The Holland Township Committee met on the above date at the Holland Township Municipal Building, 61 Church Road, Milford, N.J. at p.m.

Present at this meeting were, Deputy Mayor Ray Krov, Committeemen Robert Thurgarland, Committeemen Scott Wilhelm and Committeewomen Lisa Mickey. Also present was Attorney Mathew Lyons. Mayor Daniel Bush joined the meeting at 7:30 p.m.

There being a quorum this meeting was called to order by Deputy Mayor Krov at 7:01 p.m. Mr. Krov asked that all electronic equipment be turned off or silenced.

FLAG SALUTE

Mr. Krov invited the audience to join the Committee in reciting the "Pledge of Allegiance".

OPEN PUBLIC MEETINGS STATEMENT

Deputy Clerk Tigar announced publicly at the commencement of this meeting the following statement:

Adequate notice of this meeting was given pursuant to the Open Public Meeting Act Law by the Township Clerk on **December**, **2019** by:

- 1. Posting such notice on the bulletin board at the municipal building and the Holland Township website.
- 2. Mailing the same to the Hunterdon County Democrat and the Express-Times.

APPROVAL OF MINUTES

Mr. Wilhelm moved and Ms. Mickey seconded the motion to approve the minutes of the January 7, 2020 Regular Meeting

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|--------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov | X | | | |
| Dan Bush | | | | X |

APPROVAL OF BILLS AS SUBMITTED

Mr. Thurgarland moved and Mr. Wilhelm seconded the motion to approve the bills as submitted:

| Check# | Vendor | Description | Pa | yment | Cł | neck Total |
|--------|---------------------------------|-------------------------------------|------|--------------|----|--------------|
| 27948 | Holland Twp BOE | Taxes due 1/1/2020 | \$ 1 | 1,533,550.00 | \$ | 1,533,550.00 |
| 27949 | Delaware Valley Regional HS | Taxes due 1/1/2020 | \$ | 697,200.00 | \$ | 697,200.00 |
| 27950 | Affordable Housing Professional | AHPNJ 2020 Membership Dues | \$ | 100.00 | \$ | 100.00 |
| 27951 | Alex Hammerstone | Clothing Allowance per Union Contra | \$ | 197.95 | \$ | 197.95 |
| 27952 | Alexandria Township | 4th Qtr 2019 Health Benefits Share | \$ | 142.49 | \$ | 142.49 |
| 27953 | Alexandria Township | balance due for 2019 salaries for h | \$ | 1,041.49 | \$ | 1,041.49 |
| 27954 | ALLEGRO ENTERPRISES, INC. | Water Delivery | \$ | 28.98 | | |
| | | Bottled Water for the Township | \$ | 36.96 | \$ | 65.94 |
| 27955 | Amazon.com RRCC | Various Items | \$ | 92.98 | | |
| | | Key Caps | \$ | 5.59 | \$ | 98.57 |
| 27956 | Amerigas-Clinton 7510 | Propane Bethany Ridge 431.1 gal del | \$ | 445.88 | | |
| | | Propane Tank for Municipal Rental 1 | \$ | 200.00 | \$ | 645.88 |
| 27957 | ANJEC | EC 2020 Membership dues | \$ | 475.00 | \$ | 475.00 |
| 27958 | AQUA NEW JERSEY | Fox Hill 001037164 0748991 | \$ | 379.92 | | |
| | | 001037094 0748928 11/28/19-12/27/19 | \$ | 321.32 | | |
| | | 4th Qtr Hydrant | \$ | 3,073.80 | \$ | 3,775.04 |
| 27959 | AT&T MOBILITY | Cell Phones - December 2019 | \$ | 322.52 | \$ | 322.52 |
| 27960 | Baudville Inc. | ID maker ribbon, cards | \$ | 154.09 | \$ | 154.09 |
| 27961 | BCI Truck Inc. | TRK 02 REPAIRS | \$ | 2,751.78 | \$ | 2,751.78 |

