The Holland Township Committee met on the above date at the Holland Township Municipal Building, 61 Church Road, Milford, N.J. at 7:00 p.m.

Present at this meeting were: Deputy Mayor Ray Krov, Committeemen Robert Thurgarland and Scott Wilhelm. Mayor Daniel Bush joined the meeting late. Committeeman Thomas Scheibener was absent. Also present was Attorney Matthew Lyons.

There being a quorum this meeting was called to order by Mayor Krov at 7:05 p.m.
Mr. Krov asked that all electronic equipment be turned off or silenced.

## FLAG SALUTE

Deputy Mayor Krov invited the audience to join the Committee in reciting the "Pledge of Allegiance".

## OPEN PUBLIC MEETINGS STATEMENT

Clerk Miller announced publicly at the commencement of this meeting the following statement: Adequate notice of this meeting was given pursuant to the Open Public Meeting Act Law by the Township Clerk on December 21, 2017 by:

1. Posting such notice on the bulletin board at the municipal building and the Holland Township website.
2. Mailing the same to the Hunterdon County Democrat and the Express-Times.

## APPROVAL OF MINUTES

Mayor Bush joined the meeting at this time.
Mr. Wilhelm moved and Mr. Thurgarland seconded the motion to approve the minutes of the December 4, 2018 regular meeting and Executive Session.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
| :--- | :---: | :---: | :---: | :---: |
| Scott Wilhelm | x |  |  |  |
| Robert Thurgarland | x |  |  |  |
| Thomas Scheibener |  |  |  | x |
| Ray Krov, Deputy Mayor |  |  | x |  |
| Dan Bush, Mayor | x |  |  |  |

## APPROVAL OF BILLS AS SUBMITTED

Mr. Krov moved and Mr. Thurgarland seconded the motion to approve the bills as submitted:

| Check\# | Vendor |
| ---: | :--- |
| 25835 | United State Postal Service |
| 25836 | ADR TOWING, INC. |
| 25837 | ALAN J. TURDO |
| 25838 | ALL INDUSTRIAL-SAFETY PRODUCTS, INC |
| 25839 | ALLEGRO ENTERPRISES, INC. |
| 25840 | Amazon.com RRCC |
| 25841 | AQUA NEW JERSEY |
| 25842 | B \& H Photo Video |
| 25843 | Billows Electric Supply Company |
| 25844 | CARLA CIELO |
| 25845 | CASTLE SEPTIC SERVICE CORP. |
| 25846 | CATHERINE M. MILLER |
| 225847 | Leonard A. LaGuardia |
| 25848 | CHEMUNG SUPPLY CORPORATION |
| 25849 | CLEMENS UNIFORM |
| 25850 | COOPER ELECTRICAL SUPPLY |
| 25851 | Corey Colaluce |
| 25852 | CRAFCO, INC. |


| Description | Payment |  | Check Total |  |
| :--- | :--- | ---: | :--- | ---: |
| Postage for mailing | $\$$ | 785.31 | $\$$ | 785.31 |
| Tow 2017 International \& 2007 McCor | $\$$ | 742.50 | $\$$ | 742.50 |
| reimbursement | $\$$ | 620.14 | $\$$ | 620.14 |
| 2018 Union Contract - Reflective Ve | $\$$ | 300.70 | $\$$ | 300.70 |
| Bottled Water for the Township | $\$$ | 47.00 | $\$$ | 47.00 |
| Angel for Christmas Tree | $\$$ | 18.03 | $\$$ | 18.03 |
| 001037094 0748928 10/25/18-11/29/1 | $\$$ | 299.41 | $\$$ | 299.41 |
| RRCC monitor | $\$$ | 125.98 | $\$$ | 125.98 |
| Light Bulbs - RRCC | $\$$ | 68.27 | $\$$ | 68.27 |
| Phillips \& Saam Barns | $\$$ | 225.00 | $\$$ | 225.00 |
| Monthly Toilet Rental Charge December | $\$$ | 280.00 | $\$$ | 280.00 |
| Kit Kat Mini - For Christmas Party | $\$$ | 25.38 |  |  |
| Christmas Bags for Christmas Party | $\$$ | 7.95 | $\$$ | 33.33 |
| Staff Shirts | $\$$ | 24.00 | $\$$ | 24.00 |
| Carbide Plow Edges, Pewag Chains | $\$$ | $2,034.50$ | $\$$ | $2,034.50$ |
| DPW Shop Rags \& Bethany Ridge Mat | $\$$ | 21.75 |  |  |
| Mats for Munic 121318 | $\$$ | 35.25 | $\$$ | 57.00 |
| Exit Light | $\$$ | 22.25 | $\$$ | 22.25 |
| Corey Colaluce - 2018 Clothing Allowance | $\$$ | 88.97 | $\$$ | 88.97 |
| Supershot 125 Diesel | $\$ 45,158.62$ | $\$$ | $45,158.62$ |  |

