### HOLLAND TOWNSHIP COMMITTEE REGULAR MEETING AGENDA December 3, 2019

### **MEETING CALLED TO ORDER**

If you haven't already done so, please turn off or silence all electronic equipment

<u>PRESENT</u>: Mayor Dan Bush, Committeeman Robert Thurgarland Committeeman Scott Wilhelm, Committeewomen Elect Lisa Mickey and Attorney Matthew Lyons Deputy Mayor Ray Krov was absent.

### **FLAG SALUTE**

"At this time, I would like to invite the audience to join the Committee in reciting the Pledge of Allegiance"

### **CLERK READS OPEN PUBLIC MEETING STATEMENT**

Adequate notice of this meeting was given pursuant to the open public meeting act, by the Township Clerk on December 13, 2018 by:

- 1) posting such notice on the bulletin board at the municipal building and on the Holland Twp website
- 2) mailing the same to the Hunterdon County Democrat and the Express-Times.

-Attorney Lyons swears in Committeewomen Elect Lisa Pezanno Mickey to complete the unexpired term of Tom Scheibener. Term ending December 31, 2020. Election results were certified by Hunterdon County Clerk, Mary Melfi on November 13, 2019.

### **APPROVAL OF MINUTES OF THE**: November 6, 2019 Regular Meeting and Executive Session

| Voice/Roll Call Vote   | Moved | Seconded | Ayes | Nays | Abstain | Absent |
|------------------------|-------|----------|------|------|---------|--------|
| Lisa Mickey            |       |          | X    |      |         |        |
| Scott Wilhelm          |       | X        | X    |      |         |        |
| Robert Thurgarland     | X     |          | X    |      |         |        |
| Ray Krov, Deputy Mayor |       |          |      |      |         | X      |
| Dan Bush, Mayor        |       |          | X    |      |         |        |

### APPROVAL OF BILLS AS SUBMITTED All three bills lists

### • November 19, 2019 (authorization to pay bills approved by Resolution June 18, 2019)

| Roll Call Vote         | Moved | Seconded | Ayes | Nays | Abstain | Absent |
|------------------------|-------|----------|------|------|---------|--------|
| Lisa Mickey            |       |          | X    |      |         |        |
| Scott Wilhelm          |       | X        | X    |      |         |        |
| Robert Thurgarland     | X     |          | X    |      |         |        |
| Ray Krov, Deputy Mayor |       |          |      |      |         | X      |
| Dan Bush, Mayor        |       |          | X    |      |         |        |

| Check# | Vendor                        | Description                         | Pa   | yment     | Ch | eck Total |
|--------|-------------------------------|-------------------------------------|------|-----------|----|-----------|
| 27673  | Alex Hammerstone              | Refund for Background 2019          | \$   | 40.00     | \$ | 40.00     |
| 27674  | Amazon.com RRCC               | Scissors & Acrylic Sign Holder      | \$   | 35.98     | \$ | 35.98     |
| 27675  | Amerigas-Clinton 7510         | Municipal Building                  | \$   | 835.96    | \$ | 835.96    |
| 27676  | AT&T MOBILITY                 | Cell Phones - October 2019          | \$   | 275.71    | \$ | 275.71    |
| 27677  | Bedard Kurowicki & Co CPA's   | 2018 Statutory Audit                | \$ 1 | 15,000.00 |    |           |
|        |                               | 2018 Statutory Audit                | \$   | 1,210.00  | \$ | 16,210.00 |
| 27678  | Bruce E Holder                | Clothing Allowance                  | \$   | 94.57     | \$ | 94.57     |
| 27679  | Budget Blinds of Phillipsburg | Blinds for RRCC (upstairs including | \$   | 1,956.40  | \$ | 1,956.40  |
| 27680  | CLEMENS UNIFORM               | Mats for Munic 111319               | \$   | 35.25     |    |           |
|        |                               | Shop Towels/Mat                     | \$   | 21.75     | \$ | 57.00     |
| 27681  | COOPER ELECTRICAL SUPPLY      | Timer for Sign                      | \$   | 82.16     | \$ | 82.16     |
| 27682  | COUNTY OF HUNTERDON           | Health Inspections 3rd Qtr 2019     | \$   | 1,000.00  | \$ | 1,000.00  |
| 27683  | Daxko LLC                     | Software                            | \$   | 565.20    | \$ | 565.20    |
| 27684  | Debbie Hirst                  | PR Art Contest Winner prizes        | \$   | 120.00    | \$ | 120.00    |
| 27685  | DUTCH MILL MARKET INC         | Shelter Drill 11-02-2019            | \$   | 120.00    | \$ | 120.00    |
| 27686  | FINCH FUEL OIL CO, INC        | #2Fuel Oil - DPW, Library           | \$   | 333.49    | \$ | 333.49    |
| 27687  | HUNTERDON EQUIPMENT RENTAL,   | Man-Lift for Gymnasium              | \$   | 350.00    | \$ | 350.00    |
| 27688  | Global One Logistics LLC      | Air Filters                         | \$   | 461.64    | \$ | 461.64    |
| 27689  | GRAINGER                      | air cleaner                         | \$   | 111.21    |    |           |