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| 27072 | DILL IVA DIVIGINATION OF A HEATING | PL 1: PRGG | Φ. | 240.26 | Φ. | 240.26 |
|-------|------------------------------------|--|----------|-----------|----|-----------|
| 27962 | BILL KAPPUS PLUMBING & HEATING, | Plumbing RRCC | \$ | 249.26 | \$ | 249.26 |
| 27963 | Blue Dream Pool & General Const. | Fixed Concrete at pool | \$ | 1,400.00 | \$ | 1,400.00 |
| 27964 | BRANCHBURG SPORTS COMPLEX | Summer Camp field trip deposit | \$ | 100.00 | \$ | 100.00 |
| 27965 | CARLA CIELO | Documentation 2000 | \$ | 2,775.00 | \$ | 2,775.00 |
| 27966 | CASTLE SEPTIC SERVICE CORP. | Monthly Toilet Rental January 2020 | \$ | 280.00 | \$ | 280.00 |
| 27967 | CATHERINE M. MILLER | Reimbursement for Holiday Party supplies | \$ | 55.15 | \$ | 55.15 |
| 27968 | Certapro Painters of Hunterdon | 64 Childwatch room and small office | \$ | 1,017.05 | \$ | 1,017.05 |
| 27969 | CHRISTINE FRENCHU | Agriculture misc. expenses | \$ | 1,410.00 | \$ | 1,410.00 |
| 27970 | CITY FIRE EQUIPMENT CO. | DPW Recharges | \$ | 70.00 | \$ | 70.00 |
| 27971 | CLEMENS UNIFORM | Mats for Municipal Building | \$ | 39.90 | | |
| | | Mats for RRCC | \$ | 86.50 | | |
| | | Shop Towels / Floor Mat | \$ | 21.75 | | |
| | | Mats for Municipal Building | \$ | 39.90 | \$ | 188.05 |
| 27972 | COOPER ELECTRICAL SUPPLY | Ballast for RRCC | \$ | 143.91 | | |
| | | Parts for Lighting Replacements | \$ | 254.60 | | |
| | | Lighting Replacement | \$ | 873.28 | | |
| | | Lighting Replacement Parts | \$ | 350.58 | \$ | 1,622.37 |
| 27973 | Daxko LLC | Daxko Software January 2020 | \$ | 568.33 | \$ | 568.33 |
| 27974 | Devin Hale | Yoga December 2019 | \$ | 59.80 | \$ | 59.80 |
| 27975 | Enterprise Electrical Inc | Lights for fitness center | \$ | 191.25 | \$ | 191.25 |
| 27976 | Enterprise Electrical Inc | DPW Building Lights Repair | \$ | 1,360.00 | \$ | 1,360.00 |
| 27977 | Enterprise Electrical Inc | Various Electric Work | \$ | 1,615.00 | \$ | 1,615.00 |
| 27978 | Ericom Software Inc | Annual Renewal | \$ | 84.94 | \$ | 84.94 |
| 27979 | FINCH FUEL OIL CO, INC | #2 Fuel Oil Heat DPW/Library | \$ | 1,234.28 | \$ | 1,234.28 |
| 27980 | FOX BROTHERS ALARM SERVICES, IN | Alarm RRCC | \$ | 165.00 | \$ | 165.00 |
| 27981 | FOX HILL CONDOMINIUM ASSOC., LL | Reimbursement for Street Lighting | \$ | 543.90 | \$ | 543.90 |
| 27982 | Gall's | TAC vests and equipment | \$ | 550.22 | Þ | 343.90 |
| 21962 | Gairs | 1 1 | | | Φ | 752.10 |