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| 25853 | Daxko LLC | Daxko Software | \$ | 566.83 | \$ | 566.83 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25854 | Debbie Hirst | PR Art Contest Winner prizes | \$ | 25.00 | \$ | 25.00 |
| 25855 | DEL VAL ALL SPORTS BOOSTER CLUB | 2018 Road Clean Up - DV Boys B-ball | \$ | 500.00 |  |  |
|  |  | 2018 Road Cleanup - DV Girls Basket | \$ | 200.00 | \$ | 700.00 |
| 25856 | DELAWARE VALLEY REG. HIGH SCHOOL | 2018 Road Side Clean Up - Del Val K | \$ | 500.00 | \$ | 500.00 |
| 25857 | DONNA MACKEY | PB court recorder 121018 | \$ | 225.00 | \$ | 225.00 |
| 25858 | Empire Construction and Property | Riegel Ridge Pavilion Project | \$ 129,064.56 |  | \$ 129,064.56 |  |
| 25859 | ENTEL SYSTEMS, INC. | two new mailboxes | \$ | 184.00 | \$ | 184.00 |
| 25860 | EUGENIA FRANZO | Bands \& Balls November 2018 | \$ | 83.40 | \$ | 83.40 |
| 25861 | FINCH FUEL OIL CO, INC | \#2 Diesel Fuel - DPW/Library | \$ | 1,102.88 | \$ | 1,102.88 |
| 25862 | FOSTER AND CO., INC. | Hand Soap - DPW | \$ | 229.98 | \$ | 229.98 |
| 25863 | GEBHARDT \& KIEFER, P.C. | PB Milford Solar Farm LLC B4 L1 s | \$ | 1,650.00 | \$ | 1,650.00 |
| 25864 | GRAINGER | Extension Cords, Bolt Cutters | \$ | 338.12 |  |  |
|  |  | Extension Cords, Bolt Cutters | \$ | 193.28 | \$ | 531.40 |
| 25865 | Griffith-Allied Trucking LLC | Ultra Low Sulfur Dyed Diesel - DPW | \$ | 1,378.36 | \$ | 1,378.36 |
| 25866 | INGERSOLL RAND COMPANY | Air Compressor Replacement For DPW | \$ | 2,630.00 | \$ | 2,630.00 |
| 25867 | JERSEY CENTRAL POWER \& LIGHT | 100004556468 11/7/18-12/6/18 | \$ | 333.07 | \$ | 333.07 |
| 25868 | JERSEY CENTRAL POWER \& LIGHT | 100004557474 11/07/18-12/06/18 | \$ | 72.06 | \$ | 72.06 |
| 25869 | Jessica Dulin-Soto | Yoga - November 2018 | \$ | 223.60 | \$ | 223.60 |
| 25870 | JESSICA NEGLIA | CPR Certification for Staff | \$ | 400.00 |  |  |
|  |  | Parts for TV's | \$ | 143.94 | \$ | 543.94 |
| 25871 | John P Gallina, Esq | PB Mill Road Solar B2/4 L1.02/1 111 | \$ | 162.50 |  |  |
|  |  | PB Misc general Matters 121018 | \$ | 260.00 |  |  |
|  |  | PB Huntington Knolls B24 L 3 \& 1311 | \$ | 617.50 | \$ | 1,040.00 |
| 25872 | JOHN PHILLIPS CARPENTRY | Police Dept | \$ | 1,542.00 | \$ | 1,542.00 |
