# HOLLAND TOWNSHIP COMMITTEE REGULAR MEETING AGENDA April 7, 2015

# **MEETING CALLED TO ORDER**

If you haven't already done so, please turn off or silence all electronic equipment

#### **FLAG SALUTE**

"At this time, I would like to invite the audience to join the Committee in reciting the Pledge of Allegiance"

## CLERK READS OPEN PUBLIC MEETING STATEMENT

Adequate notice of this meeting was given pursuant to the open public meeting act, by the Township Clerk on December 11, 2014 by:

- 1) posting such notice on the bulletin board at the municipal building and on the Holland Twp website
- 2) mailing the same to the Hunterdon County Democrat and the Express-Times.

# **APPROVAL OF MINUTES OF THE**: March 17, 2015 Regular Meeting

## APPROVAL OF BILLS AS SUBMITTED

| Check# | Vendor                                 | Description  | Payment  | Check Total |
|--------|--|--|----------|-------------|
| 19321  | 398 - ABE MATERIALS - EASTON           | 2015 Cold Patch  | 528.84   | 528.84      |
| 19322  | 352 - ALAN J. TURDO                    | Mileage  | 97.44    | 97.44       |
| 19323  | 803 - ALFONS MAYER                     | mileage  | 32.45    | 32.45       |
| 19324  | 105 - ALLEGRO ENTERPRISES, INC.        | Bottled Water for the Township                                   | 27.25    | 27.25       |
| 19325  | 1383 - ALLIED OIL, LLC                 | Unleaded Gas 87 Oct 114.50 gal                                   | 215.85   | 215.85      |
| 19326  | 1173 - AMAZON.COM, LLC                 | PLEASE GIVE CHECK TO JESS  | 661.38   | 661.38      |
| 19327  | 1438 - AMY R KIRK                      | Yoga - March 2015  | 275.00   | 275.00      |
| 19328  | 111 - AQUA NEW JERSEY                  | 910 Lawn Irrigation 0213 - 031                                   | 13.88    | 273.00      |
| 17320  | III AQOANEW SERSET                     | 910 Milford WG RD Seasonal Yard                                  | 13.88    |             |
|        |  | Sewer Lift Sta 0213 - 031315 (                                   | 13.88    |             |
|        |  | RRCC Pool 0214 - 031315 (8797)                                   | 34.70    |             |
|        |  | RRCC 0213 - 031315 (8797)  | 213.39   |             |
|        |  | 910 RRCC 6" Fire 012915 - 022                                    | 321.32   |             |
|        |  |  |          |             |
|        |  | Hydrants Qtrly billing Dec 29                                    | 2,942.40 | 2 017 17    |
| 10220  | 1299 - PEPSI-COLA                      | Hydrant Fox Hill Qtrly billing                                   | 363.72   | 3,917.17    |
| 19329  |  | Water delivery for fitness center                                | 126.20   | 126.20      |
| 19330  | 1582 - CASTLE SEPTIC SERVICE CORP.     | Monthly Toilet Rental Charge                                     | 70.00    | 70.00       |
| 19331  | 139 - CERTIFIED CHEMICAL COMPANY       | Paper Towels/Toilet Paper  | 299.60   | 299.60      |
| 19332  | 682 - CLEMENS UNIFORM                  | Shop Rags  | 21.75    | 50.25       |
|        |  | Mats for Municipal Blgd 031915                                   | 37.50    | 59.25       |
| 19333  | 146 - COOPER ELECTRICAL SUPPLY         | Flood Lights   | 450.00   | 450.00      |
| 19334  | 493 - Department of Finance            | 2015 DOG SERVICES  | 2,300.00 | 2,300.00    |
| 19335  | 1656 - Dashing Valet Dry Cleaning      | Dry-cleaning March   | 62.80    | 62.80       |
| 19336  | 156 - DAVIS BUSINESS MACHINES, INC.    | Monthly Maintenance Fee IR-C33                                   | 237.50   | 237.50      |