| 27002 | CERMANDE A MIEREN N.C. | tactical vests | \$ | 202.97 | \$ | 753.19 |
| 27983 | GEBHARDT & KIEFER, P.C. | Tax Appeal & Land Donation | \$ | 595.62 | \$ | 595.62 |
| | GENERAL CODE, LLC | Supplement #15 | \$ | 1,346.52 | \$ | 1,346.52 |
| 27985 | GRAINGER | carabiner, key ring, letters label | \$ | 240.88 | | |
| | | slow signs | \$ | 134.80 | | |
| | | totes, padlock | \$ | 81.04 | \$ | 456.72 |
| 27986 | HOLLAND TOWNSHIP | 2020 Sewer bill Mar 1 61 Church Road | \$ | 562.50 | \$ | 562.50 |
| 27987 | HOLLAND TOWNSHIP | 2020 Sewer bill Mar 1 914 Milford W | \$ | 281.25 | \$ | 281.25 |
| 27988 | HOLLAND TOWNSHIP | 2020 Sewer bill due Mar 1 Milford W | \$ | 187.50 | \$ | 187.50 |
| 27989 | HOLLAND TOWNSHIP | 2020 Sewer Bill due Mar 1 910 Milford | \$ | 4,687.51 | \$ | 4,687.51 |
| 27990 | HOLLAND TWP VOLUNTEER FIRE COMP | reimbursement | \$ | 85.00 | \$ | 85.00 |
| 27991 | HOLLAND TWP VOLUNTEER FIRE COMP | 1st Qtr 2020 | \$ | 17,500.00 | \$ | 17,500.00 |
| 27992 | HUNTERDON COUNTY CLERK | Recording Fee Discharge of Mortgage | \$ | 24.00 | \$ | 24.00 |
| 27993 | In-House Prints, LLC | shelter vests | \$ | 550.00 | | |
| | | re-lettering of 15-11 | \$ | 900.00 | \$ | 1,450.00 |
| 27994 | INDUSTRIAL COMMUNICATIONS COMPA | Holland Township Tower Site Lease J | \$ | 2,862.72 | \$ | 2,862.72 |
| 27995 | International Association of Ch | Annual Membership Dues | \$ | 190.00 | \$ | 190.00 |
| 27996 | JERSEY CENTRAL POWER & LIGHT | 100 004 556 468 12/7/19-1/7/20 | \$ | 318.61 | \$ | 318.61 |
| 27997 | JERSEY CENTRAL POWER & LIGHT | 100 004 557 474 12/7/19-1/7/20 | \$ | 69.17 | \$ | 69.17 |
| 27998 | JERSEY CENTRAL POWER & LIGHT | Dec-19 | \$ | 5.67 | | |
| | | Dec-19 | \$ | 991.82 | \$ | 997.49 |
| 27999 | Jessica Dulin-Soto | Yoga December 2019 | \$ | 505.80 | \$ | 505.80 |
| 28000 | JESSICA NEGLIA | When I work App | \$ | 45.00 | • | |
| _0000 | | Storage Bins & Printer Tray | \$ | 67.03 | | |
| | | Lifeguard Management Course | \$ | 80.00 | \$ | 192.03 |
| 28001 | Johnson Controls Fire Protection | System Service for Fire Alarm | \$ \$ | 329.28 | \$ | 329.28 |
| | | • | | 5,000.00 | | |
| 28002 | JOINT MUNICIPAL COURT | 1st contribution to 1/3 budget | \$ | | \$ | 5,000.00 |
| 28003 | JULIANNA R. BENDIX | Yoga December 2019 | \$ | 165.00 | \$ | 165.00 |
| 28004 | KEITH GROOGAN | Karate | \$ | 805.00 | \$ | 805.00 |
| 28005 | Kleen & Fresh Company LLC | December 23, 26 & 28 | \$ | 295.00 | | |