|                |  | Toilet Paper   |        | \$       | 47.05            |          |                  |
|----------------|--|--|--------|----------|------------------|----------|------------------|
|                |  | DEF Fluid  |        | \$       | 284.28           |          |                  |
|                |  | Pump For DEF Drum  |        | \$       | 205.01           | \$       | 647.55           |
| 27690          | Griffith-Allied Trucking LL                  | Diesel Fuel  |        | \$       | 519.60           | \$       | 519.60           |
| 27691          | Idemia Indentity & Security                  | Livescan   |        | \$       | 2,311.86         | \$       | 2,311.86         |
| 27692          | JERSEY CENTRAL POWER & LIGH                  | 100 004 556 468 10/7/19-11/7/19                                |        | \$       | 319.84           | \$       | 319.84           |
| 27693          | JERSEY CENTRAL POWER & LIGH                  | 100 004 557 474 10/7/19-11.7/19                                |        | \$       | 69.40            | \$       | 69.40            |
| 27694          | JERSEY CENTRAL POWER & LIGH                  |  | Oct-19 | \$       | 15.51            |          |                  |
|                |  |  | Oct-19 | \$       | 860.81           | \$       | 876.32           |
| 27695          | JESSICA NEGLIA                               | When I work  |        | \$       | 30.00            |          |                  |
|                |  | CPO Course   |        | \$       | 305.00           | \$       | 335.00           |
| 27696          | John P Gallina, Esq                          | PB Misc general Matters 111119 Admi                            |        | \$       | 270.00           |          |                  |
|                |  | PB Huntington Knolls B24 L 3 &13 10                            |        | \$       | 405.00           | \$       | 675.00           |
| 27697          | JULIANNA R. BENDIX                           | Yoga - October 2019  |        | \$       | 220.00           | \$       | 220.00           |
| 27698          | Kleen & Fresh Company LLC                    | October 28, 31 & November 2                                    |        | \$       | 295.00           |          |                  |
|                |  | November 4, 7 & 9  |        | \$       | 295.00           | \$       | 590.00           |
| 27699          | Laura Knott                                  | Yoga - October 31, 2019  |        | \$       | 55.00            | \$       | 55.00            |
| 27700          | MAILFINANCE                                  | 12/8/19-2/7/20   |        | \$       | 1,339.53         | \$       | 1,339.53         |
| 27701          | MARIA ELENA JENNETTE KOZAK                   | PR Music Recital Dec 1 Misc. supplies                          |        | \$       | 7.00             | \$       | 7.00             |
| 27702          | MASER CONSULTING PA                          | PB HK B24 L 3 13 review thru 101319                            |        | \$       | 300.00           |          |                  |
|                |  | PB Highlands Council Task 3 Highlands                          |        | \$       | 690.00           |          |                  |
|                |  | BOA Torres B9 L21 services thru 102                            |        | \$       | 360.00           |          |                  |
|                |  | 2018 NJDOT Municipal Aid Grant HTL0                            |        | \$       | 807.50           |          |                  |
|                |  | Sanitary Sewer Repair HLT057                                   |        | \$       | 525.00           |          |                  |
|                |  | PB Mill Rd Solar B4 L1 services th                             |        | \$       | 977.50           | \$       | 3,660.00         |
| 27703          | MELANIE WOROB                                | Zumba  |        | \$       | 560.00           | \$       | 560.00           |
| 27704          | MEZZA LUNA PIZZA                             | Mass Care Shelter Drill - 11/02/201                            |        | \$       | 50.00            | \$       | 50.00            |
| 27705          | MONINGHOFF APPLIANCE & SUPP                  | Open Account PO#567966   |        | \$       | 35.98            | \$       | 35.98            |
| 27706          | MONINGHOFF APPLIANCE & SUPP                  | RRCC Repair  |        | \$       | 51.12            |          |                  |
|                |  | Various Materials used at RRCC                                 |        | \$       | 145.92           | \$       | 197.04           |
| 27707          | NEW JERSEY CONFERENCE OF MA                  | 2020 Membership Dues   |        | \$       | 395.00           | \$       | 395.00           |
| 27708          | NJ Advance Media                             | PB HK B24 L13 prelim site P4 ONLY E                            |        | \$       | 18.08            | \$       | 18.08            |
| 27709          | ONE CALL CONCEPTS, INC.                      | Utility Markout  |        | \$       | 13.60            | \$       | 13.60            |
| 27710          | PERFORMANCE TIRE COMPANY                     | F350 RRCC Tires and Alignment                                  |        | \$       | 1,710.86         | \$       | 1,710.86         |
| 27711          | Princeton Computer Support                   | 1 year protection  |        | \$       | 873.75           | \$       | 873.75           |
| 27712          | R & L DATACENTERS, INC.                      | Municipal Payroll  |        | \$       | 334.24           | \$       | 334.24           |
| 27713          | Robert Davis                                 | Travel to/from Sayreville Police De                            |        | \$       | 254.72           | \$       | 254.72           |
| 27714          | ROK Industries, Inc.                         | Tax Sale   |        | \$       | 180.00           | \$       | 180.00           |
| 27715          | SANICO, INC.                                 | Monthly Invoice 2 YD FL Cont 1 pu/                             |        | \$       | 82.58            |          |                  |
|                |  | Holland Twp Pool 201746 October 2                              |        | \$       | 50.79            |          |                  |
|                |  | November   |        | \$       | 55.38            |          |                  |
|                |  | Monthly Invoice 4 YD Cont 1 pu/wk                              |        | \$       | 138.06           | \$       | 326.81           |
| 27716          | SERVICE ELECTRIC CABLE TV,                   | Internet RRCC  |        | \$       | 105.89           | \$       | 105.89           |
| 27717          | SHERWIN-WILLIAMS CO., THE                    | Paint RRCC   |        | \$       | 193.59           |          |                  |
|                |  | Paint  |        | \$       | 33.16            | \$       | 226.75           |
| 27718          | STAPLES BUSINESS ADVANTAGE                   | account 1475927NYC   |        | \$       | 106.52           | \$       | 106.52           |
| 27719          | STAPLES BUSINESS ADVANTAGE                   | toner ink  |        | \$       | 143.09           | \$       | 143.09           |
| 27720          | Stephanie Beddiges                           | Pilates Oct. 2019  |        | \$       | 870.20           | \$       | 870.20           |
| 27721          | Supreme Heating & Air Condi                  | Labor & Blower Bearings  |        | \$       | 306.00           | \$       | 306.00           |
| 27722          | Tamatha Isenberg                             | Yoga - October 2019  |        | \$       | 246.40           | \$       | 246.40           |
| 27723          | THERESA VERDI                                | Cleaning RRCC  |        | \$       | 480.00           | \$       | 480.00           |
| 27724          | TRANS-BRIDGE, INC.                           | PR 120719 NYC trip Dec   |        | \$       | 1,390.00         | \$       | 1,390.00         |
| 27725<br>27726 | UNITED STATES POSTAL SERVIC VERIZON WIRELESS | 2020 Recycling Cards stormwater mgmt  Air Cards - October 2019 |        | \$<br>\$ | 796.48<br>152.04 | \$<br>\$ | 796.48<br>152.04 |
|                |  |  |        |          |                  | Þ        | 132.04           |
| 27727          | Warren Materials                             | Blacktop<br>Cold Patch   |        | \$<br>\$ | 446.53<br>367.36 |          |                  |
|                |  | Broken Asphalt   |        | \$       | 353.21           | •        | 1,167.10         |
| 27728          | WatchGuard Inc                               | In Car Video System / Body Worn Cam                            |        |          | 42,789.00        |          | 42,789.00        |
| 27729          | WB Mason Co INc                              | file folders, portfolios                                       |        | \$       | 65.84            | \$       | 65.84            |
| 27730          | Y-Pers, Inc                                  | Safety Shirts RRCC Employee                                    |        | \$       | 147.96           |          | 147.96           |
| 21130          | 2 1 410, 1114                                | zaron omino rerece Employee                                    |        | ф<br>Ф   | 88,107.56        |          | 88,107.56        |
| Manuals        |  |  |        | φ        | -0,107.30        | Ψ        | -0,107.50        |
|                |  |  |        | \$       | 88,107.56        | \$       | 88,107.56        |
| 27673          | Voided                                       | Printer malfunction reissued 12/3/2019 277                     | 33     |          | 40.00)           |          | 0.00)            |
|                |  |  |        | *(       | - /              | +(       | - /              |