| 25873 | JULIANNA R. BENDIX | Yoga - November 2018 | \$ | 251.20 |  |  |
|  |  | Yoga Flow | \$ | 229.60 | \$ | 480.80 |
| 25874 | Laura Knott | Yoga November 2018 | \$ | 348.00 | \$ | 348.00 |
| 25875 | Levitt's LLC | 2018 Calcium Chloride Pellets - MCC | \$ | 1,350.00 | \$ | 1,350.00 |
| 25876 | MASER CONSULTING PA | PB Milford Solar Farm LLC B4 L1 s | \$ | 2,743.75 |  |  |
|  |  | HTL054 FY 2018 NJDOT Municipal Aid | \$ | 247.06 |  |  |
|  |  | RRCC Pavilion 11/11/18 | \$ | 330.00 |  |  |
|  |  | HTL059 2018 Road Improvements | \$ | 1,122.00 | \$ | 4,442.81 |
| 25877 | MASER CONSULTING PA | HTL057 Sanitary Sewer Repairs | \$ | 945.00 |  |  |
|  |  | General Engineer Services thru 11/1 | \$ | 253.75 |  |  |
|  |  | Planner Services thru 112718 | \$ | 168.75 |  |  |
|  |  | PB HK B24 L 313 review thru 111818 | \$ | 336.25 |  |  |
|  |  | PB Milford Solar Farm LLC B4 L1 s | \$ | 67.50 |  |  |
|  |  | Planner Services thru 111818 Afford | \$ | 371.25 | \$ | 2,142.50 |
| 25878 | MASER CONSULTING PA | PB HK B24 L 313 review thru 111118 | \$ | 1,087.50 |  |  |
|  |  | General Engineer Services thru 1111 | \$ | 381.25 | \$ | 1,468.75 |
| 25879 | EDWARD HORSFALL | November | \$ | 875.00 |  |  |
|  |  | NIBRS Grant - New Server Install | \$ | 425.00 |  |  |
|  |  | Rackspace service | \$ | 288.00 | \$ | 1,588.00 |
| 25880 | MELANIE WOROB | Fitness Classes November 2018 | \$ | 500.80 |  |  |
|  |  | Zumba Monday PM | \$ | 240.40 | \$ | 741.20 |
| 25881 | MERKIN EQUIPMENT | Hydraulic Hose | \$ | 44.62 | \$ | 44.62 |
| 25882 | MEZZA LUNA PIZZA | Dept Mtg/Training | \$ | 35.00 | \$ | 35.00 |
| 25883 | Morton Salt Inc | 2018 Road Salt | \$ | 3,075.61 |  |  |
|  |  | 2018 Road Salt | \$ | 2,067.36 | \$ | 5,142.97 |
| 25884 | Nancy Wilson | refund of bus trip | \$ | 80.00 | \$ | 80.00 |
| 25885 | NJ Advance Media | Introduction of Ordinance | \$ | 20.88 |  |  |
|  |  | Tax Sale | \$ | 215.00 |  |  |
|  |  | Account 1160894 Clean up permit | \$ | 16.21 | \$ | 252.09 |
| 25886 | OFFICE DEPOT, INC. | EOC Computer Mouse | \$ | 29.97 |  |  |
|  |  | Office Supplies | \$ | 90.84 | \$ | 120.81 |
| 25887 | PERFORMANCE TIRE COMPANY | Backhoe, F550 \& F550 \& F350 Alignment | \$ | 4,659.66 |  |  |