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| | | December 30 January 2 & 4 | \$ 312.50 | |
|-------|------------------------------------|--|-----------------|-----------------|
| | | January 6, 9 & 11 | \$ 330.00 | \$ 937.50 |
| 28006 | Laura Knott | Yoga December 2019 | \$ 299.00 | \$ 299.00 |
| 28007 | LAWN DOCTOR OF FLEMINGTON-CLINT | 2020 services Municipal Building | \$ 1,635.37 | \$ 1,635.37 |
| 28008 | LAWN DOCTOR OF FLEMINGTON-CLINT | 2020 services | \$ 4,050.99 | \$ 4,050.99 |
| 28009 | Lawrence D. Creveling | Mileage Reimbursement Jan 8, 2019 | \$ 252.42 | \$ 252.42 |
| 28010 | LDI Color Toolbox | Contract Usage Charge 10/11/19-1/10 | \$ 388.03 | \$ 388.03 |
| 28011 | Leslie G Bailey Gano | Zumba Classes December 2019 | \$ 114.40 | |
| | | Zumba Dec. 23, 2019 | \$ 25.00 | |
| | | Zumba Classes December 2019 | \$ 53.60 | \$ 193.00 |
| 28012 | Lindabury, McCormick, Estabrook | BOA Misc general Matters thru 11301 | \$ 66.00 | |
| | | BOA Torres B9 L21 services thru 113 | \$ 940.50 | |
| | | BOA Misc general Matters thru 12311 | \$ 328.00 | |
| | | BOA Torres B9 L21 services thru 123 | \$ 261.00 | \$ 1,595.50 |
| 28013 | LMR Disposal LLC | Recycling Dumpster | \$ 58.11 | \$ 58.11 |
| 28014 | Lubenet, LLC | Engine Oil and Hydraulic Oil MCCPC | \$ 585.00 | \$ 585.00 |
| 28015 | Marleny Reyes | Yoga December 2019 | \$ 179.40 | \$ 179.40 |
| 28016 | Mary Ann C Appel | Brochure and Flyer Design | \$ 672.00 | \$ 672.00 |
| 28017 | MASER CONSULTING PA | PB Highlands Council Task 1 Housing | \$ 365.00 | |
| | | BOA Torres B9 L21 services thru 121 | \$ 70.00 | |
| | | PB HK B24 L 3 13 review thru 120819 | \$ 75.00 | |
| | | WWMP HC Res 2017-14 Add \$5000 Holla | \$ 552.42 | |
| | | HLT001 General | \$ 140.00 | |
| | | HTL046 MSRP Annual Stormwater Report | \$ 140.00 | |
| | | HTL057 Sanitary Sewer Repairs | \$ 5,700.00 | \$ 7,042.42 |
| 28018 | MELANIE WOROB | Zumba Classes December 2019 | \$ 240.60 | |
| | | Zumba December 2019 | \$ 132.40 | \$ 373.00 |
| 28019 | MGL PRINTING SOLUTIONS | Sewer Bill | \$ 366.00 | \$ 366.00 |
