#### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:                                                                  |
|---------------------------------------------------------------------------------------------|
| Within "CAPS"                                                                               |
| (a & b) Operations Including Contingent                                                     |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 |
| (g) Cash Deficit                                                                            |
| Excluded from "CAPS"                                                                        |
| (a) Operations - Total Operations Excluded from "CAPS"                                      |
| (c) Capital Improvements                                                                    |
| (d) Municipal Debt Service                                                                  |
| (e) Deferred Charges - Municipal                                                            |
| (f) Judgments                                                                               |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) |
| (g) Cash Deficit                                                                            |
| (k) For Local District School Purposes                                                      |
| (m) Reserve for Uncollected Taxes                                                           |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                  |
| Total Appropriations                                                                        |
|                                                                                             |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governin May, 2022. It is further certified that each item of revenue and appropriation is set forth in the sa appeared in the 2022 approved budget and all amendments thereto, if any, which have been previously approved by the

Certified by me this 3rd day of May, 2022,

Sheet 42

|        | <u></u>         |
|--------|-----------------|
| xxxxxx | xxxxxxxxxxx     |
| xxxxxx | xxxxxxxxxxxx    |
| 34-201 | \$ 4,205,140.00 |
| 34-209 | \$ 440,611.07   |
| 46-885 | \$ -            |
| xxxxxx | xxxxxxxxxxx     |
| 34-305 | \$ 33,253.31    |
| 44-999 | \$ 1,033,495.62 |
| 45-999 | \$ -            |
| 46-999 | \$ -            |
| 37-480 | \$ -            |
| 29-405 | \$ -            |
| 46-885 | \$ -            |
| 29-410 | \$ -            |
| 50-899 | \$ 410,000.00   |
| 07-195 |                 |
| 34-499 | \$ 6,122,500.00 |

g Body on the 3rd day of me amount and by the same title as Director of Local Government Services.

, Clerk

Signature

#### **General Instructions to Complete the Municipal Budget Workbook**

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
  - Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality,
- County, and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines, insert the email address of the applicable official.
- h) The completed Budget document must be saved as a Macro-Enabled Workbook.
  - Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via
- i) the FAST "Introduced Budget" record portal and it must be named as: <municode>\_introbudget\_20xx (all 4 digits municode must be included).
  - Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via
- j) the FAST "Adopted Budget" record portal and it must be named as: <municode>\_adoptbudget\_20xx (all 4 digits municode must be included).
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- 1) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting.
  - On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget
- (40b, 40c, and 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <a href="https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf">https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</a>

#### Information Required for **Municipal Budget Version 2022.2** Municipal Budget Document: Responses and Data Holland Township, Hunterdon County Name and County of Municipality Full Name of Municipality TOWNSHIP OF HOLLAND HUNTERDON County of Municipality Name of Municipality **HOLLAND** Type **TOWNSHIP** Governing Body Type **COMMITTEEPERSONS** Location Holland Township Municipal Building Address 61 Church Road Address Milford NJ 08848 Phone 908-995-4947 Fax 908-995-7112 Cert # Clerk Cathy Miller C-1385 Tax Collector Ann Marie Silvia T-8507 Chief Financial Officer Margaret Pasqua N0724/Y0113 Registered Municipal Accountant William Colantano 68 Municipal Attorney Mathew Lyons **Hunterdon County Democrat** Newspaper **Month** Day April Date of Introduction 5 Date of Advertisement 14 April Date of Public Hearing 3 May Time of Public Hearing 7:00pm Net Valuation Taxable Current 630,452,074 Net Valuation Taxable Prior 628,580,989 1.871.085

| Budget Year | 2022 | Budget Year Type: | Calendar Year |
|-------------|------|-------------------|---------------|
|             |      |                   |               |
|             |      |                   |               |

1015

| How many utilities does municipality have? | 1            |
|--------------------------------------------|--------------|
| Utility #                                  | Utility Type |
| Utility 1                                  | Sewer        |
| Utility 2                                  |              |
| Utility 3                                  |              |
| Utility 4                                  |              |
| Utility 5                                  |              |
| Utility 6                                  |              |
|                                            |              |
| Utility Assessment (Tab 37)                |              |
| Utility Assessment (Tab 38)                |              |

Municipal Code

Select "0" if you do not have any utilities.

| Capital Impi   |
|----------------|
| # of Years     |
| Beginning Year |
| Ending Year    |



Date of Original Appt.

2/1/2006

Calendar or State Fiscal

| ovement Program |      |
|-----------------|------|
|                 | 6    |
|                 | 2022 |
|                 | 2027 |

# 2022 Municipal Budget

| of the | ٦       | TOWNSHIP            | of _    | HOLLAND | County of |
|--------|---------|---------------------|---------|---------|-----------|
| HUI    | NTERDON | for the fiscal vear | · 2022. |         |           |

# **Revenue and Appropriations Summaries**

| Summary of Revenues Anticipat                  |              | pated        |
|------------------------------------------------|--------------|--------------|
|                                                | 2022         | 2021         |
| 1. Surplus                                     | 940,000.00   | 900,000.00   |
| 2. Total Miscellaneous Revenues                | 3,763,900.00 | 3,291,778.57 |
| 3. Receipts from Delinquent Taxes              | 225,000.00   | 210,000.00   |
| 4. a) Local Tax for Municipal Purposes         | 1,193,600.00 | 1,193,600.00 |
| b) Addition to Local School District Tax       |              |              |
| c) Minimum Library Tax                         |              |              |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 1,193,600.00 | 1,193,600.00 |
| Total General Revenues                         | 6,122,500.00 | 5,595,378.57 |

| Summary of Appropriations                     | 2022 Budget  | Final 2021 Budget |
|-----------------------------------------------|--------------|-------------------|
| Operating Expenses: Salaries & Wages          | 2,041,200.00 | 1,950,400.00      |
| Other Expenses                                | 2,197,193.31 | 2,287,478.57      |
| 2. Deferred Charges & Other Appropriations    | 440,611.07   | 441,500.00        |
| 3. Capital Improvements                       | 1,033,495.62 | 500,000.00        |
| 4. Debt Service (Include for School Purposes) |              |                   |
| 5. Reserve for Uncollected Taxes              | 410,000.00   | 416,000.00        |
| Total General Appropriations                  | 6,122,500.00 | 5,595,378.57      |
| Total Number of Employees                     |              |                   |

| 2022 Dedicated                             | Sewer  | Utility Budget |                   |
|--------------------------------------------|--------|----------------|-------------------|
| Summary of Reven                           | ues    | Anti           | cipated           |
|                                            |        | 2022           | 2021              |
| 1. Surplus                                 |        | 50,000.00      | 50,000.00         |
| 2. Miscellaneous Revenues                  |        | 540,000.00     | 540,000.00        |
| 3. Deficit (General Budget)                |        |                |                   |
| Total Revenues                             |        | 590,000.00     | 590,000.00        |
| Summary of Appropri                        | ations | 2022 Budget    | Final 2021 Budget |
| Operating Expenses: Salaries & W           | /ages  | 5,000.00       | 5,000.00          |
| Other Expens                               | ses    | 451,000.00     | 460,000.00        |
| 2. Capital Improvements                    |        | 134,000.00     | 125,000.00        |
| 3. Debt Service                            |        |                |                   |
| 4. Deferred Charges & Other Appropriations |        |                |                   |
| 5. Surplus (General Budget)                |        |                |                   |
| Total Appropriations                       |        | 590,000.00     | 590,000.00        |
| Total Number of Employees                  |        |                |                   |

| 2022 Dedicated      | Utility Budget |
|---------------------|----------------|
| Summary of Revenues | Anticipated    |
|                     | 2022 2021      |

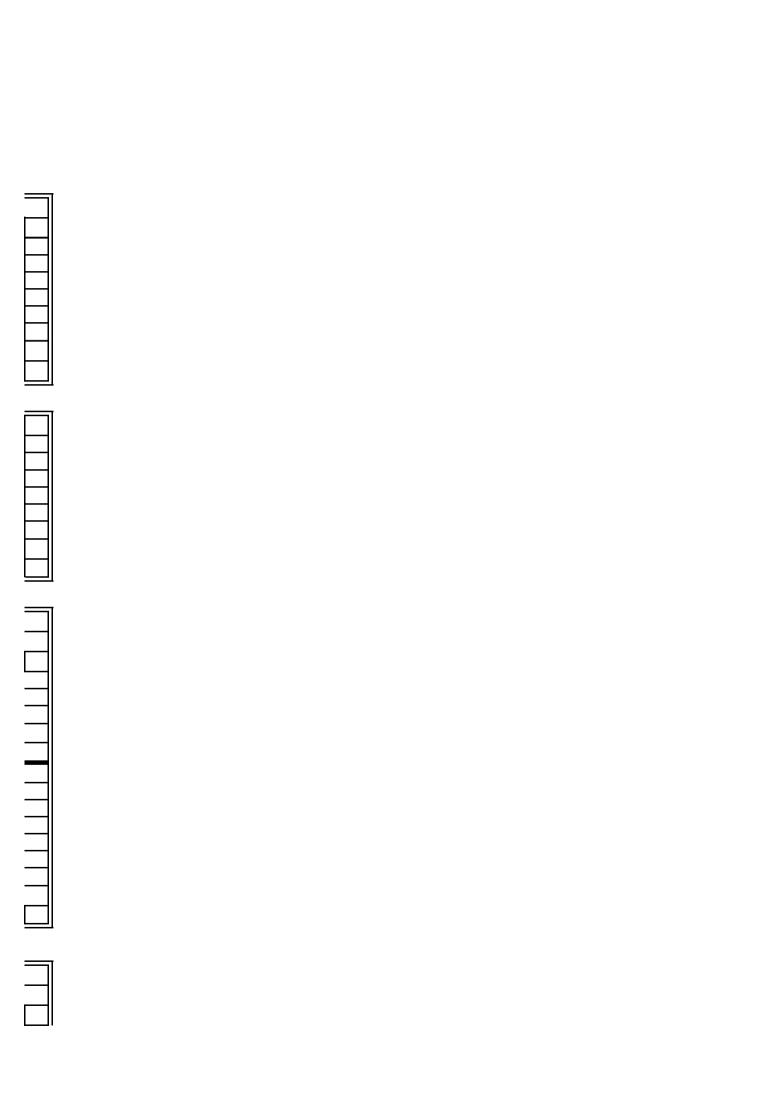
| 1. Surplus                                 |             |                   |
|--------------------------------------------|-------------|-------------------|
| 2. Miscellaneous Revenues                  |             |                   |
| 3. Deficit (General Budget)                |             |                   |
| Total Revenues                             |             |                   |
|                                            |             |                   |
| Summary of Appropriations                  | 2022 Budget | Final 2021 Budget |
| Operating Expenses: Salaries & Wages       |             |                   |
| Other Expenses                             |             |                   |
| 2. Capital Improvements                    |             |                   |
| 3. Debt Service                            |             |                   |
| 4. Deferred Charges & Other Appropriations |             |                   |
| 5. Surplus (General Budget)                |             |                   |
| Total Appropriations                       |             |                   |
| Total Number of Employees                  |             |                   |

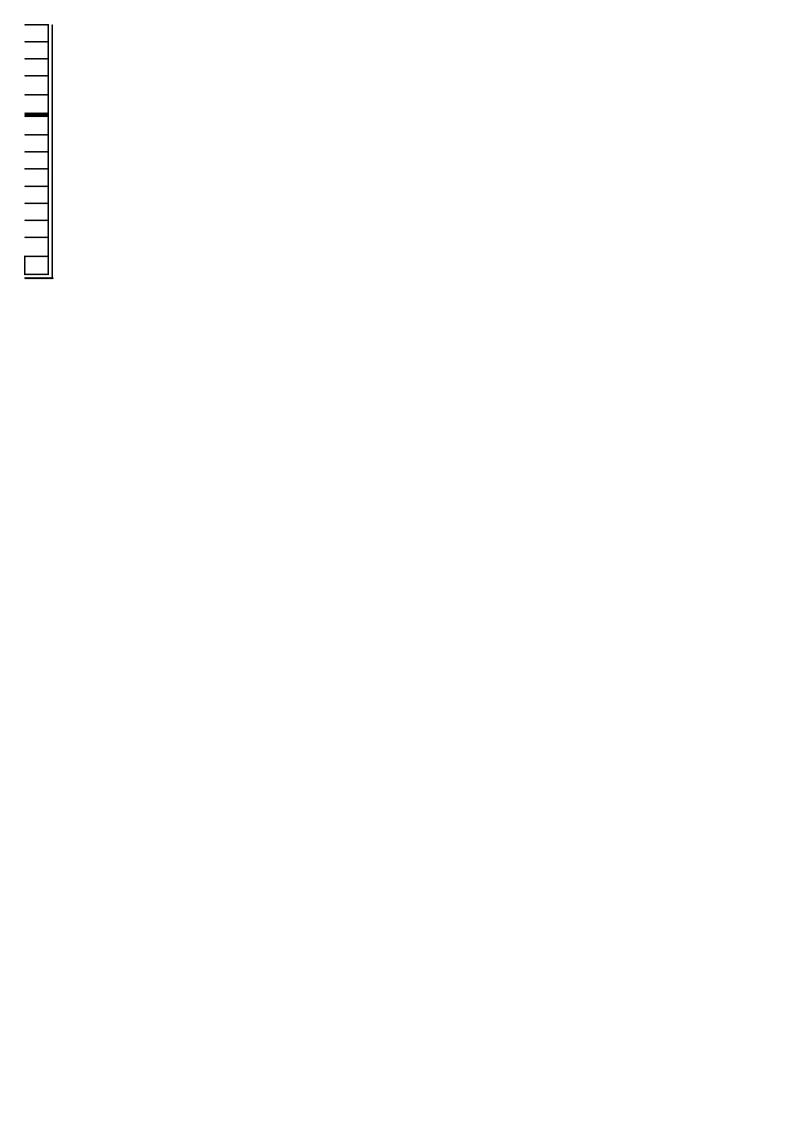
| 2022 Dedicated                             | Utility Budget | _                 |  |  |
|--------------------------------------------|----------------|-------------------|--|--|
| Summary of Revenues                        | Anticipated    |                   |  |  |
|                                            | 2022           | 2021              |  |  |
| 1. Surplus                                 |                |                   |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |
| Deficit (General Budget)                   |                |                   |  |  |
| Total Revenues                             |                |                   |  |  |
|                                            |                |                   |  |  |
| Summary of Appropriations                  | 2022 Budget    | Final 2021 Budget |  |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |  |
| Other Expenses                             |                |                   |  |  |
| 2. Capital Improvements                    |                |                   |  |  |
| 3. Debt Service                            |                |                   |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |
| Total Appropriations                       |                |                   |  |  |
| Total Number of Employees                  |                |                   |  |  |