| CURRENT FUND           | BUDGET AND APPROPRIATION RESERVES | \$ 39980.99  |           |
|------------------------|-----------------------------------|--------------|-----------|
| GRANT FUND             | BUDGET AND APPROPRIATION RESERVES | \$ 1,486.48  |           |
| GENERAL CAPITAL FUNDS  | BUDGET AND APPROPRIATION RESERVES | \$ 42,789.00 |           |
| SEWER FUND             | BUDGET AND APPROPRIATION RESERVES | \$ 1,750.51  |           |
| ESCROW                 | ESCROW FUNDS                      | \$ 2,060.58  |           |
| Checks issued 11-19-19 |                                   |              | 88,067.56 |
| Manual Totals          |                                   | _            |           |
| Total                  |                                   |              | 88,067.56 |
|                        |                                   | _            |           |

# • December 3, 2019

| Roll Call Vote         | Moved | Seconded | Ayes | Nays | Abstain | Absent |
|------------------------|-------|----------|------|------|---------|--------|
| Lisa Mickey            |       |          |      |      |         |        |
| Scott Wilhelm          |       |          |      |      |         |        |
| Robert Thurgarland     |       |          |      |      |         |        |
| Ray Krov, Deputy Mayor |       |          |      |      |         | X      |
| Dan Bush, Mayor        |       |          |      |      |         |        |