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|  |  | Backhoe, F550 \& F550 \& F350 Alignment | \$ | 762.71 | \$ | 5,422.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25888 | PILATES BY CORRINE, LLC | Pilates November 2018 | \$ | 497.20 | \$ | 497.20 |
| 25889 | PrintPlus.com, Inc. | Farmers Market Reimbursement 2018 | \$ | 622.69 | \$ | 622.69 |
| 25890 | Promed Office Cleaners LLC | Cleaning - Police/EOC | \$ | 560.00 | \$ | 560.00 |
| 25891 | Qcrew BBQ Catering Co | Christmas Party | \$ | 524.38 | \$ | 524.38 |
| 25892 | R \& L DATACENTERS, INC. | Municipal Payroll | \$ | 343.61 | \$ | 343.61 |
| 25893 | R/H TRUCK PARTS | 2002 Sterling Dump Truck Inspection | \$ | 298.75 | \$ | 298.75 |
| 25894 | SAMR Inc | Electronics Recycling | \$ | 1,350.00 | \$ | 1,350.00 |
| 25895 | SANICO, INC. | Monthly Invoice 2 YD FL Cont 1 pu/ | \$ | 82.57 |  |  |
|  |  | Monthly Invoice 4 YD Cont 1 pu/wk | \$ | 22.03 |  |  |
|  |  | December3101037 | \$ | 55.38 | \$ | 159.98 |
| 25896 | SMITH MOTOR COMPANY, INC. | 2002 Sterling - Cabin Filter | \$ | 31.95 | \$ | 31.95 |
| 25897 | St. Hubert's Animal Welfare Center | Animal Control Services 4th Qtr 201 | \$ | 3,968.25 | \$ | 3,968.25 |
| 25898 | STAPLES BUSINESS ADVANTAGE | Avery Laser File Folder Labels | \$ | 74.37 | \$ | 74.37 |
| 25899 | STAPLES BUSINESS ADVANTAGE | 1475927NYC | \$ | 185.94 | \$ | 185.94 |
| 25900 | STAPLES BUSINESS ADVANTAGE | HP78A toner | \$ | 247.80 | \$ | 247.80 |
| 25901 | STEM BROTHERS, INC. | Recycling Center Propane | \$ | 45.46 |  |  |
|  |  | 2018 Recycling Center Propane | \$ | 85.05 |  |  |
|  |  | 2018 Recycling Center Propane | \$ | 43.74 | \$ | 174.25 |
| 25902 | Stephanie Beddiges | Pilates - November 2018 | \$ | 424.00 | \$ | 424.00 |
| 25903 | Supreme Heating \& Air Conditioning | Replaced upper fresh air damper | \$ | 555.50 | \$ | 555.50 |
| 25904 | Tamatha Isenberg | Yoga - November 2018 | \$ | 305.00 | \$ | 305.00 |
| 25905 | THERESA VERDI | Cleaning RRCC | \$ | 800.00 | \$ | 800.00 |
| 25906 | TOWNSHIP OF RANDOLPH | 2019 Morris County Co-op | \$ | 1,100.00 | \$ | 1,100.00 |
| 25907 | U.S. MUNICIPAL SUPPLY, INC. | Sign Stands | \$ | 1,655.52 | \$ | 1,655.52 |
| 25908 | VALLEY AUTO SUPPLY | 2010 International Dump Truck Battery | \$ | 398.97 |  |  |
|  |  | Absorbent, Battery, Terminal Cleaner | \$ | 166.38 | \$ | 565.35 |
| 25909 | VICTORIA VOLLO | refund of overpayment | \$ | 5.75 | \$ | 5.75 |
| 25910 | Warren Materials | Recycled Asphalt, Blacktop, Curb Mi | \$ | 2,674.34 |  |  |
|  |  | 2018 Blacktop | \$ | 854.94 |  |  |
|  |  | 2018 Cold Patch | \$ | 792.32 | \$ | 4,321.60 |
|  |  | Grand total |  | 35,988.90 |  | 5,988.90 |
| Manual Check |  |  |  |  |  |  |
| 12032018 | Guardian | December Dental | \$ | 2,487.27 | \$ | 2,487.27 |
|  |  | Grand Total |  | 38,476.17 |  | 8,476.17 |
| CURRENT | FUND BUDGET | BUDGET AND APPROPRIATION RESERVES | \$ 41,225.12 |  |  |  |
| GRANT FUND BUDGET AND APPROPRIATION RESERVES |  |  | \$ | 4,230.99 |  |  |
| OTHER TRUST FUNDS LIABILITIES |  |  | \$ | 2,067.36 |  |  |
| GENERAL CAPITAL FUNDS BUDGET AND APPROPRIATION RESERVES |  |  |  | 76,887.18 |  |  |
| SEWER CAPITAL BUDGET AND APPROPRIATION RESERVES |  |  | \$ | 945.00 |  |  |
| ANIMAL CONTROL |  | BUDGET AND APPROPRIATION RESERVES | \$ | 3,968.25 |  |  |
| ESCROW ESCROW |  |  | \$ | 6,665.00 |  |  |
| DEVELOPMENT FEES |  |  |  |  |  |  |
| development fees |  |  |  |  |  |  |
| Checks issued 12-18-18 |  |  |  |  |  | ,988.90 |
| Manual Totals |  |  |  |  |  | ,487.27 |
| Total |  |  |  |  |  | ,476.17 |