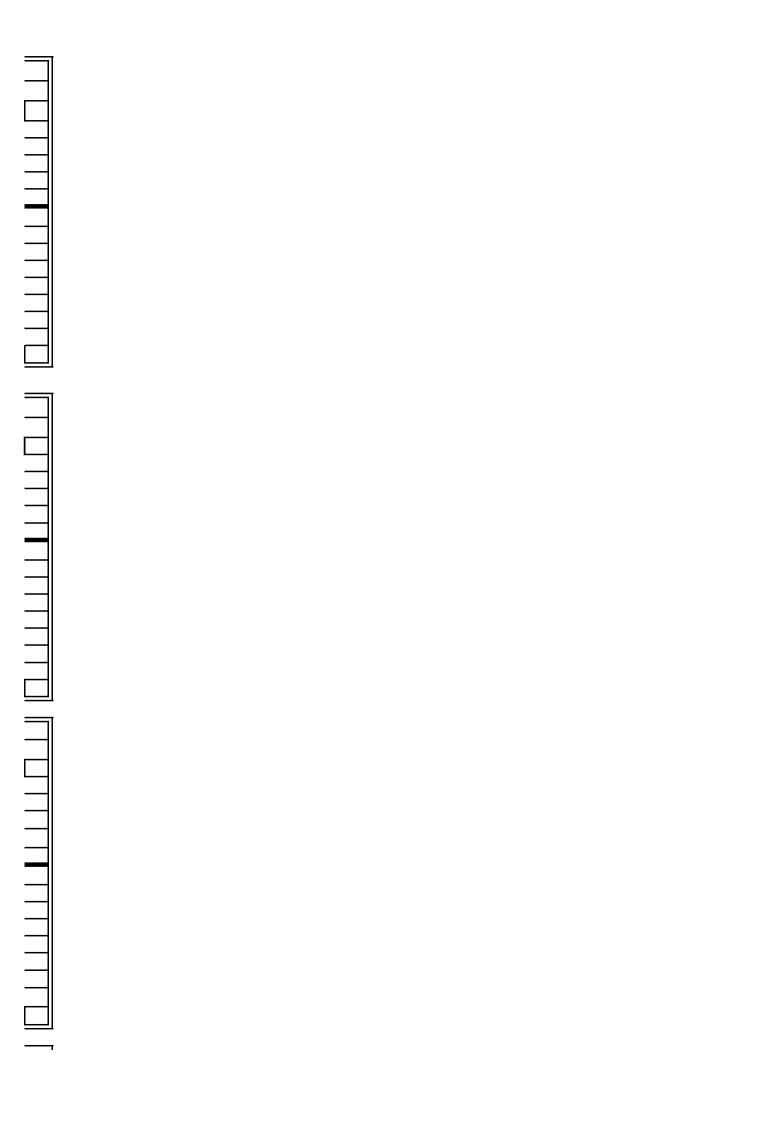
| 2022 Dedicated                             | Utility Budget |                   |  |  |
|--------------------------------------------|----------------|-------------------|--|--|
| Summary of Revenues                        | Anticipated    |                   |  |  |
| -                                          | Anticipated    |                   |  |  |
| 1. Surplus                                 |                |                   |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |
| Total Revenues                             |                |                   |  |  |
|                                            |                |                   |  |  |
| Summary of Appropriations                  | 2022 Budget    | Final 2021 Budget |  |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |  |
| Other Expenses                             |                |                   |  |  |
| 2. Capital Improvements                    |                |                   |  |  |
| 3. Debt Service                            |                |                   |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |
| Total Appropriations                       |                |                   |  |  |
| Total Number of Employees                  |                |                   |  |  |

| 2022 Dedicated                             | Utility Budget |                   |
|--------------------------------------------|----------------|-------------------|
| Summary of Revenues                        | An             | ticipated         |
| -                                          | Anticipated    |                   |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
|                                            |                |                   |
| Summary of Appropriations                  | 2022 Budget    | Final 2021 Budget |
| Operating Expenses: Salaries & Wages       |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
| Total Appropriations                       |                |                   |
| Total Number of Employees                  |                |                   |

| 2022 Dedicated                                              |                                            |         | Utility Budget |                   |  |  |
|-------------------------------------------------------------|--------------------------------------------|---------|----------------|-------------------|--|--|
| Summary of Revenues                                         |                                            |         | Anticipated    |                   |  |  |
|                                                             |                                            |         | Anticipated    |                   |  |  |
| 1. Surplus                                                  |                                            |         |                |                   |  |  |
| 2. Miscellaneous Revenues                                   |                                            |         |                |                   |  |  |
| Deficit (General Budget)                                    |                                            |         |                |                   |  |  |
| Total Revenues                                              |                                            |         |                |                   |  |  |
|                                                             |                                            |         |                |                   |  |  |
| Summary of                                                  | Appropriations                             |         | 2022 Budget    | Final 2021 Budget |  |  |
| Operating Expenses: Same Same Same Same Same Same Same Same | alaries & Wages                            |         |                |                   |  |  |
| 0                                                           | ther Expenses                              |         |                |                   |  |  |
| 2. Capital Improvements                                     |                                            |         |                |                   |  |  |
| Debt Service                                                |                                            |         |                |                   |  |  |
|                                                             | 4. Deferred Charges & Other Appropriations |         |                |                   |  |  |
| 5. Surplus (General Budget)                                 |                                            |         |                |                   |  |  |
| Total Appropriations                                        |                                            |         |                |                   |  |  |
| Total Number of Employees                                   |                                            |         |                |                   |  |  |
|                                                             |                                            |         |                |                   |  |  |
|                                                             | Balance of Ou                              | tstandi | ng Debt        |                   |  |  |
|                                                             | General                                    |         | Sewer          |                   |  |  |
| Interest                                                    |                                            |         |                |                   |  |  |
| Principal                                                   |                                            |         |                |                   |  |  |
| Outstanding Balance                                         |                                            |         |                |                   |  |  |
| · · · · · · · · · · · · · · · · · · ·                       | -                                          | -       | <del>.</del>   | ·                 |  |  |
|                                                             | Balance of Ou                              | tstandi | na Debt        |                   |  |  |
|                                                             |                                            |         |                |                   |  |  |
| Interest                                                    |                                            |         |                |                   |  |  |
| Principal                                                   |                                            |         |                |                   |  |  |
| Outstanding Balance                                         |                                            |         |                |                   |  |  |







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# TOWNSHIP OF HOLLAND SUMMARY OF 2022 BUDGET

|                                        |              |              |        |         |              | Future       | Budget Projections |
|----------------------------------------|--------------|--------------|--------|---------|--------------|--------------|--------------------|
| Total Budget                           | _            | 6,122,500.00 | 100.0% |         | 2023         | 2024         | 2025               |
| Employee Costs:                        |              |              |        |         |              |              |                    |
| Salaries & Wages                       |              |              |        |         |              |              |                    |
| Sheet 17                               | 2,041,200.00 |              |        | 102.00% | 2,082,024.00 | 2,123,664.48 | 2,166,137.77       |
| Sheet 25                               | -            |              |        | 102.00% | -            | -            | -                  |
| Total                                  |              | 2,041,200.00 |        | _       | 2,082,024.00 | 2,123,664.48 | 2,166,137.77       |
| Social Security                        |              |              |        |         |              |              |                    |
| Sheet 19                               |              | 150,000.00   |        | 102.00% | 153,000.00   | 156,060.00   | 159,181.20         |
| Pensions etc.                          |              |              |        |         |              |              |                    |
| Sheet 19                               |              | 111,000.00   |        | 102.00% | 113,220.00   | 115,484.40   | 117,794.09         |
| Sheet 19                               |              | 165,000.00   |        | 105.00% | 173,250.00   | 181,912.50   | 191,008.13         |
| Sheet 19                               |              | -            |        |         |              |              |                    |
| Sheet 20                               |              | -            |        |         |              |              |                    |
| Insurance                              |              |              |        |         |              |              |                    |
| Sheet 14                               | _            | 70,000.00    |        | 106.00% | 74,200.00    | 78,652.00    | 83,371.12          |
| Direct Employee Costs                  | _            | 2,537,200.00 | 41.4%  |         |              |              |                    |
| General Liability Insurance            |              |              |        |         |              |              |                    |
| Sheet 14                               | _            | 770,000.00   | 12.6%  |         |              |              |                    |
| Debt Service:                          |              |              |        |         |              |              |                    |
| Sheet 27                               | _            | -            | 0.0%   |         |              |              |                    |
| Reserve for Uncollected Taxes:         |              |              |        |         |              |              |                    |
| Sheet 29                               | _            | 410,000.00   | 6.7%   |         |              |              |                    |
| Capital Funds:                         |              |              |        |         |              |              |                    |
| Sheet 26a                              | _            | 1,033,495.62 | 16.9%  |         |              |              |                    |
| Deferred Charges:                      |              |              |        |         |              |              |                    |
| Sheet 28                               | _            | -            | 0.0%   |         |              |              |                    |
| Grants:                                | _            |              |        |         |              |              |                    |
| Sheet 25 (less Salaries & Wages above) |              | 3,253.31     | 0.1%   |         |              |              |                    |
| All Other Departmental OE's:           | _            |              |        |         |              |              |                    |
| Various Line Items                     | _            | 1,368,551.07 | 22.4%  | 102.00% | 1,395,922.09 | 1,423,840.53 | 1,452,317.34       |

|                                  |              | Projected Budget Totals | 3,991,616.09 | 4,079,613.91 | 4,169,809.65   |
|----------------------------------|--------------|-------------------------|--------------|--------------|----------------|
| TOWNSHIP OF HO<br>2022 BUDGET FU |              |                         |              | Proj         | ect Tax Result |
|                                  |              | _                       | 2022         | 2023         | 2024           |
| Budget Funding:                  |              |                         |              |              |                |
| Fund Balance                     | 940,000.00   |                         |              | 25,000.00    | 50,000.00      |
| Local Revenues                   | 1,049,711.69 |                         |              | 150,000.00   | 300,000.00     |
| State Aid                        | 2,710,935.00 |                         |              |              |                |
| Grants                           | 3,253.31     |                         |              |              |                |
| Delinquent Tax                   | 225,000.00   |                         |              |              |                |
| Local Purpose Tax                | 1,193,600.00 |                         | 3,991,616.09 | 3,904,613.91 | 3,819,809.65   |
| ·                                | 6,122,500.00 |                         | 3,991,616.09 | 4,079,613.91 | 4,169,809.65   |
| Ratables                         | 630,452,074  |                         | 638,452,074  | 646,452,074  | 654,452,074    |
| Tax Rate                         | 0.189        |                         | 0.625        | 0.604        | 0.584          |
| Increase                         | (0.001)      |                         | 0.436        | (0.021)      | (0.020)        |
|                                  |              | <br>LEVY CAP CAL        |              |              |                |
|                                  |              | Prior Year              | 1,193,600.00 | 3,991,616.09 | 3,904,613.91   |
|                                  |              | 2%                      | 23,872.00    | 79,832.32    | 78,092.28      |
|                                  |              | Debt Service & Health   | 145,000.00   | 145,000.00   | 145,000.00     |
|                                  |              | Ratables Added          | 14,000.00    | 15,000.00    | 16,000.00      |
|                                  |              | CAP Max                 | 1,376,472.00 | 4,231,448.41 | 4,143,706.19   |
|                                  |              | Over / (Under) CAP      | 2,615,144.09 | (326,834.50) | (323,896.54)   |

| 2026                     | 2027                     |
|--------------------------|--------------------------|
|                          |                          |
| 2,209,460.52             | 2,253,649.74<br>-        |
| 2,209,460.52             | 2,253,649.74             |
| 162,364.82               | 165,612.12               |
| 120,149.97<br>200,558.53 | 122,552.97<br>210,586.46 |
| 88,373.39                | 93,675.79                |
|                          |                          |
|                          |                          |
|                          |                          |
|                          |                          |
|                          |                          |
|                          |                          |
| 1,481,363.69             | 1,510,990.96             |

| 4,262,270.93 | 4,357,068.04 |
|--------------|--------------|
|              |              |
|              |              |
| ts           |              |
| 2025         | 2026         |
|              |              |
| 75,000.00    | 100,000.00   |
| 450,000.00   | 600,000.00   |
|              |              |
|              |              |
|              |              |
| 3,737,270.93 | 3,657,068.04 |
| 4,262,270.93 | 4,357,068.04 |
| 662,452,074  | 670,452,074  |
| 0.564        | 0.545        |
|              |              |
| (0.020)      | (0.019)      |
|              |              |
| 3,819,809.65 | 3,737,270.93 |
| 76,396.19    | 74,745.42    |
| 145,000.00   | 145,000.00   |
| 17,000.00    | 18,000.00    |
| 4,058,205.84 | 3,975,016.35 |
|              |              |
| (320,934.91) | (317,948.31) |
|              |              |

|                               | DUDCET         | DDIOD         |             |         |
|-------------------------------|----------------|---------------|-------------|---------|
|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE      | %       |
| REVENUES                      | - I LAIT       | ILAN          | OHAROL      | 70      |
| Surplus                       | 940,000.00     | 900,000.00    | 40,000.00   | 4.44    |
| Local                         | 1,049,711.69   | 518,615.00    | 531,096.69  | 102.41  |
| State Aid                     | 2,710,935.00   | 2,710,935.00  | -           | 0.00    |
| State & Federal Grants        | 3,253.31       | 62,228.57     | (58,975.26) | -94.77  |
| Delinquent Tax                | 225,000.00     | 210,000.00    | 15,000.00   | 7.14    |
| Local Purpose Tax             | 1,193,600.00   | 1,193,600.00  | -           | 0.00    |
| Minimum Library Tax           | -              | -             | -           | #DIV/0  |
| School Tax (Debt Service)     | -              | -             | -           | #DIV/0  |
| Arts and Cultural Tax         | -              | -             | -           | #DIV/0  |
| TOTAL REVENUE                 | 6,122,500.00   | 5,595,378.57  | 527,121.43  | 9.42    |
| APPROPRIATIONS                |                |               |             |         |
| Salaries & Wages              | 2,041,200.00   | 1,950,400.00  | 90,800.00   | 4.66    |
| Other Expenses                | 2,193,940.00   | 2,225,250.00  | (31,310.00) | -1.41   |
| Statutory & Deferred Charges  | 440,611.07     | 441,500.00    | (888.93)    | -0.20   |
| State & Federal Grants        | 3,253.31       | 62,228.57     | (58,975.26) | -94.77  |
| Capital (without grants)      | 1,033,495.62   | 500,000.00    | 533,495.62  | 106.70  |
| Debt Service                  | -              | -             | -           | #DIV/0  |
| School Debt Service           | -              | -             | -           | #DIV/0  |
| Reserve for Uncollected Taxes | 410,000.00     | 416,000.00    | (6,000.00)  | -1.44   |
| TOTAL APPROPRIATIONS          | 6,122,500.00   | 5,595,378.57  | 527,121.43  | 0.09420 |