| Check# | Vendor                       | Description                         | Pa | yment      | Ch   | eck Total |
|--------|------------------------------|-------------------------------------|----|------------|------|-----------|
| 27731  | ADR TOWING, INC.             | Truck 23 Towed to BCI to get fixed  | \$ | 330.00     | \$   | 330.00    |
| 27732  | Alan Blumberg                | Tree Bond reimbursement Escrow      | \$ | 5,950.00   | \$   | 5,950.00  |
| 27733  | Alex Hammerstone             | Refund for Background 2019          | \$ | 40.00      | \$   | 40.00     |
| 27734  | Amazon.com RRCC              | Forearm Blaster                     | \$ | 25.99      | \$   | 25.99     |
| 27735  | AQUA NEW JERSEY              | 910 Milford Warren Glen Rd Seasonal | \$ | 16.50      |      |           |
|        |                              | RRCC 101419-111519(8796)            | \$ | 235.23     |      |           |
|        |                              | RRCC Pool 8797                      | \$ | 1,599.51   |      |           |
|        |                              | 910 Lawn Irrigation 101419-111819(  | \$ | 31.34      |      |           |
|        |                              | RRCC Pool 8797                      | \$ | 6.88       | \$   | 1,889.46  |
| 27736  | BCI Truck Inc.               | 2015 Ford 550 Repair                | \$ | 1,577.74   | \$   | 1,577.74  |
| 27737  | Capital Paving & Contracting | Bellis Road Phase II                | \$ | 141,738.59 | \$ 1 | 41,738.59 |
| 27738  | CASTLE SEPTIC SERVICE CORP.  | Monthly Toilet Rental November 2019 | \$ | 280.00     | \$   | 280.00    |
| 27739  | Certapro Painters of Hunterd | 04 Painting for RRCC Fitness Center | \$ | 2,999.95   | \$   | 2,999.95  |
| 27740  | Chris's Lawn Mowing Inc.     | 2019 Lawn mowing services           | \$ | 3,307.15   |      |           |
|        |                              | Pool Area Mowing                    | \$ | 300.00     |      |           |
|        |                              | Municipal Building                  | \$ | 200.00     | \$   | 3,807.15  |
| 27741  | City Connections LLC         | DPW                                 | \$ | 70.00      | \$   | 70.00     |
| 27742  | CLEMENS UNIFORM              | Mats for Municipal Building         | \$ | 35.25      |      |           |
|        |                              | Mats and Blanket Cleaning RRCC      | \$ | 159.30     | \$   | 194.55    |
| 27743  | COOPER ELECTRICAL SUPPLY     | silicone, 11" black cable           | \$ | 48.59      |      |           |
|        |                              | Light & Ballast                     | \$ | 37.52      | \$   | 86.11     |
| 27744  | Crimecheck Holdings LLC      | Background check Madison Scott      | \$ | 20.00      | \$   | 20.00     |
| 27745  | DEL VAL ALL SPORTS BOOSTER   | Girls Basketball Litter Pickup      | \$ | 500.00     | \$   | 500.00    |
| 27746  | DONNA MACKEY                 | BOA 112019 meeting court reporter   | \$ | 225.00     | \$   | 225.00    |
| 27747  | EAST COAST EMERGENCY LIGHTIN | Dodge Durango Equipment - As per Qu | \$ | 9,308.81   | \$   | 9,308.81  |
| 27748  | ELIZABETHTOWN GAS            | Meter 14Y735578 Account 9890459292  | \$ | 50.76      |      |           |
|        |                              | Meter 01061655 Account 93404665351  | \$ | 354.83     | \$   | 405.59    |
| 27749  | ENTEL SYSTEMS, INC.          | System Outage/Annual Contract       | \$ | 1,302.00   | \$   | 1,302.00  |
| 27750  | FRANK RYMON & SONS, INC.     | Chainsaw Bar/Chains/Supplies and Oi | \$ | 267.32     | \$   | 267.32    |
| 27751  | GRAINGER                     | clipboards, clear bin, pens         | \$ | 56.30      |      |           |
|        |                              | Dry Erase Board/Easel, Hard Hat     | \$ | 280.00     |      |           |
|        |                              | Electrical Connectors for Equipment | \$ | 44.85      |      |           |
|        |                              | Portable Air Cleaner and Filters    | \$ | 244.86     |      |           |
|        |                              | Impact Gun/Sockets                  | \$ | 540.75     | \$   | 1,166.76  |
| 27752  | Griffith-Allied Trucking LLC | Unleaded Gas                        | \$ | 730.73     |      |           |
|        |                              | Diesel for DPW                      | \$ | 674.98     | \$   | 1,405.71  |
| 27753  | It's the Pitts, Inc.         | Instructor Vests                    | \$ | 268.10     | \$   | 268.10    |
| 27754  | J C Ehrlich Co Inc.          | Monthly Pest Control November 2019  | \$ | 236.00     | \$   | 236.00    |
| 27755  | Jack Doheny Companies Inc.   | Antenna Replacement for Twin Talk H | \$ | 34.53      | \$   | 34.53     |
| 27756  | JCP & L                      | Account 100 004 272 595 Street Lig  | \$ | 21.76      | \$   | 21.76     |
| 27757  | JCP & L                      | Account 100 060 952 585 Street Lig  | \$ | 56.64      | \$   | 56.64     |
| 27758  | JCP & L                      | Account 100 004 272 652 Street Lig  | \$ | 1,270.50   | \$   | 1,270.50  |
| 27759  | JCP & L                      | 100 070 503 212 Pool Storage Garage | \$ | 3.25       | \$   | 3.25      |
|        |                              |                                     |    |            |      |           |