| 19337  | 1880 - Dolan & Traynor Inc             | Pool House Bathroom Partitions                                   | 1,347.50 | 1,347.50    |
| 19387  | 1881 - Dolan & Traynor Inc             | Pool House Bathroom Partitions                                   | 1,347.50 | 1,347.50    |
| 19338  | 376 - DRAEGER SAFETY DIAGNOSTICS, INC. | Alcotest Solution  | 152.50   | 152.50      |
| 19339  | 1466 - EASTERN CONCRETE MATERIALS      | 3/4" Quarry Process  | 2,892.10 | 2,892.10    |
| 19340  | 247 - ELIZABETH C. McKENZIE            | Historic Preservation Checklist                                  | 87.50    |             |
|        |  | Zoning Barn in R5 Zone 020115                                    | 175.00   |             |
|        |  | PB Litigation Huntington Knoll                                   | 125.00   | 387.50      |
| 19341  | 282 - ELIZABETHTOWN GAS                | Meter 6649943 Account Number 9                                   | 143.52   |             |
|        |  | Meter 01061655 Account Number                                    | 946.26   | 1,089.78    |
| 19342  | 1229 - EUGENIA FRANZO                  | Zumba March  | 108.80   | 108.80      |
| 19343  | 1437 - EVA VELEZ                       | Yoga - March 2015  | 533.40   | 533.40      |
| 19344  | 172 - FEDERAL EXPRESS                  | Alcotest Shipping Fees   | 39.36    | 39.36       |
| 19345  | 1382 - FINCH FUEL OIL CO, INC          | ULSDDYED 1.9317/gal del 031915                                   | 243.52   |             |
|        |  | #2 Fuel Oil to Spring Mills Rd                                   | 212.77   |             |
|        |  | UNLEADED GAS 1.5852/gal del 03                                   | 396.55   |             |
|        |  | #2 Fuel Oil to Spring Mills Rd                                   | 342.01   |             |
|        |  | ULSDDYED WTR to 131 Spring Mil                                   | 921.65   |             |
|        |  | #2 Fuel Oil to Spring Mills Rd                                   | 354.01   | 2,470.51    |
| 19346  | 1382 - FINCH FUEL OIL CO, INC          | ULSDDYED 1.8657/gal del 032615                                   | 420.01   |             |
|        |  | #2 Fuel Oil to Spring Mills Rd                                   | 1,151.55 | 1,571.56    |
| 19347  | 406 - GEBHARDT & KIEFER, P.C.          | Services 010115 - 013115 Hunti                                   | 320.00   |             |
|        |  | Services 010115-013115 PennEas                                   | 400.00   | 720.00      |
| 19348  | 1107 - GLASS CASTLE, INC.              | Broken Glass in Lounge   | 9.00     | 9.00        |
| 19349  | 743 - GLOCK PROFESSIONAL, INC.         | Armorer's Course (Heilig/Gutsick                                 | 500.00   | 500.00      |
| 19350  | 188 - GOOD IMPRESSIONS, INC.           | Pre Stamped Envelopes  | 848.75   | 848.75      |
| 19351  | 473 - GRAINGER                         | Stapler, Grease Gun Hose, Gloves                                 | 112.70   | 112.70      |
| 19352  | 194 - H.J. OPDYKE LUMBER COMPANY, INC. | Salt Shed Plywood & Materials                                    | 553.08   | 553.08      |
| 19353  | 224 - JERSEY CENTRAL POWER & LIGHT     | Account 100 004 272 652 Street                                   | 613.53   | 555.00      |
| 17333  | VERGET CENTRALITONER & EROITI          | Account 100 004 272 595 Street                                   | 1,931.66 |             |
|        |  |  | 158.00   |             |
|        |  | ACCOUNT TOO DOG 777 333 SITEET                                   |          |             |
|        |  | Account 100 004 272 553 Street<br>Account 100 060 952 585 Street | 61.19    |             |