| COMPARISON                          | OF REVENUE               | S & APPROF                | PRIATIONS   |                    |
|-------------------------------------|--------------------------|---------------------------|-------------|--------------------|
|                                     | BUDGET<br>YEAR           | PRIOR<br>YEAR             | CHANCE      | 0/                 |
| DEVENUEO                            | TEAR                     | TEAR                      | CHANGE      | %                  |
| REVENUES                            | 040 000 00               | 000 000 00                | 40,000,00   | 4 4 4 0 /          |
| Surplus                             | 940,000.00               | 900,000.00                | 40,000.00   | 4.44%              |
| Local<br>State Aid                  | 1,049,711.69             | 518,615.00                | 531,096.69  | 102.41%<br>0.00%   |
| State Aid<br>State & Federal Grants | 2,710,935.00<br>3,253.31 | 2,710,935.00<br>62,228.57 | (58,975.26) | -94.77%            |
| Delinquent Tax                      | 225,000.00               | 210,000.00                | 15,000.00   | -94.77%<br>7.14%   |
| Local Purpose Tax                   | 1,193,600.00             | 1,193,600.00              | 13,000.00   | 0.00%              |
| Minimum Library Tax                 | 1,193,000.00             | 1, 193,000.00             | _           | #DIV/0!            |
| School Tax (Debt Service)           | -                        | -                         | -           | #DIV/0!<br>#DIV/0! |
| Arts and Cultural Tax               | <u>-</u>                 | _                         | -           | #DIV/0!<br>#DIV/0! |
|                                     |                          |                           |             |                    |
| TOTAL REVENUE                       | 6,122,500.00             | 5,595,378.57              | 527,121.43  | 9.42%              |
|                                     |                          |                           |             |                    |
| APPROPRIATIONS                      |                          |                           |             |                    |
| Salaries & Wages                    | 2,041,200.00             | 1,950,400.00              | 90,800.00   | 4.66%              |
| Other Expenses                      | 2,193,940.00             | 2,225,250.00              | (31,310.00) | -1.41%             |
| Statutory & Deferred Charges        | 440,611.07               | 441,500.00                | (888.93)    | -0.20%             |
| State & Federal Grants              | 3,253.31                 | 62,228.57                 | (58,975.26) | -94.77%            |
| Capital (without grants)            | 1,033,495.62             | 500,000.00                | 533,495.62  | 106.70%            |
| Debt Service                        | -                        | -                         | -           | #DIV/0!            |
| School Debt Service                 | -                        | <u>-</u>                  | -           | #DIV/0!            |
| Reserve for Uncollected Taxes       | 410,000.00               | 416,000.00                | (6,000.00)  | -1.44%             |
| TOTAL APPROPRIATIONS                | 6,122,500.00             | 5,595,378.57              | 527,121.43  | 0.094207           |
| Adopted Emergencies                 |                          | _                         |             |                    |

| LOCAL TAX                     | LEVY AND       |
|-------------------------------|----------------|
|                               | BUDGET<br>YEAR |
| Local Purpose Tax Levy (only) | 1,193,600.00   |
| Local Tax Rate                | 0.1893         |
| Assessed Valuation            | 630,452,074    |

|                              | STATUS OF    |
|------------------------------|--------------|
| SPEN                         | IDING CAP    |
|                              | CAP          |
|                              | @ 0.5%       |
|                              |              |
| CAP Base from Prior Year     | 4,587,150.00 |
| Rate Applied                 | 0.50%        |
| Allowable CAP                | 4,610,085.75 |
| Additions:                   |              |
| See Sheet 3b                 | 5,941.87     |
| Other                        |              |
| Total CAP Allowable          | 4,616,027.62 |
| Budget Expenditures Sheet 19 | 4,645,751.07 |
| Remaining or (Excess)        | (29,723.45)  |
|                              |              |

| C                   | ONDITION OF    | SURPLUS       |            |
|---------------------|----------------|---------------|------------|
|                     | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANCE     |
|                     | TEAR           | TEAR          | CHANGE     |
| Available           | 2,772,456.80   | 2,505,062.00  | 267,394.80 |
| Used to Fund Budget | 940,000.00     | 900,000.00    | 40,000.00  |

| %                               | OF | TAX C  | OI     |
|---------------------------------|----|--------|--------|
|                                 | Cl | JRRENT |        |
| Actual Percentage of Collection |    | 98.48% | ,<br>) |
| Used for Reserve for Taxes      |    | 97.84% | ,<br>) |

Remaining Balance

1,832,456.80

1,605,062.00

227,394.80

Remaining

0.64%

| ASSESSED VALUES |           |        |  |  |
|-----------------|-----------|--------|--|--|
| PRIOR<br>YEAR   | CHANGE    | %      |  |  |
| 1,193,600.00    | -         | 0.00%  |  |  |
| 0.1900          | -0.0007   | -0.36% |  |  |
| 628,580,989     | 1,871,085 | 0.30%  |  |  |

| "CAPS"       | "CAPS"                                     |  |  |  |  |  |  |
|--------------|--------------------------------------------|--|--|--|--|--|--|
|              | 2% LEVY CAP                                |  |  |  |  |  |  |
| CAP          |                                            |  |  |  |  |  |  |
| COLA         | 1,233,533.87 MAX                           |  |  |  |  |  |  |
|              | 1,193,600.00 ACTUAL                        |  |  |  |  |  |  |
| 4,587,150.00 | (39,933.87) + OR()                         |  |  |  |  |  |  |
| 3.50%        |                                            |  |  |  |  |  |  |
| 4,747,700.25 | Must be zero or ( ) to<br>Introduce Budget |  |  |  |  |  |  |
| 5,941.87     |                                            |  |  |  |  |  |  |
| 4,753,642.12 |                                            |  |  |  |  |  |  |
| 4,645,751.07 |                                            |  |  |  |  |  |  |
| 107,891.05   |                                            |  |  |  |  |  |  |
|              |                                            |  |  |  |  |  |  |

| LLECTION |        |  |  |  |  |
|----------|--------|--|--|--|--|
| PRIOR    | CHANGE |  |  |  |  |
| 98.48%   | 0.00%  |  |  |  |  |
| 97.73%   | 0.11%  |  |  |  |  |

# **TOWNSHIP OF HOLLAND**

|                                        | SUMMARY        | OF T       | AX RATES       |       |                 |                     | LEVY                         | CHANG                      | E PER V               | <u>ARIOUS</u>          |
|----------------------------------------|----------------|------------|----------------|-------|-----------------|---------------------|------------------------------|----------------------------|-----------------------|------------------------|
|                                        | Estimated 2022 | t          | Actual<br>2021 |       |                 |                     |                              | Estin<br>20                |                       | Ac<br>20               |
|                                        | A              | Data       | 1              | Dete  | Ola - 11 - 11 - | 0/                  | Property                     | Total                      | Local                 | Total                  |
| COUNTY:                                | Levy Amount    | Rate       | Levy Amount    | Rate  | Change          | %                   | Assessment                   | Tax                        | Tax                   | Tax                    |
| County Tax (General)                   | 2,185,000.00   | 0.347      | 2,184,283.66   | 0.347 | (0.000)         | -0.12%              | 100,000.00                   | 3,014.28                   | 100.22                | 2,957.00               |
| County Library                         | 2,165,000.00   | 0.347      | 2,164,263.00   | 0.347 | 0.000)          | 0.30%               | 125,000.00                   | 3,767.85                   | 189.32<br>236.66      | 2,957.00<br>3,696.25   |
| County Health                          | 210,000.00     | 0.034      | 208,603.04     | 0.034 | (0.001)         | -2.03%              | 150,000.00                   | 4,521.42                   | 283.99                | •                      |
| County Open Space                      | 210,000.00     | 0.033      | 200,003.04     | 0.034 | (0.001)         | -2.03%<br>#DIV/0!   | 175,000.00                   | 5,274.99                   | 331.32                | 4,435.50<br>5,174.75   |
| Total All County Levies                | 2,610,000.00   | 0.414      | 2,607,377.49   | 0.415 | (0.001)         | -0.24%              | 200,000.00                   |                            | 378.65                | •                      |
| Total All County Levies                | 2,610,000.00   | 0.414      | 2,007,377.49   | 0.413 | (0.001)         | -0.24 70            | 200,000.00                   | 6,028.56                   | 425.98                | 5,914.00<br>6,653.25   |
| SCHOOLS:                               |                |            |                |       |                 |                     | · ·                          | 6,782.13                   |                       | •                      |
| Local School                           | 10 500 000 00  | 1.665      | 10 146 220 00  | 1 611 | 0.051           | 3.19%               | 250,000.00                   | 7,535.70                   | 473.31                | 7,392.50               |
|                                        | 10,500,000.00  | 1.005      | 10,146,328.00  | 1.614 | 0.051           | 3.19%<br>#DIV/0!    | 275,000.00                   | 8,289.27                   | 520.64                | 8,131.75               |
| Regional School                        | 4 700 000 00   | -<br>0.745 | 4 639 030 00   | 0.738 | 0.007           | #الر<br>1.02%       | 300,000.00                   | 9,042.84<br>9,796.41       | 567.97                | 8,871.00               |
| Regional High School                   | 4,700,000.00   | 0.745      | 4,638,920.00   | 0.736 | 0.007           | 1.0270              | 325,000.00                   |                            | 615.30<br>662.64      | 9,610.25<br>10,349.50  |
| Additional Local School                |                |            |                |       |                 |                     | 350,000.00<br>375,000.00     | 10,549.99<br>11,303.56     | 709.97                | 10,349.50              |
| School Debt Service                    |                |            |                |       |                 | #DIV/0!             | · ·                          |                            |                       | •                      |
| School Debt Service                    | -              | -          | -              |       | -               | #DIV/U!             | 400,000.00                   | 12,057.13                  | 757.30                | 11,828.00              |
| SPECIAL DISTRICTS:                     |                |            |                |       |                 |                     | 425,000.00                   | 12,810.70                  | 804.63                | 12,567.25              |
|                                        |                |            |                |       |                 | #DIV/0!             | 450,000.00<br>475,000.00     | 13,564.27                  | 851.96<br>899.29      | 13,306.50<br>14,045.75 |
| Special District Tax                   | -              |            | -              |       | -               | #DIV/U!             | · ·                          | 14,317.84<br>15,071.41     | 946.62                | •                      |
| LOCAL PURPOSE TAX                      | 1,193,600.00   | 0.189      | 1,193,600.00   | 0.190 | (0.001)         | -0.36%              | 500,000.00<br>600,000.00     | 18085.68878                | 946.62<br>1135.946775 | 14,785.00<br>17,742.00 |
| Municipal Library                      | 1,193,000.00   | 0.169      | 1, 193,000.00  | 0.190 | (0.001)         | +DIV/0!             | ,                            |                            |                       |                        |
| . ,                                    | -              | -          | -              |       | -               | #DIV/0!<br>#DIV/0!  | 750,000.00                   | 22,607.11                  | 1,419.93              | 22,177.50              |
| Municipal Open Space Arts and Cultural | -              | - 0        | -              |       |                 | #DIV/0!<br>#DIV/0!  | 1,000,000.00<br>1,250,000.00 | 30142.81463<br>37678.51829 | 1893.244624           | 29,570.00<br>36,962.50 |
| TOTAL ALL LEVIES                       | 19,003,600.00  | 3.014      | 18,586,225.49  | 2.957 | 0.05729         | #DIV/0!<br>0.019371 | · · ·                        |                            | 2366.55578            | •                      |
| IOIAL ALL LEVIES                       | 19,003,000.00  | 3.014      | 10,300,223.49  | 2.831 | 0.03720         | 0.018371            | 1,500,000.00                 | 45,214.22                  | 2,839.87              | 44,355.00              |
|                                        |                |            |                |       |                 |                     |                              |                            |                       |                        |
| NET VALUATION TAXABLE                  | 630,452,074    |            | 628,580,989    |       |                 |                     |                              |                            |                       |                        |

## **ASSESSED VALUES**

| ual      |        |         |
|----------|--------|---------|
| 21       | Total  | Local   |
| Local    | Tax    | Tax     |
| Tax      | Change | Change  |
|          |        |         |
| 190.00   | 57.28  | (0.68)  |
| 237.50   | 71.60  | (0.84)  |
| 285.00   | 85.92  | (1.01)  |
| 332.50   | 100.24 | (1.18)  |
| 380.00   | 114.56 | (1.35)  |
| 427.50   | 128.88 | (1.52)  |
| 475.00   | 143.20 | (1.69)  |
| 522.50   | 157.52 | (1.86)  |
| 570.00   | 171.84 | (2.03)  |
| 617.50   | 186.16 | (2.20)  |
| 665.00   | 200.49 | (2.36)  |
| 712.50   | 214.81 | (2.53)  |
| 760.00   | 229.13 | (2.70)  |
| 807.50   | 243.45 | (2.87)  |
| 855.00   | 257.77 | (3.04)  |
| 902.50   | 272.09 | (3.21)  |
| 950.00   | 286.41 | (3.38)  |
| 1,140.00 | 343.69 | (4.05)  |
| 1,425.00 | 429.61 | (5.07)  |
| 1,900.00 | 572.81 | (6.76)  |
| 2,375.00 | 716.02 | (8.44)  |
| 2,850.00 | 859.22 | (10.13) |

| = |  |  |  |
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|   |  |  |  |

#### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2022 MUNICIPAL BUDGET

|                                                     | 2022 191                                          | UNICIPAL BUDGE       | YEAR 2022     | YEAR 2021     |  |
|-----------------------------------------------------|---------------------------------------------------|----------------------|---------------|---------------|--|
| Total General Appropriations for                    |                                                   | ıdget Statement Item |               |               |  |
| 8(L) (Exclusive of Reserve for Ur                   | 8(L) (Exclusive of Reserve for Uncollected Taxes) |                      |               |               |  |
| 2 Local District School Tax                         | Actual                                            |                      |               | 10,146,328.00 |  |
| 2 Local District Oction Tax                         | Estimate                                          |                      | 10,500,000.00 | XXXXXXXXXX    |  |
| 3 Regional School District Tax                      | Actual                                            |                      |               |               |  |
| - Regional School District Tax                      | Estimate                                          |                      |               | XXXXXXXXX     |  |
| 4 Regional High School Tax                          | Actual                                            |                      |               | 4,638,920.00  |  |
| - Regional Flight Genoof Fax                        | Estimate                                          |                      | 4,700,000.00  | XXXXXXXXXX    |  |
| 5 County Tax                                        | Actual                                            |                      |               | 2,607,377.49  |  |
|                                                     | Estimate                                          |                      | 2,610,000.00  | XXXXXXXXXX    |  |
| 6 Special District Tax                              | Actual                                            |                      |               |               |  |
|                                                     | Estimate                                          |                      |               | XXXXXXXXXX    |  |
| 7 Municipal Open Space                              | Actual                                            |                      |               |               |  |
| - Walliopal Open Opace                              | Estimate                                          |                      |               | XXXXXXXXX     |  |
| 8 Municipal Arts and Culture                        | Actual                                            |                      |               |               |  |
| - Warnoipar 7 tto and Galtaro                       | Estimate                                          |                      |               | XXXXXXXXX     |  |
| 9 Total General Appropriations & C                  | Other Taxes                                       |                      | 23,522,500.00 |               |  |
| 10 Less: Total Anticipated Revenue                  | 10 Less: Total Anticipated Revenues from 2022 in  |                      |               |               |  |
| Municipal Budget (Item 5)                           |                                                   |                      | 4,928,900.00  |               |  |
| 11 Cash Required from 2022 to Sup                   | •                                                 |                      |               |               |  |
| Municipal Budget and Other Taxo                     |                                                   | . I                  | 18,593,600.00 |               |  |
| 12 Amount of Item 11 divided by                     | 97.84%                                            |                      |               |               |  |
| equals Amount to be Raised by 1                     | Taxation (Percenta                                | ge used must not     |               |               |  |
| exceed the applicable percentag                     | e shown by Item 13                                | 3, Sheet 22)         | 19,003,600.00 |               |  |
| Analysis of Item 12:                                |                                                   |                      | •             |               |  |
| Local School District Tax (Line                     |                                                   |                      |               |               |  |
| Regional School District Tax (L                     | ine 3 Above)                                      | -                    |               |               |  |
| Regional High School Tax (Line                      | e 4 Above)                                        | 4,700,000.00         |               |               |  |
| County Tax (Line 5 Above)                           |                                                   | 2,610,000.00         |               |               |  |
| Special District Tax (Line 6 Abo                    | ove)                                              | -                    |               |               |  |
| Municipal Open Space Tax (Lir                       | ne 7 Above)                                       | -                    |               |               |  |
| Municipal Arts and Culture Tax                      | Municipal Arts and Culture Tax (Line 8 Above)     |                      |               |               |  |
| Tax in Local Municipal Budget                       |                                                   |                      |               |               |  |
| Total Amount (Line 12)                              |                                                   |                      |               |               |  |
| Appropriation: Reserve for Uncol                    | lected Taxes (Bud                                 | get                  |               |               |  |
| Statement, Item 8(M) (Item 12,                      | 410,000.00                                        |                      |               |               |  |
| Computation of "Tax in Local Mu                     |                                                   |                      |               |               |  |
| Item 1 - Total General Appropri                     | 5,712,500.00                                      |                      |               |               |  |
| Item 13 - Appropriation: Reserv                     |                                                   | Taxes                | 410,000.00    |               |  |
| Subtotal                                            |                                                   |                      | 6,122,500.00  |               |  |
| Less: Item 10 - Total Anticipate                    | d Revenues                                        |                      | 4,928,900.00  |               |  |
| Amount to Be Raised by Taxation in Municipal Budget |                                                   |                      | 1,193,600.00  |               |  |

| Local Tax for Municipal Purpose       | 1,193,600.00 |
|---------------------------------------|--------------|
| Addition to Local District School Tax |              |