| Roll Call Vote | Ayes | Nays | Abstain | Absent |
| :--- | :---: | :---: | :---: | :---: |
| Scott Wilhelm | x |  |  |  |
| Robert Thurgarland | x |  |  |  |
| Thomas Scheibener |  |  |  | x |
| Ray Krov, Deputy Mayor | x |  |  |  |
| Dan Bush, Mayor | x |  |  |  |

## REMINDER/ANNOUNCEMENT

REMINDER--This week the Holland Township Volunteer Fire Co is driving Santa and Mrs. Claus around Holland Township neighborhoods starting at 6:00p.m. through Friday, December 21. Check the Holland Township Volunteer Fire Company's website at www.hollandfire.org for his schedule.
-The Holland Township Committee will hold their Reorganizational meeting Wednesday January 2, 2019 at 7:00 pm

## OLD BUSINESS FROM TOWNSHIP COMMITTEE

## -ORDINANCE 2018-15-Public Hearing/Final Adoption-Licensing for Towing and Storage

## Services

Mr. Wilhelm moved and Mr. Thurgarland seconded the motion to adopt Ordinance 2018-15 on Final reading.

ORDINANCE 2018-15
AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF HOLLAND TO PROVIDE FOR THE LICENSING AND REGULATION OF TOWING AND STORAGE SERVICES

Mayor Bush opened the Public Hearing and asked if there were any comments from the public.
There being no comments from the public, the hearing was ordered closed

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
| :--- | :---: | :---: | :---: | :---: |
| Scott Wilhelm | x |  |  |  |
| Robert Thurgarland | x |  |  |  |
| Thomas Scheibener |  |  |  | x |
| Ray Krov, Deputy Mayor | x |  |  |  |
| Dan Bush, Mayor | x |  |  |  |

## LIAISON REPORTS

## Wilhelm

-no report

## Thurgarland-

-Tree recovery program tree distribution will be Saturday May 4, 2019
-Updated website is live. Please contact Clerk Miller with any changes/suggestions

## Krov

- November 5, 2019 memo from Engineer Rick Roseberry Re: Sanitary Sewer repair Investigation-no report
-Tax sale was today, there were 2 properties left, report at the next meeting
-Dumpster permits should go out in time for the beginning of the year.
-Current expenditures are about $\$ 100,000$ over last year.


## Bush-

-Route 519 Road project is not closed for 2018. Work will begin March 2019 with spring work and complete road closures
-RRCC windows-received notification that an additional grant thru County Open Space Program has been awarded. Total grants to date for this project is now $\$ 150.00$. Work will done shortly through the winter with final glazing and painting to be done in the spring
-PennEast Attorney Lyons advised a ruling-in favor of PennEast coming thru Holland-this ruling does not give permission to begin construction but it does open the door for beginning surveying, the permitting process and soft costs.