Account 100 004 555 932 Case F

90.39

|                |   | Account 100 070 503 212 Pool                                  | 7.05               |                  |
|----------------|---|---|--------------------|------------------|
|                |   | Account 100 105 886 640 914 Mi                                | 625.47             | 3,710.82         |
| 19354          | 224 - JERSEY CENTRAL POWER & LIGHT                  | Account 100 003 579 271 Library                               | 149.63             |                  |
|                |   | Account 100 077 061 016                                       | 130.13             |                  |
|                |   | Account 100 029 305 644<br>Account 100 004 555 858 Baseball   | 2,742.14<br>159.67 | 3,181.57         |
| 19355          | 1254 - JESSICA NEGLIA                               | Mileage/Conference Fee/Parking                                | 249.42             | 3,161.37         |
| 17555          | 1201 VESSICITIVE GENT                               | CAMP CONFERENCE   | 297.41             |                  |
|                |   | Constant Contact Membership                                   | 50.00              | 596.83           |
| 19356          | 1247 - KEITH GROOGAN                                | Karate March 2015   | 429.00             | 429.00           |
| 19357          | 1264 - MASER CONSULTING PA                          | RRCC Ice Rink Modifications eng                               | 166.25             |                  |
|                |   | Charles Road Improvement eng s                                | 231.25             |                  |
|                |   | SITE PLAN REVIEW  | 234.00             |                  |
|                |   | 2014 Tax Map work thru 020115                                 | 934.35<br>33.75    |                  |
|                |   | RRCC steps eng serv thru 03011 RRCC Gutter Replacement Eng th | 56.25              |                  |
|                |   | Rummel Road-Phase 3 eng servic                                | 101.25             | 1,757.10         |
| 19358          | 1264 - MASER CONSULTING PA                          | Forest View Major Sub (Blumberg                               | 303.75             | ,                |
|                |   | Bellis Road Improvements servi                                | 101.25             |                  |
|                |   | Road Opening PSE&G eng service                                | 67.50              | 472.50           |
| 19359          | 1529 - EDWARD HORSFALL                              | Computer  | 1,000.00           |                  |
|                |   | Comp work PB portal issue with                                | 167.77             | 1,167.77         |
| 19360          | 1086 - MELANIE WOROB                                | Zumba March 2015  | 442.40             | 442.40           |
| 19361<br>19362 | 342 - MELISSA TIGAR<br>250 - MGL PRINTING SOLUTIONS | Mileage Reimbursement Homestead Benefit 3-up (400)            | 74.27<br>121.00    | 74.27<br>121.00  |
| 19362          | 807 - MONINGHOFF APPLIANCE & SUPPLY CORP            | Battery   | 3.99               | 3.99             |
| 19364          | 1875 - National Restaurant Association              | ServSafe Food Handler (Shelter                                | 322.59             | 322.59           |
| 19365          | 1151 - NJ DEPT OF HEALTH & SENIOR SERVICE           | MARCH REPORT  | 470.40             | 470.40           |
| 19366          | 279 - NJN PUBLISHING                                | BOA B17 L34 417 Milford Mt P                                  | 19.94              |                  |
|                |   | Ordinance 2015-2  | 63.83              | 83.77            |
| 19367          | 285 - OFFICE DEPOT, INC.                            | Police Department Supplies                                    | 21.02              |                  |
|                |   | Office Supplies   | 132.79             |                  |
|                |   | Police Sign   | 15.36              | 169.17           |
| 19368          | 924 - ONE CALL CONCEPTS, INC.                       | NJ One Call Markouts  | 7.50               | 7.50             |
| 19369<br>19370 | 850 - PENTELEDATA<br>1445 - PILATES BY CORRINE, LLC | Cable Modem Rental & Support Pilates March 2015               | 119.90<br>490.00   | 119.90<br>490.00 |