Minimum Library Tax

## 2022 MUNICIPAL DATA SHEE

(MUST ACCOMPANY 2022 BUDGET)

| MUNICIPALITY:                                      | TOWNSHIP OF HOLLAND             | COUNTY:             |
|----------------------------------------------------|---------------------------------|---------------------|
| Dan Bush<br>Mayor's Name                           | December 31, 2024  Term Expires |                     |
|                                                    |                                 | Dan Bush            |
| Municipal Officials                                |                                 | Scott Wilhelm       |
|                                                    | 2/1/2006<br>Date of Orig. Appt. | Robert Thurgarland  |
| Cathy Miller  Municipal Clerk                      | C-1385<br>Cert. No.             | Lisa Pezzano Mickey |
| Ann Marie Silvia Tax Collector                     | T-8507<br>Cert. No.             | Duane Young         |
| Margaret Pasqua Chief Financial Officer            | N0724/Y0113<br>Cert. No.        |                     |
| William Colantano  Registered Municipal Accountant | 68<br>Lic. No.                  |                     |
| Mathew Lyons  Municipal Attorney                   | LIC. NO.                        |                     |
|                                                    |                                 |                     |
| Official Mailing Address of Municipality           | '                               |                     |
| Holland Township Municipal Building 61 Church Road |                                 |                     |

Milford NJ 08848

**Fax #:** 908-995-7112

Sheet A

# CAP

#### HUNTERDON

| Governing Body Members |              |
|------------------------|--------------|
| Name                   | Term Expires |
|                        | 12/31/2024   |
|                        | 12/31/2022   |
|                        | 12/31/2022   |
|                        | 12/31/2023   |
|                        | 11/8/2022    |
|                        |              |
|                        |              |
|                        |              |
|                        |              |
|                        |              |

#### 2022 MUNICIPAL BUDGET

| Municipal Budget of the                                                                                                                                                                                           | TOWNSHIP                                                  | 0                            | f                                      | HOLLAND   | , County of                                      | HUNTERDON | for the Fisc                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------|----------------------------------------|-----------|--------------------------------------------------|-----------|--------------------------------------|
| It is hereby certified that hereof is a true copy of the Bur                                                                                                                                                      | nt the Budget and Capital B<br>dget and Capital Budget ap |                              |                                        |           |                                                  | 6.4       | Clerk Church Road                    |
| 5 day of and that public advertisement N.J.A.C. 5:30-4.4(d).                                                                                                                                                      |                                                           | , 202<br>with the provisions | 22<br>of N.J.S.A. 40A:4-               | 6 and     |                                                  |           | Address Iford NJ 08848 Address       |
| ( )                                                                                                                                                                                                               | Certified by me, this                                     | 5day 0                       | of April                               | , 2022    |                                                  |           | 008-995-4947<br>Phone Number         |
| It is hereby certified that a part is an exact copy of the considerable additions are correct, all states revenues equals the total of approximately certified by me, this  Registered Municipal Accounts Address | ments contained herein are opropriations.  5 day of       | k of the Governing B         | ody, that all all of anticipated, 2022 |           | a part is an exact copy additions are correct, a | ·         | h the Clerk of the herein are in pro |
|                                                                                                                                                                                                                   |                                                           |                              | DO NOT                                 | USE THESE | SPACES                                           |           |                                      |

#### CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY
Department of Community Affairs
Director of the Division of Local Government Services

| Dated: | , 2022 | By: |  |
|--------|--------|-----|--|

Sheet 1

| al Year 2022.                                                                                         |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                                                       |  |  |  |  |
|                                                                                                       |  |  |  |  |
|                                                                                                       |  |  |  |  |
| nereto and hereby made Governing Body, that all of, the total of anticipated full compliance with the |  |  |  |  |
| <u>oril</u> , 2022                                                                                    |  |  |  |  |
|                                                                                                       |  |  |  |  |
|                                                                                                       |  |  |  |  |
|                                                                                                       |  |  |  |  |

## MUNICIPAL BUDGET NOTICE

## Section 1.

| Municipal Budget of the          | ne              | TOWNSHIP                   | of       | НС                                                        | DLLAND      |                  | _, County of  | HU             |
|----------------------------------|-----------------|----------------------------|----------|-----------------------------------------------------------|-------------|------------------|---------------|----------------|
| Be it Resolved, that th          | ne following st | tatements of revenues ar   | nd ap    | propriations shall constit                                | ute the Mun | icipal Budget fo | r the year 20 | 22;            |
| Be it Further Resolve            | d, that said B  | udget be published in the  | <b>;</b> |                                                           | Hunterdo    | n County Demo    | crat          |                |
| in the issue of                  | April           | 14 , 2022                  |          |                                                           |             |                  |               |                |
| The Governing Body               | of the          | TOWNSHIP                   | of       | HOLL                                                      | _AND        | doe              | s hereby app  | rove the follo |
| RECORDE<br>(Insert Last N        |                 | Ayes                       |          | Bush<br>Wilhelm<br>Thurgarland<br>Pezzano Mickey<br>Young |             | Nays             |               |                |
| Notice is hereby giver           | n that the Buc  | dget and Tax Resolution v  | vas a    | approved by the                                           | C(          | OMMITTEEPER      | SONS          | of the         |
| HOL                              | LAND            | , County                   | of       | HUNTERDON                                                 | , on        | April            | 5             | _, 2022.       |
| A Hearing on the Bud             | get and Tax I   | Resolution will be held at |          | Holland Township                                          | Municipal B | uilding , or     | n Ma          | ay             |
| m_o'clockat whi<br>sted persons. | ch time and p   | olace objections to said B | Budge    | et and Tax Resolution for                                 | the year 20 | 022 may be pres  | ented by tax  | payers or oth  |

ving as the Budget for the year 2022:





TOWNSHIP

\_\_\_\_\_, 2022 at

## **EXPLANATORY STATEMENT**

## SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| General Appropriations For: (Reference to item and sheet number should be or<br>1. Appropriations within "CAPS" - |                        | <b>3</b> ,                          |                        |
|-------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------|------------------------|
|                                                                                                                   |                        |                                     |                        |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}                                                |                        |                                     |                        |
| 2. Appropriations excluded from "CAPS" -                                                                          |                        |                                     |                        |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as am                                            | ended)}                |                                     |                        |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 2                                           | 29)                    |                                     |                        |
| Total General Appropriations excluded from "CAPS" (Item O, S                                                      | She <u>et 29)</u>      |                                     |                        |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated                                            | 97.84%                 | Percent of Tax Collections          | 5                      |
|                                                                                                                   |                        | Building Aid Allowance              | 2022 - \$              |
| 4. Total General Appropriations (Item 9, Sheet 29)                                                                |                        | for Schools-State Aid               | 2021 - \$              |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet                                      | . 11) (i.e. Surplus, I | Miscellaneous Revenues and Receipts | from Delinquent Taxes) |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (                                     | (as follows)           |                                     |                        |
| (a) Local Tax for Municipal Purposes Including Reserve for Un                                                     | collected Tax          | es (Item 6(a), Sheet 11)            |                        |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)                                                   |                        |                                     |                        |
| (c) Minimum Library Tax                                                                                           |                        |                                     |                        |
|                                                                                                                   |                        |                                     |                        |
|                                                                                                                   |                        |                                     |                        |
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| <br>YEAR 2022 |
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| xxxxxxxxxx    |
| xxxxxxxxxx    |
| 4,645,751.07  |
| xxxxxxxxxx    |
| 1,066,748.93  |
| -             |
| 1,066,748.93  |
| 410,000.00    |
|               |
| 6,122,500.00  |
| 4,928,900.00  |
| xxxxxxxxxx    |
| 1,193,600.00  |
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## **EXPLANATORY STATEMENT - (Continued)**

### SUMMARY OF 2021 APPROPRIATIONS EXPENDED AND CANCELED

|                                                                         | General      | Sewer      |         |         |         |
|-------------------------------------------------------------------------|--------------|------------|---------|---------|---------|
|                                                                         | Budget       | Utility    | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 5,551,968.68 | 590,000.00 | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        | 43,409.89    |            |         |         |         |
| Emergency Appropriations                                                | -            | -          | -       | -       | -       |
| Total Appropriations                                                    | 5,595,378.57 | 590,000.00 | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 5,156,923.57 | 529,341.24 |         |         |         |
| Reserved                                                                | 438,455.00   | 60,658.76  | -       | -       | -       |
| Unexpended Balances Canceled                                            | 0.00         | -          | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 5,595,378.57 | 590,000.00 | -       | -       | -       |
| Overexpenditures *                                                      | -            | -          | -       | -       | -       |

| Utility | Utility |
|---------|---------|
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## EXPLANATORY STATEMENT - (Continued)

### **BUDGET MESSAGE**

|                                                                                                                 | BUDGET                       | MESSAGE                                                                                               |
|-----------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------|
| CAP CALCULATION                                                                                                 |                              | CAP CALCULATION                                                                                       |
| Total General Appropriations for 2021<br>Cap Base Adjustment:<br>Subtotal                                       | 5,551,969.00<br>5,551,969.00 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)             |
| Exceptions Less:  Total Other Operations  Total Uniform Construction Code  Total Interlocal Service Agreement   | 30,000.00                    | Additions:  New Construction (Assessor Certification)  2020 Cap Bank Utilized  2021 Cap Bank Utilized |
| Total Additional Appropriations Total Capital Improvements Total Debt Service Transferred to Board of Education | 500,000.00                   | Total Additions                                                                                       |
| Type I School Debt Total Public & Private Programs Judgements                                                   | 18,819.00                    | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%                                                  |
| Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes Total Exceptions                              | 416,000.00<br>964,819.00     | Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 1.0%                             |
| Amount on Which CAP is Applied  2.5% CAP                                                                        | 4,587,150.00<br>114,678.75   | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%                                                  |
| Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3)                    | 4,701,828.75                 | Total General Appropriations for Municipal Purposes (Sheet 19, H-1)                                   |
|                                                                                                                 |                              | Over or (Under) Appropriations Cap                                                                    |

NOTE: Sheet 3b

## MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

4,701,828.75 5,941.87 5,941.87 4,707,770.62 45,871.50 4,753,642.12 4,645,751.07 (107,891.05)

|                                               | EXPLANATORY STATEMENT - (Continued) |  |  |  |  |
|-----------------------------------------------|-------------------------------------|--|--|--|--|
|                                               | BUDGET MESSAGE                      |  |  |  |  |
|                                               |                                     |  |  |  |  |
|                                               |                                     |  |  |  |  |
| RECAP OF GROUP INSURA                         | NICE ADDRODDIATION                  |  |  |  |  |
| RECAP OF GROUP INSURA                         | INCE APPROPRIATION                  |  |  |  |  |
| Following is a recap of the Municipality's Em | ployee Group Insurance              |  |  |  |  |
| Estimated Group Insurance Costs - 2022        | \$ 470,000.00                       |  |  |  |  |
| Zozimated Group Insurance Goods Zozz          | <del>Ψ 470,000.00</del>             |  |  |  |  |
| Estimated Amounts to be Contributed by En     | iployees:                           |  |  |  |  |
| Contribution from all eligible emp.           | 70,000.00                           |  |  |  |  |
|                                               |                                     |  |  |  |  |
|                                               |                                     |  |  |  |  |
| Budgeted Group Insurance - Inside CAP         | 400,000.00                          |  |  |  |  |
| Budgeted Group Insurance - Utilities          |                                     |  |  |  |  |
| Budgeted Group Insurance - Outside CAP TOTAL  | 400,000.00                          |  |  |  |  |
|                                               |                                     |  |  |  |  |
| Instead of receiving Health Benefits,         | 0 employees                         |  |  |  |  |
| have elected an opt-out for 2022. This opt-   | out amount                          |  |  |  |  |
| is budgeted separately.                       |                                     |  |  |  |  |
| Health Benefits Waiver                        |                                     |  |  |  |  |
| Salaries and Wages                            |                                     |  |  |  |  |
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### EXPLANATORY STATEMENT - (Continued)

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 1,193,600.00 |
|-----------------------------------------------------------------------|--------------|
| Less:                                                                 |              |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |              |
| Less: Prior Year Deferred Charges: Emergencies                        |              |
| Less: Prior Year Recycling Tax                                        |              |
| Less:                                                                 |              |
| Less:                                                                 |              |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 1,193,600.00 |
| Plus 2% CAP Increase                                                  | 23,872.00    |
| ADJUSTED TAX LEVY                                                     | 1,217,472.00 |
| Plus: Assumption of Service/Function                                  |              |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 1,217,472.00 |

#### ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS

#### Exclusions:

Allowable Shared Service Agreements Increase

Allowable Health Insurance Costs Increase

Allowable Pension Obligations Increases

Allowable LOSAP Increase

Allowable Capital Improvements Increase

Allowable Debt Service and Capital Leases Inc.