| 27760        | JCP & L                             | Account 100 004 555 932 Case Field   | \$   | 99.95      | \$       | 99.95      |
|--------------|-------------------------------------|--------------------------------------|------|------------|----------|------------|
| 27761        | JCP & L                             | Account 100 105 886 640 914 Milford  | \$   | 213.12     | \$       | 213.12     |
| 27762        | JCP & L                             | Account 100 003 579 271 Library 10   | \$   | 114.15     | \$       | 114.15     |
| 27763        | JCP & L                             | Account 100 004 555 858 Baseball     | \$   | 488.45     | \$       | 488.45     |
| 27764        | JCP & L                             | Account 100 029 305 644 10/21/19-    | \$   | 2,800.79   | \$       | 2,800.79   |
| 27765        | JCP & L                             | Account 100 077 061 016 10/20/19     | \$   | 160.67     | \$       | 160.67     |
| 27766        | Kleen & Fresh Company LLC           | November 11, 14 & 16                 | \$   | 295.00     | φ        | 100.07     |
| 27700        | Riceii & Fresii Company LLC         |                                      | \$   |            | ¢        | 500.00     |
| 27767        | WHOTOM CICNAL C. INC.               | November 11, 21 & 23                 |      | 295.00     | \$       | 590.00     |
| 27767        | KUSTOM SIGNALS, INC.                | radar remote                         | \$   | 101.00     | \$       | 101.00     |
| 27768        | Lindabury, McCormick, Estabr        | BOA Misc. general Matters thru 10311 | \$   | 148.50     |          |            |
|              |                                     | BOA Torres B9 L21 services thru 103  | \$   | 297.00     | \$       | 445.50     |
| 27769        | LMR Disposal LLC                    | Recycling Dumpster                   | \$   | 58.11      | \$       | 58.11      |
| 27770        | M & W COMMUNICATIONS, INC.          | Motorola Mototrbo XPR5550e           | \$   | 773.00     | \$       | 773.00     |
| 27771        | MASER CONSULTING PA                 | PB HK B24 L 3 13 review thru 111019  | \$   | 675.00     |          |            |
|              |                                     | WWMP HC Res 2017-14 Add \$5000 Holla | \$   | 334.90     |          |            |
|              |                                     | Forest View Major Sub (Blumberg) -   | \$   | 452.50     | \$       | 1,462.40   |
| 27772        | Michelle Balogh                     | Farmers Market Reimbursement 2019    | \$   | 220.00     | \$       | 220.00     |
| 27773        | Mid State Register's Association    | 2019 Mid State Registrar Luncheon    | \$   | 40.00      | \$       | 40.00      |
| 27774        | MILFORD/FRENCHTOWN AUTO<br>PART     | Hydraulic coupling for spreader      | \$   | 71.98      |          |            |
|              |                                     | Truck Spreader Lights / Wipers       | \$   | 162.06     | \$       | 234.04     |
| 27775        | NAPA OF OTTSVILLE                   | Windshield Washer Fluid              | \$   | 56.28      |          |            |
|              |                                     | Bathroom Hand Towels                 | \$   | 155.76     | \$       | 212.04     |
| 27776        | Nelson Enterprises                  | Repair of Curtain at RRCC            | \$   | 2,000.00   | \$       | 2,000.00   |
| 27777        | NJ Advance Media                    | Ordinance 2019-19 & 21               | \$   | 50.16      | \$       | 50.16      |
| 27778        | OFFICE DEPOT, INC.                  | paper                                | \$   | 81.98      | \$       | 81.98      |
| 27779        | PenTeleData                         | 11/24/19-12/24/19                    | \$   | 214.85     | \$       | 214.85     |
| 27780        | Princeton Computer Support I        | On site visits                       | \$   |            |          | 1,125.00   |
|              | • • •                               |                                      |      | 1,125.00   | \$       | ŕ          |
| 27781        | Promed Office Cleaners LLC          | Cleaning RRCC Fitness Equipment      | \$   | 180.00     | \$       | 180.00     |
| 27782        | SEAN P. GUTSICK                     | Winter Hats                          | \$   | 48.80      | <b>A</b> | 100.00     |
| 27702        |                                     | NENA - 911 Association Dues          | \$   | 142.00     | \$       | 190.80     |
| 27783        | SERVICE ELECTRIC TELEPHONE C        | Telephone Services RRCC              | \$   | 163.35     | \$       | 163.35     |
| 27784        | SHERWIN-WILLIAMS CO., THE           | Paint                                | \$   | 53.18      | \$       | 53.18      |
| 27785        | SMITH MOTOR COMPANY, INC.           | 15-14: oil change/tire rotation, tr  | \$   | 247.75     | \$       | 247.75     |
| 27786        | STAPLES BUSINESS ADVANTAGE          | Account 1475927NYC                   | \$   | 338.38     | \$       | 338.38     |
| 27787        | STRYKER                             | Municipal Building                   | \$   | 1,131.44   | \$       | 1,131.44   |
| 27788        | Supreme Heating & Air Condit        | No Heat service call                 | \$   | 221.00     | \$       | 221.00     |
| 27789        | THERESA VERDI                       | Cleaning RRCC                        | \$   | 480.00     | \$       | 480.00     |
| 27790        | VERIZON                             | DSL for RRCC                         | \$   | 52.99      | \$       | 52.99      |
| 27791        | VERIZON                             | 11018/19 billing                     | \$   | 310.38     | \$       | 310.38     |
| 27792        | Warren Materials                    | Asphalt                              | \$   | 1,986.71   | \$       | 1,986.71   |
| 27793        | WB Mason Co INc                     | Various Items                        | \$   | 359.89     |          |            |
|              |                                     | Tower Heater, Liners and tissues     | \$   | 256.94     | \$       | 616.83     |
| 27794        | WILSON PRODUCTS                     | Propane Recycling Center             | \$   | 33.75      | \$       | 33.75      |
| 27795        | WOODRUFF ENERGY                     | November 2019 acct 771057            | \$   | 388.38     | \$       | 388.38     |
| Manuals      |                                     |                                      |      |            |          |            |
| 11282019     | State of NJ Health Benefits Program | December 2019                        | \$   | 31,143.42  | \$       | 31,143.42  |
| 11292019     | State of NJ Health Benefits Program | December 2019 Retiree                | \$   | 1,769.62   | \$       | 1,769.62   |
| 12022019     | Guardian                            | December 019 Dental                  | \$   | 3,097.58   | \$       | 3,097.58   |
|              |                                     | Total Manuals                        | \$   | 36,010.62  | \$       | 36,010.62  |
|              | void                                |                                      | \$   | (330.00)   | \$       | (330.00)   |
|              |                                     |                                      | \$ 2 | 229,042.28 | \$ :     | 229,042.28 |
|              |                                     |                                      |      | ,          |          | ,          |
| CURRENT      | FUND                                | BUDGET AND APPROPRIATION RESERVES    | \$   | 33,283.27  |          |            |
| GRANT FU     |                                     | BUDGET AND APPROPRIATION RESERVES    | \$   | 834.90     |          |            |
|              | CAPITAL FUNDS                       | BUDGET AND APPROPRIATION RESERVES    |      | 51,868.99  |          |            |
| ESCROW       | <del></del> -                       | ESCROW FUNDS                         |      | 7,374.50   |          |            |
| Checks issu  | ned 12-2-19                         |                                      | Ψ    | .,5,11.50  | 193,3    | 61.66      |
| -1100HB 155U | Manual Totals                       |                                      |      |            | Í        | 10.62      |
| Total        |                                     |                                      |      | -          | 229,3    |            |
| rotal        |                                     |                                      |      | =          | 229,3    | 14.40      |