| 19370          | 298 - POWERCO, INC.                                 | Backhoe Keys  | 15.00              | 15.00            |
| 19372          | 1596 - R & L DATACENTERS, INC.                      | Municipal Payroll   | 298.72             | 298.72           |
| 19373          | 1194 - R/H TRUCK PARTS                              | 2010 International Air Leak                                   | 374.77             |                  |
|                |   | 1995 L8000 Repairs  | 862.62             | 1,237.39         |
| 19374          | 1194 - R/H TRUCK PARTS                              | 2002 Sterling Repairs   | 2,337.14           |                  |
|                |   | 2002 Center Bolt  | 313.24             | 2,650.38         |
| 19375          | 304 - RARITAN VALLEY DISPOSAL #865                  | 30 Yard Garbage Dumpster                                      | 510.00             | 510.00           |
| 19376          | 1455 - Robert F. Heffernan, SCGREA, SRA             | Sewer - appraisals for piece o                                | 5,000.00           | 5,000.00         |
| 19377          | 1298 - SERVICE ELECTRIC TELEPHONE CO.               | RRCC charges 0115-121414                                      | 141.91             | 284.89           |
| 19378          | 506 - SHARON M. BURHAM                              | RRCC charges 0315-041415<br>CPR/First Aid Training            | 142.98<br>90.00    | 90.00            |
| 19379          | 325 - STAPLES BUSINESS ADVANTAGE                    | Misc Office Supplies  | 179.75             | 70.00            |
|                |   | Misc Office Supplies  | 93.99              |                  |
|                |   | Misc supplies - paper 24#, bin                                | 415.43             |                  |
|                |   | Misc Office Supplies  | 93.99              | 783.16           |
| 19380          | 411 - STATIONERS, INC.                              | Official Police Notebooks                                     | 53.63              | 53.63            |
| 19381          | 1679 - Supreme Heating & Air Conditioning           | circulatory Pump  | 1,182.65           | 1,182.65         |
| 19382          | 1611 - THERESA VERDI                                | Cleaning RRCC Mar 9-Mar 28                                    | 680.00             | 680.00           |
| 19383          | 358 - VALLEY AUTO SUPPLY                            | Battery Acid, Slime<br>Hub, Plug, Belt                        | 47.48<br>147.45    | 194.93           |
| 19384          | 368 - WASTE MANAGEMENT OF NEW JERSEY, IN            | 20 Yard Recycling Dumpster                                    | 381.62             | 381.62           |
| 19385          | 1623 - WOODRUFF ENERGY                              | NATURAL GAS 2,855.094 UNITS                                   | 1,370.15           | 301.02           |
|                |   | NATURAL GAS 2,928.884 UNITS                                   | 1,405.55           | 2,775.70         |
| 19386          | 1864 - York Fence Construction Company In           | Wind Screen For DPW   | 541.00             | 541.00           |
|                |   |   | _                  |                  |
|                | TOTAL   |   | _                  | 54,344.42        |
| CURRENT FU     | IND   |   |                    |                  |
|                | BUDGET AND APPROPRIATION RESERVES                   | 45,010.88   |                    |                  |
|                | APITAL FUNDS  |   |                    |                  |
|                | BUDGET AND APPROPRIATION RESERVES                   | 532.50  |                    |                  |
| SEWER FUN      | D   |   |                    |                  |
|                | BUDGET AND APPROPRIATION RESERVES                   | 237.41  |                    |                  |
|                |   |   |                    |                  |
| SEWER CAP      | PITAL   | 5 000 00  |                    |                  |
|                | ITAL<br>BUDGET AND APPROPRIATION RESERVES           | 5,000.00  |                    |                  |
| ANIMAL CO      | ITAL<br>BUDGET AND APPROPRIATION RESERVES<br>NTROL  |   |                    |                  |
| ANIMAL CO      | ITAL<br>BUDGET AND APPROPRIATION RESERVES           | 5,000.00<br>2,958.38  |                    |                  |
| ANIMAL COM     | ITAL<br>BUDGET AND APPROPRIATION RESERVES<br>NTROL  |   |                    |                  |