Recycling Tax appropriation

Deferred Charge to Future Taxation Unfunded

Current Year Deferred Charges: Emergencies

Add Total Exclusions

Less Cancelled or Unexpended Waivers

Less Cancelled or Unexpended Exclusions

#### **ADJUSTED TAX LEVY**

#### Additions:

New Ratables - Increase for new construction

Prior Year's Local Purpose Tax Rate (per \$100)

New Ratable Adjustment to Levy

Amounts approved by Referendum

Levy CAP Bank Applied

#### MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX.

#### AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL

#### **OVER OR (UNDER) 2% LEVY CAP**

(must be equal or under for Introduction)

Sheet 3 - Levy CAP

1,217,472.00 7,300.00 2,820.00 10,120.00 1,227,592.00 3,127,300 0.190 5,941.87 **ATION** 1,233,533.87 **PURPOSES** 1,193,600.00 (39,933.87)

|                                 |                         | EXPLANATORY STA | ATEMENT - (Continued) |  |
|---------------------------------|-------------------------|-----------------|-----------------------|--|
|                                 |                         | BUDGET          | MESSAGE               |  |
| "2010" LEVY CAP BANKS:          |                         |                 |                       |  |
| 2019                            |                         |                 |                       |  |
| Maximum Allowable Amount to b   | e Raised by Taxation    |                 |                       |  |
| Amount to be Raised by Taxation | n for Municipal Purpose |                 |                       |  |
| Available for Banking (CY 2022) |                         | 47,264          |                       |  |
| Amount Used in CY 2022          |                         | -               |                       |  |
| Balance to Expire               |                         | 47,264          |                       |  |
| 2020                            |                         |                 |                       |  |
| Maximum Allowable Amount to b   | e Raised by Taxation    |                 |                       |  |
| Amount to be Raised by Taxation | n for Municipal Purpose |                 |                       |  |
| Available for Banking (CY 2022  | · CY 2023)              | 28,918          |                       |  |
| Amount Used in CY 2022          |                         | -               |                       |  |
| Balance to Carry Forward (CY 2  | 023)                    | 28,918          |                       |  |
| 2021                            |                         |                 |                       |  |
| Maximum Allowable Amount to b   | e Raised by Taxation    | 1,234,502       |                       |  |
| Amount to be Raised by Taxation | n for Municipal Purpose | 1,193,600       |                       |  |
| Available for Banking (CY 2022  | · CY 2024)              | 40,902          |                       |  |
| Amount Used in CY 2022          |                         |                 |                       |  |
| Balance to Carry Forward (CY 2  | 023 - CY2024)           | 40,902          |                       |  |
| 2022                            |                         |                 |                       |  |
| Maximum Allowable Amount to b   | e Raised by Taxation    | 1,233,534       |                       |  |
| Amount to be Raised by Taxation | •                       | 1,193,600       |                       |  |
| Available for Banking (CY 2023  |                         | 39,934          |                       |  |
| Total Levy CAP Bank             |                         | 109,754         |                       |  |

Sheet 3d

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## **CURRENT FUND - ANTICIPATED REVENUES**

|    |                                                                                         |         | Antici     |
|----|-----------------------------------------------------------------------------------------|---------|------------|
|    | GENERAL REVENUES                                                                        | FCOA    | 2022       |
| 1. | Surplus Anticipated                                                                     | 08-101  | 940,000.00 |
| 2. | Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |            |
|    | Total Surplus Anticipated                                                               | 08-100  | 940,000.00 |
| 3. | Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx |
|    | Licenses:                                                                               | xxxxxxx | xxxxxxxxxx |
|    | Alcoholic Beverages                                                                     | 08-103  | 5,000.00   |
|    | Other                                                                                   | 08-104  |            |
|    | Fees and Permits                                                                        | 08-105  |            |
|    | Fines and Costs:                                                                        | xxxxxx  | xxxxxxxxxx |
|    | Municipal Court                                                                         | 08-110  | 14,500.00  |
|    | Other                                                                                   | 08-109  |            |
|    | Interest and Costs on Taxes                                                             | 08-112  | 45,000.00  |
|    | Interest and Costs on Assessments                                                       | 08-115  |            |
|    | Parking Meters                                                                          | 08-111  |            |
|    | Interest on Investments and Deposits                                                    | 08-113  | 8,716.07   |
|    | Anticipated Utility Operating Surplus                                                   | 08-114  |            |
|    |                                                                                         |         |            |
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Sheet 4

| pated      | Realized in  |
|------------|--------------|
| 2021       | Cash in 2021 |
| 900,000.00 | 900,000.00   |
|            |              |
| 900,000.00 | 900,000.00   |
| xxxxxxxxxx | xxxxxxxxxx   |
| xxxxxxxxxx | xxxxxxxxxx   |
| 5,000.00   | 5,376.00     |
|            |              |
|            |              |
| xxxxxxxxxx | xxxxxxxxxx   |
| 6,000.00   | 15,866.55    |
|            |              |
| 50,000.00  | 55,434.46    |
|            |              |
|            |              |
| 64,615.00  | 9,032.39     |
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# **CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

|                                                                   |        | Antici     |
|-------------------------------------------------------------------|--------|------------|
| GENERAL REVENUES                                                  | FCOA   | 2022       |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |
|                                                                   |        |            |
| Swimming Pool Receipts                                            | 08-134 | 105,000.00 |
| RRCC Fees                                                         | 08-135 | 320,000.00 |
| Snack Bar                                                         | 08-134 | 18,000.00  |
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Sheet 4a

| nated      | Doolined in  |
|------------|--------------|
| pated      | Realized in  |
| 2021       | Cash in 2021 |
|            |              |
|            |              |
| 88,000.00  | 149,590.00   |
| 289,000.00 | 322,915.87   |
| 16,000.00  | 33,494.38    |
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# **CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

|                                                                   |      | Antici |
|-------------------------------------------------------------------|------|--------|
| GENERAL REVENUES                                                  | FCOA | 2022   |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |        |
|                                                                   |      |        |
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Sheet 4b

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| pated | Realized in  |
| 2021  | Cash in 2021 |
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# **CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

|                                                                   |      | Antic |
|-------------------------------------------------------------------|------|-------|
| GENERAL REVENUES                                                  | FCOA | 2022  |
| B. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |
|                                                                   |      |       |
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#### Sheet 4c

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| 2021  | Cash in 2021 |
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591,709.65

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|------------------------------------------------------------------------------------|--------|--------------|
| GENERAL REVENUES                                                                   | FCOA   | 2022         |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |
|                                                                                    |        |              |
|                                                                                    |        |              |
| Transitional Aid                                                                   | 09-212 |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 2,689,482.00 |
|                                                                                    |        |              |
| Garden State Trust Fund                                                            | 09-206 | 21,453.00    |
|                                                                                    |        |              |
|                                                                                    |        |              |
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| pated        | Realized in         |
|--------------|---------------------|
| 2021         | <b>Cash in 2021</b> |
|              |                     |
|              |                     |
|              |                     |
|              |                     |
|              |                     |
|              |                     |
| 2,689,482.00 | 2,689,482.00        |
|              |                     |
| 21,453.00    | 33,037.00           |
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2,710,935.00 2,722,519.00

|                                                                                                                              |         | Antici     |
|------------------------------------------------------------------------------------------------------------------------------|---------|------------|
| GENERAL REVENUES                                                                                                             | FCOA    | 2022       |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees                                              |         |            |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)                                                        |         |            |
|                                                                                                                              | xxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees                                                                                               | 08-160  |            |
|                                                                                                                              |         |            |
|                                                                                                                              |         |            |
|                                                                                                                              |         |            |
|                                                                                                                              |         |            |
|                                                                                                                              |         |            |
|                                                                                                                              |         |            |
|                                                                                                                              |         |            |
| Special Item of General Revenue Anticipated with Prior Written                                                               |         |            |
| Consent of Director of Local Government Services:                                                                            | XXXXXXX | XXXXXXXXXX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees                                                                                               | 08-160  |            |
|                                                                                                                              |         |            |
|                                                                                                                              |         |            |
|                                                                                                                              |         |            |
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| GENERAL REVENUES                                                                    | FCOA    | 2022       |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |            |
| With Prior Written Consent of the Director of Local Government Services             |         |            |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx |
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| GENERAL REVENUES                                                                    | FCOA   | 2022       |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |
| With Prior Written Consent of the Director of Local Government Services             |        |            |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx |
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| GENERAL REVENUES                                                   | FCOA              | 2022       |
| 3. Miscellaneous Revenues - Section D: Special Items of General Re | venue Anticipated |            |
| With Prior Written Consent of the Director of Local Governmen      | t Services        |            |
| Shared Service Agreements Offset With Appropriations:              | xxxxxxx           | xxxxxxxxxx |
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Sheet 7b

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| GENERAL REVENUES                                                                    | FCOA    | 2022       |
| 8. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |            |
| With Prior Written Consent of the Director of Local Government Services -           |         |            |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx  | xxxxxxxxxx |
|                                                                                     |         |            |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | XXXXXXX | XXXXXXXXXX |

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| GENERAL REVENUES                                                                    | FCOA    | 2022       |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |
| Private Revenues Offset with Appropriations:                                        | xxxxxxx | xxxxxxxxxx |
|                                                                                     |         |            |
| Recycling Tonnage Grant                                                             | 10-569  | 2,499.12   |
| Body Armor                                                                          | 10-505  | 754.19     |
| Clean Communities                                                                   | 10-602  |            |
| Emergency Management                                                                | 10-709  |            |
| County Economic Development grant                                                   | 10-878  |            |
| Municipal Covid Grant                                                               | 10-877  |            |
| Holland Twp Park Association                                                        | 12-852  |            |
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| XXXXXXXXXX | XXXXXXXXXX     |
|            | -              |
| 5,751.95   | 5,751.95       |
| 929.68     | 929.68         |
| 17,657.94  | 17,657.94      |
| 20,000.00  | 20,000.00      |
| 5,850.00   | 5,850.00       |
| 2,039.00   | 2,039.00       |
| 10,000.00  | 10,000.00      |
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| GENERAL REVENUES                                                                 | FCOA    | 2022       |
| Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |
| With Prior Written Consent of Director of Local Government Services - Public and |         |            |
| Private Revenues Offset with Appropriations (Continued):                         | xxxxxxx | xxxxxxxxx  |
|                                                                                  |         |            |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written  | XXXXXXX | XXXXXXXXXX |

Sheet 9i

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| 2021       | Cash in 2021 |
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|                           | GENERAL REVENUES                                                 | FCOA    | 2022       |
| 3. Miscellaneous Revenues | s - Section G: Special Items of General Revenue Anticipated      |         |            |
| With Prior Written C      | consent of Director of Local Government Services - Other Special |         |            |
| Items:                    |                                                                  | xxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus | s of Prior Year                                                  | 08-116  |            |
|                           |                                                                  |         |            |
|                           |                                                                  |         |            |
| American Recovery Pla     | an (lost revenue/roof and road projects)                         | 10-774  | 533,495.62 |
|                           |                                                                  |         |            |
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| 2021       | Cash in 2021 |  |  |
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# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

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| GENERAL REVENUES                                                                    | FCOA    | 2022       |
| B. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            |
| Items:                                                                              | xxxxxx  | xxxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxx  |

Sheet 10n

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| 2021       | Cash in 2021 |
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# **CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

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|    |                                                                             | FCOA                                                                                                                                           | 2022   |              |
|    | Summary of Day                                                              |                                                                                                                                                |        |              |
|    | Summary of Rev                                                              | renues                                                                                                                                         | xxxxx  | xxxxxxxxxx   |
| 1. | Surplus Anticipated (Sheet 4,                                               | #1)                                                                                                                                            | 08-101 | 940,000.00   |
| 2. | Surplus Anticipated with Prior                                              | Written Consent of Director of Local Government Services (Sheet 4, #2)                                                                         | 08-102 | -            |
| 3. | Miscellaneous Revenues:                                                     |                                                                                                                                                | xxxxx  | xxxxxxxxxx   |
|    | Total Section A:                                                            | Local Revenues                                                                                                                                 | 08-001 | 516,216.07   |
|    | Total Section B:                                                            | State Aid Without Offsetting Appropriations                                                                                                    | 09-001 | 2,710,935.00 |
|    | Total Section C:                                                            | Dedicated Uniform Construction Code Fees Offset with Appropriations                                                                            | 08-002 | -            |
|    | Total Section D:                                                            | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | -            |
|    | Total Section E:                                                            | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -            |
|    | Total Section F:                                                            | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 3,253.31     |
|    | Total Section G:                                                            | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 533,495.62   |
|    | Total Miscellaneous R                                                       | ·                                                                                                                                              | 13-099 | 3,763,900.00 |
| 4. | Receipts from Delinquent T                                                  | axes                                                                                                                                           | 15-499 | 225,000.00   |
| 5. | Subtotal General Revenues                                                   | (Items 1, 2, 3 and 4)                                                                                                                          | 13-199 | 4,928,900.00 |
| 6. | Amount to be Raised by Ta                                                   | xes for Support of Municipal Budget:                                                                                                           | xxxxx  | xxxxxxxxxx   |
|    | a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes |                                                                                                                                                | 07-190 | 1,193,600.00 |
|    | b) Addition to Local District School Tax                                    |                                                                                                                                                |        | -            |
|    | c) Minimum Library Tax                                                      |                                                                                                                                                |        | -            |
|    | Total Amount to be Ra                                                       | ised by Taxes for Support of Municipal Budget                                                                                                  | 07-199 | 1,193,600.00 |

7. Total General Revenues 6,122,500.00

| pated        | Realized in  |
|--------------|--------------|
| 2021         | Cash in 2021 |
|              |              |
| xxxxxxxxxx   | xxxxxxxxxx   |
| 900,000.00   | 900,000.00   |
| -            | -            |
| xxxxxxxxxx   | xxxxxxxxxx   |
| 518,615.00   | 591,709.65   |
| 2,710,935.00 | 2,722,519.00 |
| -            | -            |
| _            | -            |
| _            | _            |
| 62,228.57    | 62,228.57    |
| -            | -            |
| 3,291,778.57 | 3,376,457.22 |
| 210,000.00   | 271,060.22   |
| 4,401,778.57 | 4,547,517.44 |
| xxxxxxxxxx   | xxxxxxxxxx   |
| 1,193,600.00 | xxxxxxxxxx   |
|              | xxxxxxxxxx   |
|              | xxxxxxxxx    |
| 1,193,600.00 | 1,393,506.71 |

5,595,378.57

5,941,024.15

| GENERAL APPROPRIATIONS                    |        |   | Appropriated |            |                                           |                                                   |
|-------------------------------------------|--------|---|--------------|------------|-------------------------------------------|---------------------------------------------------|
| (A) Operations - within "CAPS"            | FCOA   |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
| MAYOR & TOWNSHIP COMMITTEE                |        |   |              |            |                                           | _                                                 |
| Salary & Wages                            | 20-110 | 1 | 20,000.00    | 20,000.00  |                                           | 20,000.00                                         |
| Other Expenses                            | 20-110 | 2 | 40,000.00    | 38,800.00  |                                           | 38,800.00                                         |
| MUNICIPAL CLERK                           |        |   |              |            |                                           |                                                   |
| Salary & Wages                            | 20-120 | 1 | 116,000.00   | 116,000.00 |                                           | 116,000.00                                        |
| Other Expenses                            | 20-120 | 2 | 35,000.00    | 30,000.00  |                                           | 30,000.00                                         |
| FINANCIAL ADMINISTRATION                  |        |   |              |            |                                           | -                                                 |
| Salary & Wages                            | 20-130 | 1 | 49,000.00    | 26,000.00  |                                           | 26,000.00                                         |
| Other Expenses                            | 20-130 | 2 | 46,000.00    | 69,000.00  |                                           | 69,000.00                                         |
| AUDIT SERVICES                            |        |   |              |            |                                           | -                                                 |
| Other Expenses                            | 20-135 | 2 | 25,000.00    | 23,000.00  |                                           | 23,000.00                                         |
| COMMUNICATION/IT                          |        |   |              |            |                                           | _                                                 |
| Other Expenses                            | 20-140 | 2 | 40,000.00    | 64,000.00  |                                           | 64,000.00                                         |
| REVENUE ADMINISTRATOR-COLLECTION OF TAXES |        |   |              |            |                                           | -                                                 |
| Salary & Wages                            | 20-145 | 1 | 25,000.00    | 25,000.00  |                                           | 25,000.00                                         |
| Other Expenses                            | 20-145 | 2 | 9,000.00     | 9,300.00   |                                           | 9,300.00                                          |
| ASSESSMENT OF TAXES                       |        |   |              |            |                                           | -                                                 |
| Salary & Wages                            | 20-150 | 1 | 43,500.00    | 43,000.00  |                                           | 43,000.00                                         |
| Other Expenses                            | 20-150 | 2 | 3,000.00     | 3,000.00   |                                           | 3,000.00                                          |

| Expended 2021      |           |  |  |
|--------------------|-----------|--|--|
| Paid or<br>Charged | Reserved  |  |  |
|                    | -         |  |  |
| 20,000.00          | 1         |  |  |
| 27,250.10          | 11,549.90 |  |  |
|                    | -         |  |  |
| 111,250.85         | 4,749.15  |  |  |
| 17,599.89          | 12,400.11 |  |  |
|                    |           |  |  |
| 21,762.41          | 4,237.59  |  |  |
| 65,606.54          | 3,393.46  |  |  |
|                    | -         |  |  |
| 23,000.00          |           |  |  |
|                    | -         |  |  |
| 60,600.37          | 3,399.63  |  |  |
|                    | -         |  |  |
| 22,044.60          | 2,955.40  |  |  |
| 5,440.52           | 3,859.48  |  |  |
|                    | -         |  |  |
| 42,305.00          | 695.00    |  |  |
| 1,347.08           | 1,652.92  |  |  |