# • December 3, 2019 Additional Bills List

| Roll Call Vote | Moved | Seconded | Ayes | Nays | Abstain | Absent | ĺ |
|----------------|-------|----------|------|------|---------|--------|---|
|----------------|-------|----------|------|------|---------|--------|---|

| Lisa Mickey            |  |  |   |
|------------------------|--|--|---|
| Scott Wilhelm          |  |  |   |
| Robert Thurgarland     |  |  |   |
| Ray Krov, Deputy Mayor |  |  | X |
| Dan Bush, Mayor        |  |  |   |

| Chaalr#              | Vendor  | Description                                      | Do | · · · · · · · · · · · · · · · · · · · | Cl | neck Total |  |
|----------------------|---|--|----|---------------------------------------|----|------------|--|
| Check# 27796         |   | Description  Truck 22 Toward to PCI to get fixed |    | 330.00                                |    |            |  |
|                      | ADR TOWING, INC.                              | Truck 23 Towed to BCI to get fixed               | \$ |                                       | \$ | 330.00     |  |
| 27797                | Amerigas-Clinton 7510                         | Propane Bethany Ridge 209.2 gal del              | \$ | 241.85                                | \$ | 241.85     |  |
| 27798                | AT&T MOBILITY<br>BEARINGS & DRIVES UNLIMITED, | Cell Phones - November 2019                      | \$ | 312.91                                | \$ | 312.91     |  |
| 27799                | INC.  | CX 105 Boom Mower Machette Head Par              | \$ | 1,895.82                              | \$ | 1,895.82   |  |
| 27800                | CASTLE SEPTIC SERVICE CORP.                   | Monthly Toilet Rental December 2019              | \$ | 280.00                                | \$ | 280.00     |  |
| 27801                | COLLEEN M. PURSELL                            | Pants  | \$ | 64.95                                 | \$ | 64.95      |  |
| 27802                | Connell Consulting LLC                        | OPRA Class (Pursell)                             | \$ | 119.00                                | \$ | 119.00     |  |
| 27803                | David VanGilson                               | Refund for Background 2019                       | \$ | 40.00                                 | \$ | 40.00      |  |
| 27804                | FINCH FUEL OIL CO, INC                        | #2 Fuel Oil                                      | \$ | 633.15                                | \$ | 633.15     |  |
| 27805                | Griffith-Allied Trucking LLC                  | Diesel Fuel                                      | \$ | 821.28                                | \$ | 821.28     |  |
| 27806                | Hunterdon Family Medicine at                  | Pre-Employment Exam - Hammerstone                | \$ | 150.00                                | \$ | 150.00     |  |
| 27807                | Kleen & Fresh Company LLC                     | November 25, 29 & 30                             | \$ | 295.00                                | \$ | 295.00     |  |
| 27808                | MASER CONSULTING PA                           | Planner Services thru 111719                     | \$ | 105.00                                |    |            |  |
|                      |   | PB Highlands Council Task 1 Housing              | \$ | 105.00                                |    |            |  |
|                      |   | PB Highlands Council Task 3 Highlands            | \$ | 560.00                                |    |            |  |
|                      |   | BOA Torres B9 L21 services thru 112              | \$ | 175.00                                | \$ | 945.00     |  |
| 27809                | AmeriFactors MILFORD/FRENCHTOWN AUTO          | 15-13 Dodge Durango Emergency Equip              | \$ | 3,531.24                              | \$ | 3,531.24   |  |
| 27810                | PARTS, INC.                                   | Truck Parts for plowing                          | \$ | 240.66                                | \$ | 240.66     |  |
| 27811                | ONE CALL CONCEPTS, INC.                       | One call service                                 | \$ | 12.24                                 | \$ | 12.24      |  |
| 27812                | RARITAN VALLEY DISPOSAL #865                  | Dumpster Service                                 | \$ | 2,463.82                              |    |            |  |
|                      |   | Dumpster Service                                 | \$ | 2,463.82                              |    |            |  |
|                      |   | Dumpster Service                                 | \$ | 1,212.00                              | \$ | 6,139.64   |  |
| 27813                | Solid Products Market & Promotions            | Winter Clothing for Alex Hammerstone             | \$ | 135.00                                | \$ | 135.00     |  |
| 27814                | WB Mason Co INc                               | Pouch, Therml, 3 Mil, 200 CLR                    | \$ | 60.99                                 | \$ | 60.99      |  |
| 27815                | WILSON PRODUCTS                               | Propane Recycling Center                         | \$ | 33.75                                 | \$ | 33.75      |  |
|                      |   |  | \$ | 16,282.48                             | \$ | 16,282.48  |  |
|                      |   | Grand Total                                      | \$ | 16,282.48                             | \$ | 16,282.48  |  |
|                      |   |  | \$ | 16,282.48                             | \$ | 16,282.48  |  |
| CURREN'              | T ELIND                                       | BUDGET AND APPROPRIATION RESERVES                | •  | 5,771.60                              |    |            |  |
| GRANT F              |   | BUDGET AND APPROPRIATION RESERVES                |    | 5,771.60                              |    |            |  |
|                      | L CAPITAL FUNDS                               | BUDGET AND APPROPRIATION RESERVES                |    | 3,531.24                              |    |            |  |
|                      |   |  |    | ,                                     |    |            |  |
| ESCROW<br>Charles in |   | ESCROW FUNDS                                     | Э  | 175.00                                | 1. | 6 202 40   |  |
|                      | ued 12-3-19additional                         |  |    |                                       |    | 6,282.48   |  |
| Total                |   |  |    |                                       | 1  | 6,282.48   |  |