## NEW BUSINESS FROM TOWNSHIP COMMITTEE

## -Approval to attend conference:

Mr. Thurgarland moved and Mr. Krov seconded the motion to approve the following attendance: Parks and Recreation Director Jessica Neglia

Fitness Instructor, Personal Trainer Gayle Hatch

| Date | Host | Subject | Cost |
| :---: | :---: | :---: | :---: |
| $2 / 22-2 / 24 / 2019$ | Sara City Workout <br> (SCW) | Fitness Professional <br> Convention <br> New York City MANIA <br> 2019 | Neglia $\$ 259.00$ <br> Hatch \$199.00 |
| $2 / 22+2 / 23 / 2019$ | Hotel |  | $\$ 199 /$ night |


| Roll Call Vote | Ayes | Nays | Abstain | Absent |
| :--- | :---: | :---: | :---: | :---: |
| Scott Wilhelm |  | x |  |  |
| Robert Thurgarland | x |  |  |  |
| Thomas Scheibener |  |  |  | x |
| Ray Krov, Deputy Mayor | x |  |  |  |
| Dan Bush, Mayor | x |  |  |  |

## -RESOLUTION-GPS

Mr. Thurgarland moved and Mr. Krov seconded the motion to adopt the following Resolution:

## RESOLUTION

Authorizing the Installation of GPS Devices in Department of Public Works Vehicles

WHEREAS, GPS vehicle tracking has become an increasingly popular method of cutting costs and increasing productivity for public and private employers; and

WHEREAS, the installation of GPS tracking devices in Department of Public Works vehicles can provide valuable insight into how fleets are being used and help townships more effectively utilize their existing assets, coordinate operations, allow for more efficient location of vehicles and provide other efficiencies and benefits; and

WHEREAS, GPS tracking data can help townships develop more efficient snow-removal and road department operations by improving manpower allocation and by conserving fuel and reducing vehicle mileage; and

WHEREAS, after consultation with the Superintendent of Public Works, the Mayor and Township Committee have concluded that the Township of Holland's Department of Public Works would benefit from the installation of GPS devices in its vehicles.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Holland, in the County of Hunterdon and State of New Jersey, as follows:

1. GPS systems are hereby authorized to be installed on all Department of Public Works vehicles for purposes of attaining the benefits described above.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
| :--- | :---: | :---: | :---: | :---: |
| Scott Wilhelm | x |  |  |  |
| Robert Thurgarland | x |  |  |  |
| Thomas Scheibener |  |  |  | x |
| Ray Krov, Deputy Mayor | x |  |  |  |
| Dan Bush, Mayor | x |  |  |  |

-RESOLUTION- to hire Carl Taylor, Esq as Alternate Municipal Prosecutor
Mr. Wilhelm moved and Mr. Krov seconded the motion to adopt the following Resolution:

## RESOLUTION

Appointing an Alternate Municipal Prosecutor
WHEREAS, the Township of Holland has previously established its Municipal Court as a Joint MunicipalCourt with Alexandria Township and Frenchtown Borough; and

WHEREAS, the terms of the Agreement have been mutually agreed upon by the Municipalities and received the approval of the Vicinage 13 Assignment Judge; and

WHEREAS, the Municipal Court requires the services of a Municipal Prosecutor; and

WHEREAS. it has been determined that there is a need for an Alternate Municipal Prosecutor to cover in the absence of the Prosecutor; and

WHEREAS, on January 2, 2018 the Holland Township Committee appointed Erik C. Peterson, Esq. as Municipal Prosecutor representing Holland Township; and

WHEREAS, Carl A. Taylor III, Esq. located at 361 Sate Route 31 Building E. Suite 1501, Flemington, NJ 08822 is qualified for the position of Alternate Municipal Prosecutor.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Holland, Hunterdon County, in the state of New Jersey that the following attorney is hereby appointed as an Alternate Municipal Prosecutor for the Delaware Valley Joint Municipal Court as a shared Court for calendar year 2019:

## Alternate Municipal Prosecutor- Carl A. Taylor III, Esq.

BE IT FURTHER RESOLVED that the Alternate Municipal Prosecutor shall be compensated for his respective position, per an agreement, by the current Prosecutor, Erik C. Peterson for time he is needed on Attorney Peterson's behalf in accordance with the current Holland Township Salary Resolution.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
| :--- | :---: | :---: | :---: | :---: |
| Scott Wilhelm | x |  |  |  |
| Robert Thurgarland | x |  |  |  |
| Thomas Scheibener |  |  |  |  |
| Ray Krov, Deputy Mayor | x |  |  |  |
| Dan Bush, Mayor | x |  |  |  |