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| 8. GENERAL APPROPRIATIONS                    | FCOA for 2022 |   |           | Appro     | oriated                                   |                                             |
|----------------------------------------------|---------------|---|-----------|-----------|-------------------------------------------|---------------------------------------------|
| (A) Operations - within "CAPS" - (continued) |               |   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |
| LEGAL SERVICES                               |               |   |           |           |                                           | _                                           |
| Other Expenses                               | 20-155        | 2 | 60,000.00 | 65,000.00 |                                           | 65,000.00                                   |
| ENGINEERING SERVICES                         |               | Ш |           |           |                                           | _                                           |
| Other Expenses                               | 20-165        | 2 | 35,000.00 | 35,000.00 |                                           | 35,000.00                                   |
| AG ADVISORY COMMITTEE                        |               |   |           |           |                                           |                                             |
| Salaries & Wages                             | 20-170        | 1 | 1,100.00  | 1,100.00  |                                           | 1,100.00                                    |
| Other Expenses                               | 20-170        | 2 | 11,400.00 | 11,400.00 |                                           | 11,400.00                                   |
| HISTORIC PRESERVATION COMMITTEE              |               | Щ |           |           |                                           | _                                           |
| Salaries & Wages                             | 20-175        | 1 | 1,100.00  | 1,100.00  |                                           | 1,100.00                                    |
| Other Expenses                               | 20-175        | 2 | 7,000.00  | 7,000.00  |                                           | 7,000.00                                    |
| LAND USE ADMINISTRATION                      |               | Ш |           |           |                                           | _                                           |
| Salaries & Wages                             | 21-182        | 1 | 37,000.00 |           |                                           | _                                           |
| Other Expenses                               | 21-182        | 2 | 37,000.00 |           |                                           | _                                           |
| PLANNING BOARD                               |               | Ш |           |           |                                           | _                                           |
| Salaries & Wages                             | 21-180        | 1 |           | 25,000.00 |                                           | 25,000.00                                   |
| Other Expenses                               | 21-180        | 2 |           | 25,000.00 |                                           | 25,000.00                                   |
| BOARD OF ADJUSTMENT                          |               |   |           |           |                                           |                                             |
| Salaries & Wages                             | 21-185        | 1 |           | 12,000.00 |                                           | 12,000.00                                   |
| Other Expenses                               | 21-185        | 2 |           | 12,000.00 |                                           | 12,000.00                                   |

| Europeded 2004     |           |  |  |  |
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| Expended 2021      |           |  |  |  |
| Paid or<br>Charged | Reserved  |  |  |  |
|                    | -         |  |  |  |
| 37,719.73          | 27,280.27 |  |  |  |
|                    | _         |  |  |  |
| 27,953.07          | 7,046.93  |  |  |  |
|                    | -         |  |  |  |
|                    | 1,100.00  |  |  |  |
| 1,550.00           | 9,850.00  |  |  |  |
|                    | -         |  |  |  |
| 810.00             | 290.00    |  |  |  |
| 7,000.00           | -         |  |  |  |
|                    | -         |  |  |  |
|                    | -         |  |  |  |
|                    | _         |  |  |  |
|                    | -         |  |  |  |
| 25,000.00          | -         |  |  |  |
| 11,412.62          | 13,587.38 |  |  |  |
|                    | -         |  |  |  |
| 11,388.00          | 612.00    |  |  |  |
| 8,415.88           | 3,584.12  |  |  |  |

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| ENERAL APPROPRIATIONS                        |        |          | Appropriated |            |                                           |                                                   |  |
|----------------------------------------------|--------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--|
| (A) Operations - within "CAPS" - (continued) |        | <b>A</b> | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |  |
| ZONING OFFICER                               |        |          |              |            |                                           | -                                                 |  |
| Salaries & Wages                             | 21-185 | 1        | 14,500.00    | 14,000.00  |                                           | 14,000.0                                          |  |
| Other Expenses                               | 21-185 | 2        | 2,000.00     | 2,000.00   |                                           | 2,000.0                                           |  |
| INSURANCE                                    |        |          |              |            |                                           | -                                                 |  |
| General Liability                            | 23-210 | 2        | 127,500.00   | 130,000.00 |                                           | 130,000.0                                         |  |
| Workman's Comp                               | 23-215 | 2        | 63,500.00    | 60,000.00  |                                           | 60,000.0                                          |  |
| Employee Group Insurance                     | 23-220 | 2        | 400,000.00   | 385,000.00 |                                           | 385,000.0                                         |  |
| POLICE                                       |        |          |              |            |                                           | -                                                 |  |
| Salaries & Wages                             | 25-240 | 1        | 770,000.00   | 725,000.00 |                                           | 725,000.0                                         |  |
| Other Expenses                               | 25-240 | 2        | 70,000.00    | 70,000.00  |                                           | 70,000.0                                          |  |
| OFFICE OF EMERGENCY MANAGEMENT               |        | Ш        |              |            |                                           | -                                                 |  |
| Salaries & Wages                             | 25-252 | 1        | 7,000.00     | 7,000.00   |                                           | 7,000.0                                           |  |
| Other Expenses                               | 25-252 | 2        | 10,000.00    | 10,000.00  |                                           | 10,000.0                                          |  |
| AID TO VOLUNTEER FIRE COMPANIES              | 25-255 | 2        | 70,000.00    | 70,000.00  |                                           | 70,000.0                                          |  |
| AID TO FIRST AID ORGANIZATION                | 25-260 | 2        | 70,000.00    | 70,000.00  |                                           | 70,000.0                                          |  |
| FIRE HYDRANT                                 |        |          |              |            |                                           | -                                                 |  |

| Other Expenses | 25-265 | 2 | 23,000.00 | 23,000.00 | 23,000.00 |
|----------------|--------|---|-----------|-----------|-----------|

| Expended 2021      |           |  |  |  |
|--------------------|-----------|--|--|--|
| Paid or<br>Charged | Reserved  |  |  |  |
|                    | -         |  |  |  |
| 14,000.00          | _         |  |  |  |
| 1,005.24           | 994.76    |  |  |  |
|                    | -         |  |  |  |
| 124,002.08         | 5,997.92  |  |  |  |
| 58,886.00          | 1,114.00  |  |  |  |
| 354,945.44         | 30,054.56 |  |  |  |
|                    | -         |  |  |  |
|                    | <u>-</u>  |  |  |  |
| 661,185.27         | 63,814.73 |  |  |  |
| 58,259.73          | 11,740.27 |  |  |  |
|                    | -         |  |  |  |
| 6,541.64           | 458.36    |  |  |  |
| 7,795.95           | 2,204.05  |  |  |  |
|                    | -         |  |  |  |
| 70,000.00          | -         |  |  |  |
| 70,000.00          | -         |  |  |  |
|                    | -         |  |  |  |
|                    | -         |  |  |  |

21,046.72 1,953.28

| B. GENERAL APPROPRIATIONS                    |        |          | Appropriated |            |                                           |                                                   |  |
|----------------------------------------------|--------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | <b>\</b> | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |  |
| PUBLIC WORKS                                 |        |          |              |            |                                           | -                                                 |  |
| STREET & ROAD MAINTENANCE                    |        |          |              |            |                                           | -                                                 |  |
| Salaries & Wages                             | 26-290 | 1        | 490,000.00   | 490,000.00 |                                           | 490,000.00                                        |  |
| Other Expenses                               | 26-290 | 2        | 205,000.00   | 200,000.00 |                                           | 200,000.00                                        |  |
| SNOW REMOVAL                                 |        |          |              |            |                                           | -                                                 |  |
| Other Expenses                               | 26-295 | 2        | 65,000.00    | 65,000.00  |                                           | 65,000.00                                         |  |
| ENVIRONMENTAL COMMISSION                     |        |          |              |            |                                           | -                                                 |  |
| Salaries & Wages                             | 26-305 | 1        | 15,000.00    | 17,000.00  |                                           | 17,000.00                                         |  |
| Other Expenses                               | 26-305 | 2        | 18,000.00    | 21,000.00  |                                           | 21,000.00                                         |  |
| BUILDINGS & GROUNDS                          |        |          |              |            |                                           | <u>-</u>                                          |  |
| Salaries & Wages                             | 26-310 | 1        | 32,000.00    | 35,000.00  |                                           | 35,000.00                                         |  |
| Other Expenses                               | 26-310 | 2        | 210,000.00   | 230,000.00 |                                           | 230,000.00                                        |  |
|                                              |        |          |              |            |                                           | -                                                 |  |
|                                              |        |          |              |            |                                           |                                                   |  |

| Expended 2021      |           |  |  |  |
|--------------------|-----------|--|--|--|
| Paid or<br>Charged | Reserved  |  |  |  |
|                    | -         |  |  |  |
|                    | _         |  |  |  |
|                    | -         |  |  |  |
| 462,093.93         | 27,906.07 |  |  |  |
| 196,984.69         | 3,015.31  |  |  |  |
|                    | -         |  |  |  |
|                    | -         |  |  |  |
| 64,308.18          | 691.82    |  |  |  |
|                    | -         |  |  |  |
|                    | -         |  |  |  |
| 6,746.35           | 10,253.65 |  |  |  |
| 18,561.40          | 2,438.60  |  |  |  |
|                    | -         |  |  |  |
|                    | -         |  |  |  |
| 27,391.50          | 7,608.50  |  |  |  |
| 197,798.11         | 32,201.89 |  |  |  |
|                    | -         |  |  |  |
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| 8. GENERAL APPROPRIATIONS                    |        |   | Appropriated |            |                                           |                                             |  |  |
|----------------------------------------------|--------|---|--------------|------------|-------------------------------------------|---------------------------------------------|--|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |  |  |
| RECREATION COMMITTEE                         |        |   |              |            |                                           | -                                           |  |  |
| Salaries & Wages                             | 28-371 | 1 | 1,500.00     | 1,500.00   |                                           | 1,500.00                                    |  |  |
| Other Expenses                               | 28-371 | 2 | 10,000.00    | 10,000.00  |                                           | 10,000.00                                   |  |  |
| RIEGEL RIDGE COMMUNITY CENTER                |        |   |              |            |                                           | -                                           |  |  |
| Salaries & Wages                             | 28-370 | 1 | 315,000.00   | 290,000.00 |                                           | 290,000.00                                  |  |  |
| Other Expenses                               | 28-370 | 2 | 140,000.00   | 105,700.00 |                                           | 105,700.00                                  |  |  |
| SWIMMING POOL                                |        |   |              |            |                                           | -                                           |  |  |
| Salaries & Wages                             | 28-372 | 1 | 90,000.00    | 88,900.00  |                                           | 88,900.00                                   |  |  |
| Other Expenses                               | 28-372 | 2 | 32,000.00    | 30,500.00  |                                           | 30,500.00                                   |  |  |
| SNACK BAR                                    |        |   |              |            |                                           | -                                           |  |  |
| Salaries & Wages                             | 28-373 | 1 | 12,000.00    | 11,300.00  |                                           | 11,300.00                                   |  |  |
| Other Expenses                               | 28-373 | 2 | 17,000.00    | 16,800.00  |                                           | 16,800.00                                   |  |  |
|                                              |        |   |              |            |                                           | -                                           |  |  |
|                                              |        |   |              |            |                                           | -                                           |  |  |
|                                              |        |   |              |            |                                           | -                                           |  |  |

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Sheet 15a

| Expended 2021      |           |  |  |  |
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| Paid or<br>Charged | Reserved  |  |  |  |
|                    | -         |  |  |  |
| 450.00             | 1,050.00  |  |  |  |
| 2,209.22           | 7,790.78  |  |  |  |
|                    | -         |  |  |  |
|                    | -         |  |  |  |
| 281,178.40         | 8,821.60  |  |  |  |
| 79,514.34          | 26,185.66 |  |  |  |
|                    | -         |  |  |  |
|                    | -         |  |  |  |
| 88,876.13          | 23.87     |  |  |  |
| 30,396.32          | 103.68    |  |  |  |
|                    | _         |  |  |  |
|                    | -         |  |  |  |
| 11,288.08          | 11.92     |  |  |  |
| 16,342.14          | 457.86    |  |  |  |
|                    | -         |  |  |  |
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| GENERAL APPROPRIATIONS                       |        |   |           | Appropriated |                                           |                                                   |  |
|----------------------------------------------|--------|---|-----------|--------------|-------------------------------------------|---------------------------------------------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2022  | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |  |
| MUNICIPAL COURT                              |        |   |           |              |                                           | _                                                 |  |
| MUNICIPAL COURT                              |        |   |           |              |                                           | -                                                 |  |
| Other Expenses                               | 25-250 | 2 | 27,540.00 | 27,000.00    |                                           | 27,000.00                                         |  |
|                                              |        |   |           |              |                                           |                                                   |  |
| HEALTH & HUMAN SERVICES                      |        |   |           |              |                                           | -                                                 |  |
| PUBLIC HEALTH SERVICES                       |        |   |           |              |                                           | -                                                 |  |
| Salaies & Wages                              | 27-330 | 1 | 1,500.00  | 1,500.00     |                                           | 1,500.00                                          |  |
| Other Expenses                               | 27-330 | 2 | 2,000.00  | 2,250.00     |                                           | 2,250.00                                          |  |
| ENVIRONMENTAL HEALTH                         |        |   |           |              |                                           | _                                                 |  |
| Other Expenses                               | 27-335 | 2 | 3,000.00  | 3,000.00     |                                           | 3,000.00                                          |  |
| ANIMAL CONTROL                               |        |   |           |              |                                           | -                                                 |  |
| Other Expenses                               | 27-340 | 2 | 15,000.00 | 20,000.00    |                                           | 20,000.00                                         |  |
|                                              |        |   |           |              |                                           | -                                                 |  |
|                                              |        |   |           |              |                                           | -                                                 |  |
|                                              |        |   |           |              |                                           | -                                                 |  |
|                                              |        |   |           |              |                                           |                                                   |  |