| 28020 | MILFORD SEWER UTILITY | 1st Qtr 2020 | \$ 50,000.00 | \$ 50,000.00 |
| 28021 | MILFORD-HOLLAND RESCUE SQUAD, I | 2020 1st QUARTER DONATION | \$ 17,500.00 | \$ 17,500.00 |
| 28022 | MILFORD/FRENCHTOWN AUTO PARTS, | Regulator for Compressor | \$ 96.12 | |
| | | scrapers | \$ 9.16 | \$ 105.28 |
| 28023 | MONINGHOFF APPLIANCE & SUPPLY C | Misc. Items for Building and Maintenance | \$ 164.43 | \$ 164.43 |
| 28024 | Morton Salt Inc | Road Salt | \$ 4,326.97 | |
| | | Road Salt | \$ 1,326.47 | \$ 5,653.44 |
| 28025 | MUNICIPAL SOFTWARE, INC. | 2020 Annual Support | \$ 9,966.50 | |
| | | 2020 Annual Support | \$ 1,207.50 | |
| | | 2020 Annual Support | \$ 408.00 | \$ 11,582.00 |
| 28026 | TREASURER, STATE OF NJ | 2020 BFCE Annual Renew Fire Code Fe | \$ 1,076.50 | \$ 1,076.50 |
| 28027 | TREASURER, STATE OF NJ | 2020 BFCE Annual Renew Fire Code Fe | \$ 451.50 | \$ 451.50 |
| 28028 | TREASURER, STATE OF NJ | 2020 BFCE Annual Renew Fire Code Fe | \$ 910.50 | \$ 910.50 |
| 28029 | NATIONAL BUSINESS FURNITURE, LL | Desk | \$ 1,439.60 | \$ 1,439.60 |
| 28030 | New Jersey Registrar's Association | 2020 Registration for Registrar & Deputy | \$ 50.00 | \$ 50.00 |
| 28031 | Nick Faust | Truck 02 Bed Repair | \$ 970.00 | |
| | | Trk 02 Floor Re Skinning/Repair | \$ 950.00 | \$ 1,920.00 |
| 28032 | NJ Advance Media | BOA DeTorres B9 L21 variance 121781 | \$ 17.14 | |
| | | Tax List | \$ 14.34 | \$ 31.48 |
| 28033 | NJLM | 2020 Membership Dues | \$ 617.00 | \$ 617.00 |
| 28034 | OFFICE DEPOT, INC. | post it notes, bin, | \$ 66.72 | |
| | | file folders, sign tabs | \$ 45.57 | \$ 112.29 |
| 28035 | ONE CALL CONCEPTS, INC. | Mark out Service | \$ 6.80 | \$ 6.80 |
| 28036 | ORIENTAL TRADING COMPANY | Tumble Time Christmas Party | \$ 55.56 | \$ 55.56 |
| 28037 | Patrick A Carmona | Window/Mirror Cleaning | \$ 275.00 | \$ 275.00 |
| 28038 | PenTeleData | 12/24/19-1/24/20 | \$ 214.85 | \$ 214.85 |
| 28039 | Princeton Computer Support Inc | Computers for RRCC | \$ 2,928.62 | |
| | | Jan-20 | \$ 425.00 | |
| | | December & January Services | \$ 2,660.00 | |
| | | | | |