## -RESOLUTION-Budget Transfer

Mr. Krov moved and Mr. Wilhelm seconded the motion to adopt the following Resolution:
RESOLUTION
Budget Transfer
WHEREAS, various 2018 bills have been presented for payment in the year 2018, which represent obligations of the fiscal year 2018, and were not covered by sufficient funds in certain budget accounts and there being excess funds in certain budget accounts in the 2018 Budget in the last two months of 2018; and

WHEREAS, it is the recommendation of the Chief Financial Officer that transfer be made as of 11-7-2018 to cover the various accounts

WHEREAS, N.J.S. 40A:4-58 transfers to be made from unexpended balances to those which are expected to be insufficient during the last two months of the fiscal year;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Holland, in the County of Hunterdon, State of New Jersey, ( $2 / 3$ of the majority of the full membership concurring herein) that the transfers as listed in the resolution be made between the 2018 Budget Appropriation as follows:

|  | Transfer From | Transfer To: |
| :--- | ---: | ---: |
| Electricity O/E | $5,000.00$ |  |
| Social Security O/E | $10,000.00$ |  |
| Gasoline O/E | $2,500.00$ |  |
| Buildings \& Grounds O/E |  | $4,000.00$ |
| RRCC O/E |  | $5,000.00$ |
| Snow Removal O/E |  | $5,000.00$ |
| Planning Board S/W |  | 500.00 |
| Police S/W |  | $3,000.00$ |


| Roll Call Vote | Ayes | Nays | Abstain | Absent |
| :--- | :---: | :---: | :---: | :---: |
| Scott Wilhelm | x |  |  |  |
| Robert Thurgarland | x |  |  |  |
| Thomas Scheibener |  |  |  | x |
| Ray Krov, Deputy Mayor | x |  |  |  |
| Dan Bush, Mayor | x |  |  |  |

## BUSINESS FROM TOWNSHIP ATTORNEY

No report
MEETING OPEN TO PUBLIC-(speakers will be limited to 3 minutes)

## Ted Harwick

-employees who go to seminars should report what they have learned at a Committee meeting

## Mike Keady-

-PennEast has yet to get permits from NJDEP and approvals from Delaware River Basin Commission

## EXECUTIVE SESSION

## -RESOLUTION-to enter into Executive Session-at

Mr. Krov moved and Mr. Wilhelm seconded the motion to adopt the following Resolution at 7:35 pm noting no action will be taken when the Committee returns to Open Session.

## RESOLUTION

Entering into Executive Session
WHEREAS, the Open Public Meetings Act, P. L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist;
NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Holland, that the public shall be excluded from discussion of the following matter(s):

Collective Bargaining-Teamsters reaction to updated Personnel Manual
BE IT FURTHER RESOLVED, that Minutes will be kept on file in the Municipal Clerk's Office, and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes shall be made public. This Resolution will take effect immediately.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
| :--- | :--- | :--- | :--- | :--- |
| Scott Wilhelm |  |  |  |  |
| Robert Thurgarland |  |  |  |  |
| Thomas Scheibener |  |  |  |  |
| Ray Krov, Deputy Mayor |  |  |  |  |
| Dan Bush, Mayor |  |  |  |  |

The Committee returned to open session at 7:36 p.m.

## ADJOURN

Mr. Thurgarland moved and Mr. Wilhelm seconded the motion to adjourn at 7:36 p.m.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
| :--- | :---: | :---: | :---: | :---: |
| Scott Wilhelm | x |  |  |  |
| Robert Thurgarland | x |  |  |  |
| Thomas Scheibener |  |  |  | x |
| Ray Krov, Deputy Mayor | x |  |  |  |
| Dan Bush, Mayor | x |  |  |  |

Respectfully submitted,

Catherine M. Miller, RMC
Municipal Clerk

Approved by,

[^0]
[^0]:    Dan Bush, Mayor
    Ray Krov, Deputy Mayor