Sheet 15b

| Expended 2021      |          |  |  |  |
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| Paid or<br>Charged | Reserved |  |  |  |
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| 27,000.00          | -        |  |  |  |
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|                    | _        |  |  |  |
| 990.00             | 510.00   |  |  |  |
| 700.00             | 1,550.00 |  |  |  |
|                    | -        |  |  |  |
| 2,800.00           | 200.00   |  |  |  |
|                    | -        |  |  |  |
| 20,000.00          | _        |  |  |  |
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| 8. GENERAL APPROPRIATIONS                    |      |          | Appropriated |                                           |                                                   |  |  |
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2022 | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |  |  |
|                                              |      |          |              |                                           | -                                                 |  |  |
|                                              |      |          |              |                                           | -                                                 |  |  |
|                                              |      |          |              |                                           | -                                                 |  |  |
|                                              |      |          |              |                                           | _                                                 |  |  |
|                                              |      |          |              |                                           | -                                                 |  |  |
|                                              |      |          |              |                                           | -                                                 |  |  |
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|                                              |      |          |              |                                           | -                                                 |  |  |
|                                              |      |          |              |                                           | -                                                 |  |  |
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|                                              |      |          |              |                                           | -                                                 |  |  |
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Sheet 15c

| Expended 2021      |          |  |  |
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| Paid or<br>Charged | Reserved |  |  |
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|----------------------------------------------|--------|----------|-------------|-------------------------------------------|---------------------------------------------------|
| 8. GENERAL APPROPRIATIONS                    |        |          | Appro       | priated                                   |                                                   |
| (A) Operations - within "CAPS" - (continued) | FCOA   | for 2022 | for 2021    | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
|                                              |        |          |             |                                           | _                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | _                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
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Sheet 15d

| Expended 2021      |          |  |  |
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| Paid or<br>Charged | Reserved |  |  |
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|----------------------------------------------|--------|----------|-------------|-------------------------------------------|---------------------------------------------------|
| 8. GENERAL APPROPRIATIONS                    |        |          | Appro       | priated                                   |                                                   |
| (A) Operations - within "CAPS" - (continued) | FCOA   | for 2022 | for 2021    | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
|                                              |        |          |             |                                           | _                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | _                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | _                                                 |
|                                              |        |          |             |                                           | -                                                 |
|                                              |        |          |             |                                           | _                                                 |
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Sheet 15e

| Expended 2021      |          |  |  |
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| Paid or<br>Charged | Reserved |  |  |
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| 8. GENERAL APPROPRIATIONS                         | FCOA     |   |           | Appro     | priated                                   |                                             |
|---------------------------------------------------|----------|---|-----------|-----------|-------------------------------------------|---------------------------------------------|
| (A) Operations - within "CAPS" - (continued)      |          |   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |
| Uniform Construction Code - Appropriations        | xxxxx    | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx    | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   |
|                                                   |          |   |           |           |                                           |                                             |
| State Uniform Construction Code                   | <u> </u> |   |           |           |                                           |                                             |
| Construction Official                             |          |   |           |           |                                           |                                             |
| Salaries and Wages                                | 22-195   | 1 |           |           |                                           | -                                           |
| Other Expenses                                    | 22-195   | 2 |           |           |                                           | -                                           |
|                                                   |          |   |           |           |                                           | -                                           |
|                                                   |          |   |           |           |                                           | -                                           |
|                                                   |          |   |           |           |                                           | -                                           |
|                                                   |          |   |           |           |                                           | -                                           |
|                                                   |          |   |           |           |                                           | -                                           |
|                                                   |          |   |           |           |                                           | -                                           |
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Sheet 16

| Expended 2021      |           |  |  |
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| Paid or<br>Charged | Reserved  |  |  |
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| 8. GENERAL APPROPRIATIONS                         |        |           | Appro     | priated                                   |                                             |
|---------------------------------------------------|--------|-----------|-----------|-------------------------------------------|---------------------------------------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |
| Uniform Construction Code - Appropriations        | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   |
|                                                   |        |           |           |                                           | _                                           |
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Sheet 16a

| Expended 2021      |           |  |  |  |  |
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| GENERAL APPROPRIATIONS                       |        | Appropriated |           |           |                                           |                                                   |
|----------------------------------------------|--------|--------------|-----------|-----------|-------------------------------------------|---------------------------------------------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |              | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
| UNCLASSIFIED:                                | xxxxx  | Х            | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX                                 | xxxxxxxxx                                         |
|                                              |        |              |           |           |                                           | -                                                 |
|                                              |        |              |           |           |                                           | -                                                 |
| ELECTRICITY                                  | 31-430 | 2            | 80,000.00 | 88,000.00 |                                           | 88,000.00                                         |
| STREET LIGHTING                              | 31-435 | 2            | 19,000.00 | 19,500.00 |                                           | 19,500.00                                         |
| TELEPHONES                                   | 31-440 | 2            | 30,000.00 | 30,000.00 |                                           | 30,000.00                                         |
| NATURAL GAS                                  | 31-446 | 2            | 19,000.00 | 19,500.00 |                                           | 19,500.00                                         |
| FUEL OIL & PROPANE                           | 31-447 | 2            | 7,000.00  | 9,500.00  |                                           | 9,500.00                                          |
| GASOLINE & DIESEL                            | 31-460 | 2            | 50,000.00 | 50,000.00 |                                           | 50,000.00                                         |
| DUMPSTER                                     | 32-465 | 2            | 30,000.00 | 35,000.00 |                                           | 35,000.00                                         |
|                                              |        |              |           |           |                                           | -                                                 |
|                                              |        |              |           |           |                                           | -                                                 |
|                                              |        |              |           |           |                                           | -                                                 |
|                                              |        |              |           |           |                                           | -                                                 |
|                                              |        |              |           |           |                                           | -                                                 |
|                                              |        |              |           |           |                                           | -                                                 |
|                                              |        |              |           |           |                                           | -                                                 |
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Sheet 17

| Expend             | ed 2021   |
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| Paid or<br>Charged | Reserved  |
| xxxxxxxxx          | xxxxxxxxx |
|                    | -         |
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| 55,060.95          | 32,939.05 |
| 16,076.50          | 3,423.50  |
| 26,690.67          | 3,309.33  |
| 16,966.64          | 2,533.36  |
| 4,072.78           | 5,427.22  |
| 39,522.05          | 10,477.95 |
| 32,119.12          | 2,880.88  |
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| 8. GENERAL APPROPRIATIONS                             |        |   |              | Approj       | oriated                                   |                                                   |
|-------------------------------------------------------|--------|---|--------------|--------------|-------------------------------------------|---------------------------------------------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   |   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
| UNCLASSIFIED:                                         | XXXXX  | X | XXXXXXXXX    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                         |
|                                                       |        |   |              |              |                                           | -                                                 |
|                                                       |        |   |              |              |                                           | -                                                 |
|                                                       |        |   |              |              |                                           | -                                                 |
|                                                       |        |   |              |              |                                           | _                                                 |
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|                                                       |        |   |              |              |                                           | -                                                 |
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|                                                       |        |   |              |              |                                           | -                                                 |
|                                                       |        |   |              |              |                                           | -                                                 |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |   | 4,205,140.00 | 4,145,650.00 | -                                         | 4,145,650.00                                      |
| B. Contingent                                         | 35-470 | 2 |              |              | XXXXXXXXX                                 | _                                                 |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 4,205,140.00 | 4,145,650.00 | -                                         | 4,145,650.00                                      |
| Detail:                                               |        |   | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                         |
| Salaries & Wages                                      | 34-201 | 1 | 2,041,200.00 | 1,950,400.00 | 1                                         | 1,950,400.00                                      |

| Other Expenses (Including Contingent) | 34-201 | 2 | 2,163,940.00 | 2,195,250.00 | - | 2,195,250.00 |
|---------------------------------------|--------|---|--------------|--------------|---|--------------|
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Sheet 17a

| Expend             | ed 2021    |
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| Paid or<br>Charged | Reserved   |
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| 3,723,262.23       | 422,387.77 |
|                    | -          |
| 3,723,262.23       | 422,387.77 |
| xxxxxxxxx          | xxxxxxxxx  |
| 1,815,302.16       | 135,097.84 |

1,907,960.07 287,289.93

|                                                                           | OUNTERT TORD - ALTROTRIATIONS |              |           |               |                |  |  |  |  |
|---------------------------------------------------------------------------|-------------------------------|--------------|-----------|---------------|----------------|--|--|--|--|
| 8. GENERAL APPROPRIATIONS                                                 |                               | Appropriated |           |               |                |  |  |  |  |
|                                                                           | FCOA                          |              |           | for 2021 By   | Total for 2021 |  |  |  |  |
|                                                                           |                               | for 2022     | for 2021  | Emergency     | As Modified By |  |  |  |  |
|                                                                           |                               |              |           | Appropriation | All Transfers  |  |  |  |  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx                        | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      |  |  |  |  |
| (1) DEFERRED CHARGES                                                      | xxxxxx                        | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      |  |  |  |  |
| Emergency Authorizations                                                  | 46-870                        |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | _              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | _              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxxx    | _              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |
|                                                                           |                               |              |           | xxxxxxxxx     | -              |  |  |  |  |

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Sheet 18

| Expended 2021      |           |  |  |  |
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| Paid or<br>Charged | Reserved  |  |  |  |
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|                                                                           | CURREN | TOND -    | APPROPRIA | ATIONS                                    |                                             |
|---------------------------------------------------------------------------|--------|-----------|-----------|-------------------------------------------|---------------------------------------------|
| 8. GENERAL APPROPRIATIONS                                                 |        |           | Appro     | priated                                   |                                             |
|                                                                           | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   |
| (1) DEFERRED CHARGES                                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | _                                           |
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|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                           |
|                                                                           |        |           |           | xxxxxxxxx                                 | _                                           |
|                                                                           |        |           |           | XXXXXXXXXX                                | -                                           |
|                                                                           |        |           |           | XXXXXXXXX                                 | _                                           |
|                                                                           |        |           |           | XXXXXXXXXX                                | _                                           |
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Sheet 18a

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| GENERAL APPROPRIATIONS                                                                  |                                                                             |        | Appropriated |            |                                           |                                                   |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--|
|                                                                                         |                                                                             | FCOA   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) |                                                                             | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         |  |
| (2) STA                                                                                 | TUTORY EXPENDITURES:                                                        | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         |  |
|                                                                                         | Contribution to: Public Employees' Retirement System                        | 36-471 | 111,000.00   | 116,500.00 |                                           | 116,500.0                                         |  |
|                                                                                         | Social Security System (O.A.S.I.)                                           | 36-472 | 150,000.00   | 150,000.00 |                                           | 150,000.0                                         |  |
|                                                                                         | Consolidated Police & Fireman's Pension Fund                                | 36-474 |              | -          |                                           | -                                                 |  |
|                                                                                         | Police and Firemen's Retirement System of NJ                                | 36-475 | 165,000.00   | 159,000.00 |                                           | 159,000.00                                        |  |
|                                                                                         | Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)              | 23-225 | 10,000.00    | 10,500.00  |                                           | 10,500.0                                          |  |
|                                                                                         |                                                                             |        |              |            |                                           | _                                                 |  |
|                                                                                         |                                                                             |        |              |            |                                           | -                                                 |  |
|                                                                                         | Defined Contribution Retirement Program (DCRP)                              | 36-477 | 4,611.07     | 5,500.00   |                                           | 5,500.0                                           |  |
|                                                                                         | Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | 440,611.07   | 441,500.00 | -                                         | 441,500.0                                         |  |
|                                                                                         |                                                                             |        |              | ·          |                                           | ,                                                 |  |
| (F) Judg                                                                                | yments                                                                      | 37-480 |              |            |                                           | _                                                 |  |
| (G) Cash Deficit of Preceding Year                                                      |                                                                             | 46-855 |              |            |                                           | _                                                 |  |

| (H-1) Total General Appropriations for Municipal |        |              |              |   |              |
|--------------------------------------------------|--------|--------------|--------------|---|--------------|
| Purposes within "CAPS"                           | 34-299 | 4,645,751.07 | 4,587,150.00 | - | 4,587,150.00 |

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| xxxxxxxxx          | xxxxxxxxx |
| 116,360.00         | 140.00    |
| 138,184.40         | 11,815.60 |
|                    | -         |
| 159,000.00         | -         |
| 8,206.97           | 2,293.03  |
|                    | -         |
|                    | -         |
|                    | -         |
| 3,681.40           | 1,818.60  |
|                    | -         |
| 425,432.77         | 16,067.23 |
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|                    | xxxxxxxxx |
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4,148,695.00 438,455.00

| 8. GENERAL APPROPRIATIONS             |        |   |           | Appro     | priated                                   |                                                   |
|---------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------------|
| (A) Operations - Excluded from "CAPS" | FCO    | Α | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
|                                       |        |   |           |           |                                           | -                                                 |
| AID TO LIBRARY                        | 29-390 | 2 | 30,000.00 | 30,000.00 |                                           | 30,000.00                                         |
|                                       |        |   |           |           |                                           | -                                                 |
|                                       |        |   |           |           |                                           | -                                                 |
|                                       |        |   |           |           |                                           | -                                                 |
|                                       |        |   |           |           |                                           | -                                                 |
|                                       |        |   |           |           |                                           | -                                                 |
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| 8. GENERAL APPROPRIATIONS             |      |   |          | Appro          |                                           |                                             |
| (A) Operations - Excluded from "CAPS" | FCOA |   | for 2022 | for 2021       | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |
|                                       |      |   |          |                |                                           | -                                           |
|                                       |      |   |          |                |                                           | _                                           |
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|                                       |      |   |          |                |                                           | <u>-</u>                                    |
|                                       |      |   |          |                |                                           | -                                           |

| Total Other Operations - Excluded from "CAPS" | 34-300 | 30,000.00 | 30,000.00 | - | 30,000.00 |
|-----------------------------------------------|--------|-----------|-----------|---|-----------|
|                                               |        |           |           |   |           |

Sheet 20a

| Expend             | ed 2021  |
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| Paid or<br>Charged | Reserved |
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| 8. GENERAL APPROPRIATIONS                                            |              |           | Appro     | priated                                   |                                             |
|----------------------------------------------------------------------|--------------|-----------|-----------|-------------------------------------------|---------------------------------------------|
| (A) Operations - Excluded from "CAPS"                                | FCOA for 202 |           | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |
| Uniform Construction Code                                            | xxxxxx       | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX                                 | xxxxxxxxx                                   |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxxx       | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   |
|                                                                      |              |           |           |                                           | -                                           |
|                                                                      |              |           |           |                                           |                                             |
|                                                                      |              |           |           |                                           | -                                           |
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| Total Uniform Construction Code Appropriations | 22-999 | - | - | - | - |
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| Expend             | ed 2021   |
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| GENERAL APPROPRIATIONS                |        | Appropriated |           |                                           |                                                   |  |
|---------------------------------------|--------|--------------|-----------|-------------------------------------------|---------------------------------------------------|--|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |  |
| Shared Service Agreements             | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         |  |
|                                       |        |              |           |                                           | -                                                 |  |
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| Paid or<br>Charged | Reserved  |  |  |  |  |
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| GENERAL APPROPRIATIONS                |        | Appropriated |           |                                           |                                                  |  |
|---------------------------------------|--------|--------------|-----------|-------------------------------------------|--------------------------------------------------|--|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified B<br>All Transfers |  |
| Shared Service Agreements             | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                        |  |
|                                       |        |              |           |                                           | -                                                |  |
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Sheet 22a

| Expended 2021      |           |  |  |  |  |
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| Paid or<br>Charged | Reserved  |  |  |  |  |
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| 8. GENERAL APPROPRIATIONS             |        | Appropriated |           |                                           |                                             |  |
|---------------------------------------|--------|--------------|-----------|-------------------------------------------|---------------------------------------------|--|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |  |
| Shared Service Agreements             | XXXXXX | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   |  |
|                                       |        |              |           |                                           | -                                           |  |
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| Total Interlocal Municipal Service Agreements | 42-999 |  | - | - | - | - |
|-----------------------------------------------|--------|--|---|---|---|---|
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Sheet 22b