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| | | December 2019 Agreement Management | \$ | 425.00 | | |
|-------------------|---------------------------------|---|----------|-----------------------|------|-------------|
| | | Police Department | \$ | 420.00 | | |
| | | IT Support | \$ | 1,645.00 | \$ | 8,503.62 |
| 28040 | Promed Office Cleaners LLC | Cleaning EOC | \$ | 80.00 | | |
| | | RRCC Cleaning | \$ | 80.00 | \$ | 160.00 |
| 28041 | R & L DATACENTERS, INC. | Municipal Payroll | \$ | 580.56 | \$ | 580.56 |
| 28042 | RARITAN VALLEY DISPOSAL #865 | Waste Container/ Dumpster Service | \$ | 1,827.78 | \$ | 1,827.78 |
| 28043 | RICOH USA Inc | Copies RRCC | \$ | 1,245.79 | \$ | 1,245.79 |
| 28044 | SANICO, INC. | Jan-20 | \$ | 55.38 | | |
| | | Monthly Invoice 2 YD FL Cont 1 pu/ | \$ | 82.58 | | |
| | | Monthly Invoice 4 YD Cont 1 pu/wk | \$ | 138.06 | | |
| | | Holland Twp Pool 201746 December 2 | \$ | 19.00 | \$ | 295.02 |
| 28045 | SERVICE ELECTRIC TELEPHONE CO. | RRCC Telephone | \$ | 155.02 | \$ | 155.02 |
| 28046 | SMITH MOTOR COMPANY, INC. | 15-12: oil change/tire rotation | \$ | 51.94 | \$ | 51.94 |
| 28047 | SPRING MILLS VETERINARY HOSPITA | Holland Township Free Rabies Clinic | \$ | 545.00 | \$ | 545.00 |
| 28048 | STAPLES BUSINESS ADVANTAGE | Brach candy for Employee Christmas party | \$ | 108.01 | \$ | 108.01 |
| 28049 | STATE CHEMICAL MANUFACTURING | CO Diesel Additive for DULSD | \$ | 549.80 | \$ | 549.80 |
| 28050 | STEM BROTHERS, INC. | Propane Recycling Center | \$ | 80.00 | | |
| | | Propane for Recycling Building | \$ | 78.82 | | |
| | | Propane for Recycling Building | \$ | 60.69 | \$ | 219.51 |
| 28051 | Stephanie Beddiges | Pilates December 2019 | \$ | 802.80 | \$ | 802.80 |
| 28052 | SUNCOAST IDENTIFICATION SOLUTIO | Scan Cards for Fitness Center | \$ | 386.00 | \$ | 386.00 |
| 28053 | Sunshine Tree & landscape | Stump Grinding Station 1 | \$ | 200.00 | \$ | 200.00 |
| 28054 | Supreme Heating & Air Condition | Maintenance Renewal | \$ | 1,810.00 | \$ | 1,810.00 |
| 28055 | Tamatha Isenberg | Yoga December 2019 | \$ | 117.20 | \$ | 117.20 |
| 28056 | THERESA VERDI | Cleaning December 2019 | \$ | 440.00 | \$ | 440.00 |
| 28057 | TRANS-BRIDGE, INC. | PR 120520 NYC trip Dec | \$ | 100.00 | \$ | 100.00 |
| 28058 | TREASURER, STATE OF NEW JERSEY | Last quarter 2019 | \$ | 150.00 | \$ | 150.00 |
| 28059 | VAN CLEEF ENGINEERING ASSOC., L | BOA Torres B9 L21 services thru 113 | \$ | 317.50 | \$ | 317.50 |
| 28060 | VERIZON | 12/26/19 billing | \$ | 963.00 | \$ | 963.00 |
| 28061 | VERIZON | 1225/19 billing 908 995 4849 | \$ | 97.38 | \$ | 97.38 |
| 28062 | VERIZON | 12/25/19 billing | \$ | 659.04 | \$ | 659.04 |
| 28063 | VERIZON | 12/25/19 billing 908 995 9188 | \$ | 88.61 | \$ | 88.61 |
| 28064 | VERIZON WIRELESS | Air Cards - December 2019 | \$ | 152.04 | \$ | 152.04 |
| 28065 | WB Mason Co INc | toilet tissue & tape | \$ | 156.02 | \$ | 156.02 |
| 28066 | WILSON PRODUCTS | Propane for Forklift | \$ | 33.75 | \$ | 33.75 |
| 28000 | WILSON FRODUCTS | Total | | ,426,384.40 | | ,426,384.40 |
| Manual | | 10tai | \$ 2 | ,420,364.40 | \$ 4 | ,420,364.40 |
| Manual 1082020 | Ita Manuact | Refill Machine | \$ | 200.00 | \$ | 200.00 |
| | Its Neopost | Refill Machine | | 300.00 | | 300.00 |
| 1182020 | Its Neopost | | \$ \$ | 300.00 | \$ | 300.00 |
| 1102020 | NJ State Health Benefits | January Health | | 29,741.71 | \$ | 29,741.71 |
| 1132020 | NJ State Health Benefits | January Retiree Health | \$ | 1,771.16 | \$ | 1,771.16 |
| 1012020 | Guardian | January Dental | \$ | 3,209.93 | \$ | 3,209.93 |
| | | Grand Total | \$ 2 | ,461,707.20 | \$ 2 | ,461,707.20 |
| CURREN' | TEUND | BUDGET AND APPROPRIATION RESERVES | • | 2,363,884.67 | | |
| GRANT F | | BUDGET AND APPROPRIATION RESERVES | \$ | 917.42 | | |
| | | | | | | |
| SEWER F | | BUDGET AND APPROPRIATION RESERVES BUDGET AND APPROPRIATION RESERVES | \$ \$ | 1,645.00 57,279.17 | | |
| | | | | | | |
| | | BUDGET AND APPROPRIATION RESERVES | \$ | 953.00 | | |
| ESCROW | | ESCROW FUNDS | \$ | 1,681.14 | | |
| | | development fees | | 24.00 | | |
| Checks iss | sued 1-21-2020 | | | | | 26,384.40 |
| | Manual Totals | | | | | 35,322.80 |
| Total | | | | | 2,4 | 61,707.20 |