# REMINDER/ANNOUNCEMENT

TOTAL CHECKS ISSUED

The Holland Township Committee will begin their April 21, 2015 meeting one hour early at 6:00 pm giving more time for public comment during the Public Hearing of the 2015 Municipal Budget.

54,344.42

#### **OLD BUSINESS FROM TOWNSHIP COMMITTEE**

-Personnel Policy Update-Social Media Policy

- At the January 20, 2015 meeting, Attorney Cushing reported this policy should be ready for the next meeting (February 3, 2015)
- At the February 3, 2015 meeting Attorney Cushing reported the draft will be emailed to the Committee for review before the February 17, 2015 meeting.
- At the February 17, 2015 meeting Clerk Miller was instructed to send this draft to Department Heads and Board and Commission Secretaries that currently manage Township Social Media pages for comments.
- At the March 3, 2015 meeting this issue was **TABLED** to the March 17, 2015 meeting when it is anticipated the entire Committee will be present
- At the March 17, 2015 meeting Attorney St Angelo was asked to make some changes and Mr. Vogel and Mr. Scheibener advised they would discuss this policy with the new website company at their March 24, 2015 meeting

**-ORDINANCE-2015-\_\_\_\_\_ -Introduction/First Reading-**Sewer Ordinance- Illicit Connections Second reading and Public Hearing set for April 21, 2015.

- At the January 20, 2015 meeting, Attorney Cushing reported this Ordinance should be ready for the February 3, 2015 meeting
- At the February 3, 2015 meeting, draft copies of the Ordinance were distributed. The issue was TABLED until the February 17, 2015 meeting giving the Committee time to review the Draft Ordinance
- At the February 17, 2015 meeting the Committee was asked to review the Ordinance and be ready to introduce it at the March 3, 2015 meeting. Clerk Miller was asked to send the draft Ordinance to DPW Superintendent Alan Turdo for comments.
- At the March 3, 2015 meeting Introduction was **TABLED** until the March 17, 2015 meeting giving the attorneys time to address DPW Superintendent Alan Turdo's comments
- At the March 17, 2015 meeting Attorney St Angelo was asked to incorporate inspection language and make other changes

ORDINANCE 2015\_\_\_\_

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 135 ENTITLED "SEWERS" AND CHAPTER 115 ENTITLED "CERTIFICATES OF OCCUPANCY" OF CODE OF THE TOWNSHIP OF HOLLAND TO PROHIBIT ILLICIT CONNECTIONS TO THE SEWER SYSTEM

#### -ORDINANCE-2015-\_\_\_-Introduction/First Reading-Abandoned / Vacant Properties

- This draft was emailed to the Committee on February 17, 2015 for review and sent to the Zoning Officer for review and comments on February 19, 2015.
- At the March 3, 2015 meeting Introduction was **TABLED** until the March 17, 2015 meeting giving time to make minor changes
- At the March 17, 2015 meeting introduction was tabled giving more time for the Committee to review the draft and to give the Attorney time to clean up the Ordinance language

ORDINANCE 2015-\_

ORDINANCE ADDING A CHAPTER ENTITLED "ABANDONED / VACANT PROPERTIES" AND AMENDING AND SUPPLEMENTING CHAPTER 195 ENTITLED "NUISANCES" OF THE GENERAL ORDINANCES OF THE TOWNSHIP OF HOLLAND, COUNTY OF HUNTERDON, AND THE STATE OF NEW JERSEY

# LIAISON REPORTS

# **NEW BUSINESS FROM TOWNSHIP COMMITTEE**

- -Authorization for Mayor and Municipal Clerk to sign Amendment to Local Public Health Services Agreement with Hunterdon County to include Animal Control.
- **-Authorization** for Mayor to sign 2015 Agreement with Delaware Valley Family Health Center as official Township Physician.
- -Authorization for the Environmental Commission to complete and submit a grant application to NJDEP Recreational Trails Program and Authorizing the Mayor and Municipal Clerk to sign any grant documents.
- -Mayor announces appointments to the Holland Township Planning Board

- -Approval of the Building and Grounds Projects Check List
- **-Budget Discussion-**At the March 17, 2015 meeting the Committee agreed to leave time during this meeting for budget discuss ion and to begin the April 21, 2015 meeting at 6:00 in order to allow for additional time for comments during the Budget Public Hearing.
- **-DRAFT RESOLUTION**-realignment of Route 519 (Warren Glen Hill Project)

# **BUSINESS FROM TOWNSHIP ATTORNEY**

**MEETING OPEN TO PUBLIC**-(speakers will be limited to 3 minutes)

# EXECUTIVE SESSION-Attorney Advice-Gridley Circle Pumping Station ADJOURN at\_\_\_\_\_