### REMINDER/ANNOUNCEMENT

- -The Holland Township Volunteer Fire Company will be hosting the Annual Tree Lighting ceremony on Sunday December 15<sup>th</sup> at 5:00pm and they will be escorting Santa during his ride through Holland Monday December 16-Friday December 20<sup>th</sup>
- -Girl Scout Troop 80053 will be hosting a Breakfast with Santa on Saturday December  $7^{th}$  at the Riegel Ridge Community Center
- -Holland Township Parks and Recreation Committee is hosting a bus trip to New York City on Saturday December  $7^{\text{th}}$

## OLD BUSINESS FROM TOWNSHIP COMMITTEE

-ORDINANCE 2019-20 Public Hearing/Final Adoption-Fees for Dog Licensing

| Roll Call Vote         | Moved | Seconded | Ayes | Nays | Abstain | Absent |
|------------------------|-------|----------|------|------|---------|--------|
| Lisa Mickey            |       |          | X    |      |         |        |
| Scott Wilhelm          |       | X        | X    |      |         |        |
| Robert Thurgarland     | X     |          | X    |      |         |        |
| Ray Krov, Deputy Mayor |       |          |      |      |         | X      |
| Dan Bush, Mayor        |       |          | X    |      |         |        |

# ORDINANCE 2019-20 AN ORDINANCE AMENDING CHAPTER 83 CONCERNING FEES OF CODE OF THE TOWNSHIP OF HOLLAND

WHEREAS, the Township Committee has determined that it is in the best interest of the Township to amend Section 83-1, Schedule of Fees, of the Township's Ordinances to properly reflect the costs incurred by the Township.

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED** by the Township Committee of the Township of Holland, in the County of Hunterdon and State of New Jersey, that the following provisions of the Code of the Township of Holland are amended as follows:

**SECTION 1.** Section 83-1 of the Code of the Township of Holland entitled "Schedule of Fees" is hereby amended and supplemented as follows (Additions indicated in boldface and italics *thus*; deletions indicated with strike-through thus):

Chapter 68, Dogs and Other Animals. Article II, Dogs

| Annual license and registration  | Sum of \$8,\$12 including the following: |                        |  |
|--|--|------------------------|--|
| License fee  | <del>\$6.80</del>                        | \$12.00                |  |
| - Registration tag   | <del>\$1.00</del>                        |                        |  |
| State Pilot Clinic Fund fee  | <del>\$0.20</del>                        |                        |  |
| Additional annual license and registration fee for any dog of reproductive age | \$3.00                                   |                        |  |
| which has not had its reproductive capacity permanently altered through        |  |                        |  |
| sterilization  |  |                        |  |
| Annual license fee for kennel  |  |                        |  |
| 10 or fewer dogs   | \$10.00                                  |                        |  |
| More than 10 dogs  | \$25.00                                  |                        |  |
| Annual license fee for pet shop  | <del>\$10.00</del>                       | \$ 0.00                |  |
| Annual license fee for shelter or pound  | No fee                                   | \$ 0.00                |  |
| Additional fee for delinquent licenses   | <del>\$5.00</del>                        | \$10.00                |  |
| Maintenance fee for seized dog   | <del>\$4.00</del>                        | <b>\$10.00</b> per day |  |

**SECTION 2.** All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

**SECTION 4.** This Ordinance shall take effect upon final passage and publication according to law.

### **Public Hearing-no comments**

### -ORDIANACE-2019-21-Public Hearing/Final Adoption Capital Ordinance Cancelation

| Roll Call Vote         | Moved | Seconded | Ayes | Nays | Abstain | Absent |
|------------------------|-------|----------|------|------|---------|--------|
| Lisa Mickey            |       |          | X    |      |         |        |
| Scott Wilhelm          |       | X        | X    |      |         |        |
| Robert Thurgarland     | X     |          | X    |      |         |        |
| Ray Krov, Deputy Mayor |       |          |      |      |         | X      |
| Dan Bush, Mayor        |       |          | X    |      |         |        |

# ORDINANCE 2019-21 CAPITAL ORDINANCE FOR CANCELATION

WHEREAS the Best Practices requires that a periodic review of the various balances in Capital Ordinances, and

WHEREAS the Chief Financial Officer of The Township of Holland has conducted a review of the unspent balances in all of the Capital Ordinances, and

WHEREAS the funds listed below are no longer required for the original intention of the Capital Ordinances,

NOW THERE FOR BE IT ORDAINED that the following balances be cancelled and the fund

be transferred to Capital Improvement Fund Balance and to reduce the State Road Aid Receivable of the Township

Account Description

04-215-10-290-033 Bellis Rd with State Aid 41,076.35

### **Public Hearing-no comments**

### **LIAISON REPORTS**

### Mickey

- -concert scheduled for December 7 was canceled due to insurance issues
- -Zoning-complaints involving multiple auto junk cars- will send drafts of ordinances deal with this issue

### Wilhelm

-no report

### **Thurgarland**

-Princeton Computer Services-looking a backing up to hosted cloud solution and updating phone systems at Riegel Ridge Community Center and the Municipal Building

#### Bush

- -Lyons will look at "One Offs" for outside organizations to use RRCC
- -Public Works and Police did well with first snow storm of the season
- -Tree Lighting at Fire House is very nice way to start the holiday season
- -Requesting letter from the County verifying SEND A LETER TO THE COUNTY ASKING FOR VERIFICATION.