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|--------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov | X | | | |
| Dan Bush | | | | X |

REMINDER/ANNOUNCEMENT

OLD BUSINESS FROM TOWNSHIP COMMITTEE

No old business

LIAISON REPORTS

Lisa – Parks & Rec update Scott – Library applying for grants Rob Thurgarland – ACO additional years, PCS? s Ray Krov – Tax report for 2019, paying cash for taxes, 2020 Budget

NEW BUSINESS FROM TOWNSHIP COMMITTEE

Mayor Bush entered the meeting room and took his seat at the dais

-Mayor Bush announces the Township Committee Liaisons to Departments, Boards and Commissions:

Dan Bush Mayor

- Joint Court
- Senior Services
- Planning Board (class 1)
- Public Works / Engineering
- Administration / Personnel /Legal
- Public Safety (Police / OEM / Fire / Rescue)
- Historic Preservation Commission
- Agricultural Advisory Committee
- Assistant Budget / Finance / Purchasing

Ray Krov Deputy Mayor

- Recycling
- Park House
- Negotiations PBA / Teamsters
- Holland Township School
- Budget / Finance / Purchasing
- Public Utilities / Cable / Sewer
- Sustainable NJ / Green Team
- Assistant Administration / Personnel / Legal
- Economic Development

Robert Thurgarland

- Website / IT
- Animal Control
- Buildings and Grounds
- Environmental Commission
- Holland Happenings
- Assistant Recycling
- Assistant Parks / Recreation / Pool
- Assistant Public Safety (Police / OEM / Fire / Rescue)

Scott Wilhelm

- Negotiations PBA / Teamsters
- Park House
- Planning Board (class 3)
- Planning and Land Use (Zoning / State Code / COAH / Highlands)
- Del Val High School
- Library

Lisa Mickey

- Parks / Recreation / Pool
- Board of Health
- Assistant Joint Court
- Assistant Economic Development
- Assistant Planning and Land Use (Zoning / State Code / COAH / Highlands)

-RESOLUTION-Reinstating speed limits on various roads

Mr. Thurgarland moved and Mr. Wilhelm seconded the motion to adopt the following Resolution: **RESOLUTION**

Restoring the Speed Limits on Certain Roads Temporarily Reduced Due to the Construction Project on County Rte. 519, Conducted by Hunterdon County

WHEREAS, the Township Engineer has certified, under his seal as a licensed professional Engineer, to the Mayor and Council that the speed limit on certain streets which were temporarily reduced in Ordinance 2019-2 and 2019-16, can be restored to their normal limits as the construction project on County Rte. 519 conducted by Hunterdon County, is substantially complete pursuant to the Memorandum of Thomas B. Mathew, Hunterdon County Engineer/Director of Public Works, dated January 9, 2020, attached hereto as Exhibit A; and

WHEREAS, original Ordinance No. 2019-2 provided for the expiration of the temporary limits upon completion of the project which shall be determined by written Engineering Certification, as well as the removal of the temporary speed limit signs; and

WHEREAS, original Ordinance No. 2019-16 provided for the expiration of the temporary limits upon completion of the project which shall be determined by written Engineering Certification, as well as the removal of the temporary speed limit signs; and

WHEREAS, a certified copy of this Resolution shall be transmitted by the Clerk of the Township of Holland, Hunterdon County, New Jersey, to the Commissioner of Transportation within 30 days of its adoption; and

WHEREAS, the Township shall be responsible for the removal of the temporary signs.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Township of Holland, in the County of Hunterdon, and State of New Jersey, as follows:

1. The speed limits shall be restored on the following streets:

Church Road Hawks Schoolhouse Road Bellis Road Shire Road Anderson Road

- 2. The Township shall remove all temporary speed limit signs; and
- 3. This Resolution shall take immediately.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|--------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov | X | | | |
| Dan Bush | X | | | |

-RESOLUTION-to hire Land Use Administrator

Mr. Krov moved and Mr. Thurgarland seconded the motion to adopt the following Resolution:

RESOLUTION

Authorization to Hire Maria Elena Jenette Kozak as Land Use Administrator

WHEREAS, the Township Committee of the Township of Holland is in need of a Land Use Administrator, and

WHEREAS, this position is established by <u>ORDINANCE 2020-03</u>, an Ordinance Amending Chapter 100, Article III, Entitled "TERMINOLOGY," that will be adopted on Final Reading February 4, 2020; and

WHEREAS, ORDINANCE 2020-03 defines the position of Land Use Administrator as:

A position that may be filled at the discretion of the Township Committee for a period of one year whose duties shall include the following:

- A. to serve as the secretary to the Planning Board;
- B. to serve as the secretary to the Zoning Board of Adjustment;
- C. to serve as the Zoning Officer;
- D. to serve as the Development Regulation Officer;
- E. two serve as the Municipal Housing Liaison; and
- F. to perform other duties as assigned by the Township Committee, Planning Board or the Zoning Board of Adjustment.

