard Mitigation Plan Update

WHEREAS, all jurisdictions within Hunterdon County have exposure to hazards that increase the risk to life, property, environment, and the County and local economy; and

WHEREAS; pro-active mitigation of known hazards before a disaster event can reduce or eliminate long-term risk to life and property; and

WHEREAS, The Disaster Mitigation Act of 2000 (Public Law 106-390) established new requirements for pre and post disaster hazard mitigation programs; and

WHEREAS; a coalition of Hunterdon County municipalities with like planning objectives has been formed to pool resources and create consistent mitigation strategies within Hunterdon County; and

WHEREAS, the coalition has completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of natural hazards, develops a mitigation strategy consistent with a set of uniform goals and objectives, and creates a plan for implementing, evaluating and revising this strategy;

NOW, THEREFORE, BE IT RESOLVED that the Holland Township Committee, Township of Holland, County of Hunterdon in the state of New Jersey:

- 1) Adopts in its entirety, the 2021 Hunterdon County Hazard Mitigation Plan Update (the "Plan") as the jurisdiction's Hazard Mitigation Plan and resolves to execute the actions identified in the Plan that pertain to this jurisdiction.
- 2) Will use the adopted and approved portions of the Plan to guide pre- and post-disaster mitigation of the hazards identified.
- 3) Will coordinate the strategies identified in the Plan with other planning programs and mechanisms under its jurisdictional authority.
- 4) Will continue its support of the Mitigation Planning Committee as described within the Plan.
- 5) Will help to promote and support the mitigation successes of all participants in this Plan.

- 6) Will incorporate mitigation planning as an integral component of government and partner operations.
- 7) Will provide an update of the Plan in conjunction with the County no less than every five years.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | X | | | |

BUSINESS FROM TOWNSHIP ATTORNEY

No report

MEETING OPEN TO PUBLIC (speakers will be limited to 3 minutes)

Jerry Bowers-Holland solar park project-There is activity on the site, perhaps the Committee and the municipal engineer should do a site visit

Mike Keady-FERC-requested formal word from PennEast that they have totally vacated their approvals etc. and the project is completely abandoned. Thank you to the Committee and to all of the people who fought the project

ADJOURN

Mr. Krov moved and Mr. Wilhelm seconded the motion to adjourn at 7:37 p.m.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov, Deputy Mayor | X | | | |
| Dan Bush, Mayor | X | | | |

| Respectfully submitted, | Approved by, | | |
|-------------------------|-----------------|--|--|
| | | | |
| Catherine M. Miller | Dan Bush, Mayor | | |
| Municipal Clerk | | | |