### **NEW BUSINESS FROM TOWNSHIP COMMITTEE**

-Authorization for Mayor to sign contract with Trans-Bridge Lines, Inc. for 2 busses for the December 2020 bus trip to NYC hosted by the Holland Township Parks and Recreation Committee

| Roll Call Vote         | Moved | Seconded | Ayes | Nays | Abstain | Absent |
|------------------------|-------|----------|------|------|---------|--------|
| Lisa Mickey            |       | X        | X    |      |         |        |
| Scott Wilhelm          | X     |          | X    |      |         |        |
| Robert Thurgarland     |       |          | X    |      |         |        |
| Ray Krov, Deputy Mayor |       |          |      |      |         | X      |
| Dan Bush, Mayor        |       |          | X    |      |         |        |

**-Letter of resignation** received from Licensed Collection System Operator Richard Aller effective December 31, 2019 Maser will take over

| Roll Call Vote         | Moved | Seconded | Ayes | Nays | Abstain | Absent |
|------------------------|-------|----------|------|------|---------|--------|
| Lisa Mickey            |       |          | X    |      |         |        |
| Scott Wilhelm          |       | X        | X    |      |         |        |
| Robert Thurgarland     | X     |          | X    |      |         |        |
| Ray Krov, Deputy Mayor |       |          |      |      |         | X      |
| Dan Bush, Mayor        |       |          | X    |      |         |        |

-RESOLUTION- Authorizing the Refund of Escrow Deposits

| Roll Call Vote         | Moved | Seconded | Ayes | Nays | Abstain | Absent |
|------------------------|-------|----------|------|------|---------|--------|
| Lisa Mickey            |       | X        | X    |      |         |        |
| Scott Wilhelm          | X     |          | X    |      |         |        |
| Robert Thurgarland     |       |          | X    |      |         |        |
| Ray Krov, Deputy Mayor |       |          |      |      |         | X      |
| Dan Bush, Mayor        |       |          | X    |      |         |        |

### RESOLUTION

Authorizing the Refund of Escrow Deposits

**WHEREAS**, the Municipal Land use Law allows for refunding of unused escrow deposits, Cash Bonds, and accumulated interest, and

**WHEREAS**, the Township of Holland has received deposits for Review, Inspection fees and Cash Bonds, and

WHEREAS, the Township of Holland has received signed board professional release forms and

**WHEREAS**, it has been determined that the various applications and projects listed below have been withdrawn, or have received approval for release:

Allen Blumberg 900 South Ave W Apt 12 Westfield NJ 07090-1481 Account # 14299568504800 Tree Review Escrow \$5,950.00

**THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Holland that the Finance Officer hereby directed to refund the remaining escrow deposits, cash bonds and accumulated interest to the above applicants.

-RESOLUTION-Budget Transfers

| Roll Call Vote         | Moved  | Seconded | Aves | Nays  | Abstain | Absent  |
|------------------------|--------|----------|------|-------|---------|---------|
|                        | WIOVCU | Seconded | Hycs | Trays | Austain | Ausciii |
| Lisa Mickey            |        |          | X    |       |         |         |
| Scott Wilhelm          |        | X        | X    |       |         |         |
| Robert Thurgarland     | X      |          | X    |       |         |         |
| Ray Krov, Deputy Mayor |        |          |      |       |         | X       |
| Dan Bush, Mayor        |        |          | X    |       |         |         |

### RESOLUTION

**Budget Transfers** 

**WHEREAS**, the Municipal Budget for the year 2019 was approved on April 2, 2019 and adopted on May 7, 2019 and

WHEREAS, N.J.S.A. 40A:4-58 permits appropriation transfers to be made during the last two months of the fiscal year, and reserve appropriation transfers to be made during the first three months of the following fiscal year.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Holland that the Chief Financial Officer is hereby authorized to make the following budget transfers:

| <u>APPROPRIATION</u>               | FROM AMOUNT | TO AMOUNT   |
|------------------------------------|-------------|-------------|
| RRCC Pool S/W                      | \$18,000.00 |             |
| RRCC O/E                           |             | \$ 5,000.00 |
| Board of Adjustment S/W            |             | \$ 500.00   |
| RRCC S/W                           |             | \$ 4,000.00 |
| Planning Board S/W                 |             | \$ 500.00   |
| <b>Buildings &amp; Grounds S/W</b> | •           | \$ 1,000.00 |
| Mayor & Committee O/E              |             | \$ 2,000.00 |
| <b>Buildings &amp; Grounds O/E</b> |             | \$ 5,000.00 |

**BE IT FURTHER RESOLVED** that a Certified Copy of this Resolution be provided by the Municipal Clerk to the Chief Financial Officer.

### **BUSINESS FROM TOWNSHIP ATTORNEY**

-no report

### **MEETING OPEN TO PUBLIC-**(speakers will be limited to 3 minutes)

-Mike Keady-state tree replacement-last year our application was lost and we didn't get any trees. This year we will make sure the application is received. May 2, 2020 will be the free tree giveway.

### ADJOURN at7:36:33 PM

| Voice Vote             | Moved | Seconded | Ayes | Nays | Abstain | Absent |
|------------------------|-------|----------|------|------|---------|--------|
| Lisa Mickey            |       |          | X    |      |         |        |
| Scott Wilhelm          |       | X        | X    |      |         |        |
| Robert Thurgarland     | X     |          | X    |      |         |        |
| Ray Krov, Deputy Mayor |       |          |      |      |         | X      |
| Dan Bush, Mayor        |       |          | X    |      |         |        |