WHEREAS, the 2020 salary of \$48,000.00 for this position was established in the 2020 Salary Resolution adopted January 7, 2020; and

WHEREAS, this employee will be appointed for a 12 month period retroactive back to January 1, 2020; and

WHEREAS, this employee will be a full time employee working 37 ½ hours/week. Thirty two ½ hours will be office hours, open to the public, and the remainder of the hours will be satisfied remotely and performing inspections, and

WHEREAS, this employee will be eligible for Health and Dental Insurance according to current Township policy, and

WHEREAS, this employee is entitled to paid holidays, paid vacation and paid personal days calculated based on her initial start date of June 9, 2008; and

WHEREAS, this employee is entitled to paid sick leave calculated based on the effective date of this Resolution; and

WHEREAS, according to the Chief Financial Officer, there are sufficient funds available in the General Operations Municipal budget to pay for this employee; and

WHEREAS, a current copy of the Holland Township Employee Handbook will be made available to this employee for review and will be required to comply with all policies in the handbook, and

WHEREAS, this employee will be required to attend and pass all required training and certification classes; and

WHEREAS, this employee is currently employed with Holland Township and will not be required to submit to a background check required.

THEREFORE, BE IT RESOLVED by the Holland Township Committee, Township of Holland, County of Hunterdon in the State of New Jersey, that Maria Elena Jennette Kozak will be hired as Holland Township Land Use Administrator effective January 1, 2020.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|--------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov | X | | | |
| Dan Bush | X | | | |

-RESOLUTION-to hire 2020 Census Official

Mr. Thurgarland moved and Ms. Mickey seconded the motion to adopt the following Resolution:

RESOLUTION

Authorization to hire Marie Mayer as 2020 Census Official

WHEREAS, the State of New Jersey will be conducting the 2020 Census beginning January 2020, and

WHEREAS, the Township Committee of the Township of Holland is in need of a 2020 Census Official to assist the Census Bureau in accurately listing all Holland Township addresses to be canvassed in 2020; and

WHEREAS, according to the Chief Financial Officer, there are sufficient funds available in the General Operations Municipal budget to pay for this employee.

THEREFORE, BE IT RESOLVED by the Holland Township Committee, Township of Holland, County of Hunterdon in the state of New Jersey, that Marie Mayer is hired as the 2020 Census Official at a salary of \$16.50 per hour.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|--------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov | X | | | |
| Dan Bush | X | | | |

-RESOLUTION-Budget Transfer

Mr. Krov moved and Mr. Thurgarland seconded the motion to adopt the following Resolution:

RESOLUTION

Budget Transfer

WHEREAS, the Municipal Budget for the year 2019 was approved on April 2, 2019 and adopted on May 7, 2019, and

WHEREAS, N.J.S.A. 40A:4-58 permits appropriation transfers to be made during the last two months of the fiscal year, and reserve appropriation transfers to be made during the first three months of the following fiscal year.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Holland, County of Hunterdon in the State of New Jersey, that the Chief Financial Officer is hereby authorized to make the following budget transfers:

| <u>APPROPRIATION</u> | FROM AMOUNT | TO AMOUNT |
|-----------------------------------|-------------|-------------|
| Legal O/E | \$24,000.00 | |
| Buildings & Grounds OE | | \$19,000.00 |
| RRCC OE | | \$ 4,000.00 |
| Planning Board SW | | \$ 500.00 |
| Board of Adjustment SW | | \$ 500.00 |

BE IT FURTHER RESOLVED that a Certified Copy of this Resolution be provided by the Municipal Clerk to the Chief Financial Officer.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|--------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov | X | | | |
| Dan Bush | X | | | |

BUSINESS FROM TOWNSHIP ATTORNEY

No report

MEETING OPEN TO PUBLIC (speakers will be limited to 3 minutes)

Ted Hardwick – Bills List Questions

ADJOURN Mr. Krov moved and Mr. Wilhelm seconded the motion to adjourn at 7:40 p.m.

| Voice Vote | Ayes | Nays | Abstain | Absent |
|--------------------|------|------|---------|--------|
| Lisa Mickey | X | | | |
| Scott Wilhelm | X | | | |
| Robert Thurgarland | X | | | |
| Ray Krov | X | | | |
| Dan Bush | X | | | |

| Respectfully submitted, | Approved by, |
|-------------------------|--------------------|
| | |
| Melissa S. Tigar | Dan Bush, Mayor |
| Deputy Municipal Clerk | Krov, Deputy Mayor |