| Expended 2021      |           |  |  |  |  |
|--------------------|-----------|--|--|--|--|
| Paid or<br>Charged | Reserved  |  |  |  |  |
| xxxxxxxxx          | XXXXXXXXX |  |  |  |  |
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| B. GENERAL APPROPRIATIONS             |        | Appropriated |            |                                           |                                             |  |
|---------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------|--|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |  |
| Additional Appropriations Offset by   |        |              |            |                                           |                                             |  |
| Revenues (N.J.S.A. 40A:4-45.3h)       | XXXXXX | XXXXXXXXX    | XXXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX                                   |  |
|                                       |        |              |            |                                           | _                                           |  |
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| Total Additional Appropriations Offset by |        |   |   |   |   |
|-------------------------------------------|--------|---|---|---|---|
| Revenues (N.J.S.A. 40A:4-45.3h)           | 34-303 | - | - | - | - |

| Expended 2021      |           |  |  |  |
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| Paid or<br>Charged | Reserved  |  |  |  |
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| ENERAL APPROPRIATIONS                          |        |   |          | Appro     | priated                             |                                                   |
|------------------------------------------------|--------|---|----------|-----------|-------------------------------------|---------------------------------------------------|
| (A) Operations - Excluded from "CAPS"          | FCO    | 4 | for 2022 | for 2021  | for 2021 By Emergency Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
| Public and Private Programs Offset by Revenues |        |   |          |           |                                     |                                                   |
| Matching Funds for Grants                      | 41-899 |   |          |           |                                     | -                                                 |
| Body Armor                                     | 41-505 | 2 | 754.19   | 929.68    |                                     | 929.                                              |
| Emergency Mgmt Grant                           | 41-709 | 2 |          | 20,000.00 |                                     | 20,000.                                           |
| County Economic Development Grant              | 41-878 | 2 |          | 5,850.00  |                                     | 5,850.                                            |
| Municipal Covid Grant                          | 41-877 | 2 |          | 2,039.00  |                                     | 2,039.                                            |
| Clean Communities                              | 41-725 | 2 |          | 17,657.94 |                                     | 17,657.                                           |
| Recycling Tonnage Grant                        | 41-877 | 2 | 2,499.12 | 5,751.95  |                                     | 5,751.                                            |
| Holland Twp Park Association                   | 41-852 | 2 |          | 10,000.00 |                                     | 10,000.                                           |
|                                                |        |   |          |           |                                     | -                                                 |
|                                                |        |   |          |           |                                     | -                                                 |
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| 929.68             | -        |  |  |  |
| 20,000.00          | -        |  |  |  |
| 5,850.00           | -        |  |  |  |
| 2,039.00           | -        |  |  |  |
| 17,657.94          | -        |  |  |  |
| 5,751.95           | -        |  |  |  |
| 10,000.00          | -        |  |  |  |
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| 8. GENERAL APPROPRIATIONS                      |      |          | Appropriated |                                           |                                                   |  |  |
|------------------------------------------------|------|----------|--------------|-------------------------------------------|---------------------------------------------------|--|--|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2022 | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |  |  |
| Public and Private Programs Offset by Revenues |      |          |              |                                           |                                                   |  |  |
|                                                |      |          |              |                                           | -                                                 |  |  |
|                                                |      |          |              |                                           | -                                                 |  |  |
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Sheet 24a

| Expended 2021      |          |  |  |  |
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| Paid or<br>Charged | Reserved |  |  |  |
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|--------|------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| FCOA   |                  | for 2022               | for 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | for 2021 By<br>Emergency<br>Appropriation                                                                  | Total for 2021<br>As Modified By<br>All Transfers                                     |  |
| XXXXX  | <b>(</b>         | xxxxxxxxx              | xxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | xxxxxxxxx                                                                                                  | xxxxxxxxx                                                                             |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
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|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
|        |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | -                                                                                     |  |
| 40-999 |                  | 3,253.31               | 62,228.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                                                          | 62,228.57                                                                             |  |
| 34-305 |                  | 33,253.31              | 92,228.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                                                          | 92,228.57                                                                             |  |
| 34-305 |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |                                                                                       |  |
|        | 40-999<br>34-305 | XXXXXX  40-999  34-305 | ### Additional Control of the Contro | FCOA for 2022 for 2021  XXXXXX XXXXXXXXX XXXXXXXXXX  40-999 3,253.31 62,228.57  34-305 33,253.31 92,228.57 | FCOA for 2022 for 2021 Emergency Appropriation  XXXXXX XXXXXXXXX XXXXXXXXXX XXXXXXXXX |  |

| Other Expenses | 34-305 | 2 | 33,253.31 | 92,228.57 | - | 92,228.57 |
|----------------|--------|---|-----------|-----------|---|-----------|

| Expended 2021      |           |  |  |  |
|--------------------|-----------|--|--|--|
| Paid or<br>Charged | Reserved  |  |  |  |
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| 92,228.57          | -         |  |  |  |
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92,228.57

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| GENERAL APPROPRIATIONS                                   |        |            | Appropriated |                                           |                                                   |  |  |
|----------------------------------------------------------|--------|------------|--------------|-------------------------------------------|---------------------------------------------------|--|--|
| (C) Capital Improvements - Excluded from "CAPS"          | FCOA   | for 2022   | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |  |  |
| Down Payments on Improvements                            | 44-902 |            |              |                                           | _                                                 |  |  |
| Capital Improvement Fund                                 | 44-901 |            |              | xxxxxxxxx                                 | -                                                 |  |  |
| RESERVES                                                 |        |            |              |                                           | -                                                 |  |  |
| Purchase of Fire Truck                                   | 44-903 | 50,000.00  | 50,000.00    |                                           | 50,000.00                                         |  |  |
| Purchase of Ambulance                                    | 44-903 | 15,000.00  | 15,000.00    |                                           | 15,000.00                                         |  |  |
| DPW Equipment                                            | 44-903 | -          | 185,000.00   |                                           | 185,000.00                                        |  |  |
| Building Improvements                                    | 44-903 | 150,000.00 | 40,000.00    |                                           | 40,000.00                                         |  |  |
| Road Improvements                                        | 44-903 | 250,000.00 | 150,000.00   |                                           | 150,000.00                                        |  |  |
| Police Equipment                                         | 44-903 | 35,000.00  | 60,000.00    |                                           | 60,000.00                                         |  |  |
| American Recovery Plan (lost revenue/roof &Road projects | 41-774 | 533,495.62 |              |                                           | -                                                 |  |  |
|                                                          |        |            |              |                                           | -                                                 |  |  |
|                                                          |        |            |              |                                           | -                                                 |  |  |
|                                                          |        |            |              |                                           | -                                                 |  |  |
|                                                          |        |            |              |                                           | -                                                 |  |  |
|                                                          |        |            |              |                                           |                                                   |  |  |

| Expended 2021      |          |  |  |  |
|--------------------|----------|--|--|--|
| Paid or<br>Charged | Reserved |  |  |  |
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|                    | -        |  |  |  |
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|                    | _        |  |  |  |
| 50,000.00          | _        |  |  |  |
| 15,000.00          | -        |  |  |  |
| 185,000.00         | _        |  |  |  |
| 40,000.00          | -        |  |  |  |
| 150,000.00         | _        |  |  |  |
| 60,000.00          | -        |  |  |  |
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|----------------------------------------------------|--------|-----------|--------------------------|-------------------------------------------|---------------------------------------------|
| 8. GENERAL APPROPRIATIONS                          |        |           | Appro                    | priated                                   |                                             |
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2022  | for 2021                 | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |
|                                                    |        |           |                          |                                           | -                                           |
|                                                    |        |           |                          |                                           | _                                           |
|                                                    |        |           |                          |                                           | -                                           |
|                                                    |        |           |                          |                                           | -                                           |
|                                                    |        |           |                          |                                           |                                             |
| Public and Private Programs Offset by Revenues:    | XXXXXX | xxxxxxxxx | xxxxxxxxx                | xxxxxxxxx                                 | xxxxxxxxx                                   |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |           |                          |                                           | -                                           |
|                                                    |        |           |                          |                                           |                                             |
|                                                    |        |           |                          |                                           | _                                           |
|                                                    |        |           |                          |                                           | -                                           |
|                                                    |        |           |                          |                                           | -                                           |
|                                                    |        |           |                          |                                           | _                                           |
|                                                    |        |           |                          |                                           | -                                           |
|                                                    |        |           |                          |                                           |                                             |
|                                                    |        |           |                          |                                           | -                                           |
|                                                    |        |           |                          |                                           | _                                           |
|                                                    |        |           |                          |                                           | -                                           |
|                                                    |        |           |                          |                                           | -                                           |

| Total Capital Improvements Excluded from "CAPS" 44-999 | 1,033,495.62 | 500,000.00 | - | 500,000.00 |
|--------------------------------------------------------|--------------|------------|---|------------|
|--------------------------------------------------------|--------------|------------|---|------------|

Sheet 26a

| Expended 2021      |           |  |  |  |
|--------------------|-----------|--|--|--|
| Paid or<br>Charged | Reserved  |  |  |  |
|                    | -         |  |  |  |
|                    | -         |  |  |  |
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|                    | -         |  |  |  |
| xxxxxxxxx          | xxxxxxxxx |  |  |  |
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|                    | -         |  |  |  |

500,000.00

| 8. GENERAL APPROPRIATIONS                            |        |            | Appro     | priated                                   |                                                   |
|------------------------------------------------------|--------|------------|-----------|-------------------------------------------|---------------------------------------------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2022   | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
| Payment of Bond Principal                            | 45-920 |            |           |                                           | -                                                 |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |            |           |                                           | -                                                 |
| Interest on Bonds                                    | 45-930 |            |           |                                           | -                                                 |
| Interest on Notes                                    | 45-935 |            |           |                                           | -                                                 |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |
|                                                      |        |            |           |                                           | -                                                 |

| Expended 2021      |           |  |  |  |
|--------------------|-----------|--|--|--|
| Paid or<br>Charged | Reserved  |  |  |  |
|                    | xxxxxxxxx |  |  |  |
| xxxxxxxxx          | xxxxxxxxx |  |  |  |
|                    | xxxxxxxxx |  |  |  |

XXXXXXXXX

| 8. GENERAL APPROPRIATIONS                                 |      |  | Appropriated |          |                                           |                                 |  |
|-----------------------------------------------------------|------|--|--------------|----------|-------------------------------------------|---------------------------------|--|
| of Centeral All Indianations                              | FCOA |  |              | Αρριο    |                                           | Total for 2021                  |  |
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | TOOA |  | for 2022     | for 2021 | for 2021 By<br>Emergency<br>Appropriation | As Modified By<br>All Transfers |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |
|                                                           |      |  |              |          |                                           | _                               |  |
|                                                           |      |  |              |          |                                           | _                               |  |
|                                                           |      |  |              |          |                                           | -                               |  |

| Lotal Municipal Dobt Sorvice Evoluded from "CAPS"   45 | 45-999 |  | - | - | - | - |
|--------------------------------------------------------|--------|--|---|---|---|---|
|--------------------------------------------------------|--------|--|---|---|---|---|

Sheet 27a

| Expend             | ed 2021   |
|--------------------|-----------|
| Paid or<br>Charged | Reserved  |
|                    | xxxxxxxxx |

- xxxxxxxxx

| ENERAL APPROPRIATIONS                                                         |        | Appropriated |           |                                           |                                                  |  |
|-------------------------------------------------------------------------------|--------|--------------|-----------|-------------------------------------------|--------------------------------------------------|--|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                       | FCOA   | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified B<br>All Transfers |  |
| (1) DEFERRED CHARGES:                                                         | xxxxxx | xxxxxxxxx    | XXXXXXXXX | xxxxxxxxx                                 | xxxxxxxxx                                        |  |
| Emergency Authorizations                                                      | 46-870 |              |           | xxxxxxxxx                                 | -                                                |  |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                 | 46-875 |              |           | xxxxxxxxx                                 | _                                                |  |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & 40A:4-       | 46-871 |              |           | xxxxxxxxx                                 | -                                                |  |
|                                                                               |        |              |           | xxxxxxxxx                                 | _                                                |  |
|                                                                               |        |              |           | xxxxxxxxx                                 | -                                                |  |
|                                                                               |        |              |           | xxxxxxxxx                                 |                                                  |  |
|                                                                               |        |              |           | xxxxxxxxx                                 |                                                  |  |
|                                                                               |        |              |           | xxxxxxxxx                                 | _                                                |  |
|                                                                               |        |              |           | xxxxxxxxx                                 |                                                  |  |
|                                                                               |        |              |           | xxxxxxxxx                                 |                                                  |  |
|                                                                               |        |              |           | xxxxxxxxx                                 | -                                                |  |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                  | 46-999 | -            | -         | xxxxxxxxx                                 | _                                                |  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)                                         | 37-480 |              |           |                                           | -                                                |  |
| (N) Use of Local Schools (N.J.S.A. 40:48-<br>17.1 & 17.3)                     | 29-405 |              |           | xxxxxxxxx                                 | _                                                |  |
|                                                                               |        |              |           | xxxxxxxxx                                 |                                                  |  |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |              |           | xxxxxxxxx                                 | _                                                |  |
|                                                                               |        |              |           | xxxxxxxxx                                 |                                                  |  |

| (H-2) | Total General Appropriations for |        |              |            |   |            |
|-------|----------------------------------|--------|--------------|------------|---|------------|
|       | Municipal Purposes Excluded from | 34-309 | 1,066,748.93 | 592,228.57 | - | 592,228.57 |

| Expended 2021      |           |  |  |  |
|--------------------|-----------|--|--|--|
| Expend             | ea 2021   |  |  |  |
| Paid or<br>Charged | Reserved  |  |  |  |
| xxxxxxxxx          | xxxxxxxxx |  |  |  |
|                    | xxxxxxxxx |  |  |  |
| _                  | XXXXXXXXX |  |  |  |
|                    | xxxxxxxxx |  |  |  |

592,228.57

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| ENERAL APPROPRIATIONS                                                  | Appropriated |              |              |                                           |                                                   |
|------------------------------------------------------------------------|--------------|--------------|--------------|-------------------------------------------|---------------------------------------------------|
|                                                                        | FCOA         | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx       | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                         |
| (I) Type 1 District School Debt Service                                | xxxxxx       | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                         |
| Payment of Bond Principal                                              | 48-920       |              |              |                                           | -                                                 |
| Payment of Bond Anticipation Notes                                     | 48-925       |              |              |                                           | -                                                 |
| Interest on Bonds                                                      | 48-930       |              |              |                                           | -                                                 |
| Interest on Notes                                                      | 48-935       |              |              |                                           | -                                                 |
|                                                                        |              |              |              |                                           | -                                                 |
|                                                                        |              |              |              |                                           | -                                                 |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999       | -            | -            | -                                         | -                                                 |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx       | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                         |
| Emergency Authorizations - Schools                                     | 29-406       |              |              | xxxxxxxxx                                 | -                                                 |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407       |              |              |                                           | -                                                 |
| Expenditures - Local School - Excluded from "CAPS"                     | 29-409       | -            | -            | _                                         | -                                                 |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410       | -            | -            | -                                         | _                                                 |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399       | 1,066,748.93 | 592,228.57   | -                                         | 592,228.5                                         |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400       | 5,712,500.00 | 5,179,378.57 | -                                         | 5,179,378.5                                       |
| (M) Reserve for Uncollected Taxes                                      | 50-899       | 410,000.00   | 416,000.00   | xxxxxxxxx                                 | 416,000.0                                         |

| 9. Total General Appropriations | 34-499 |  | 6,122,500.00 | 5,595,378.57 | - | 5,595,378.57 |
|---------------------------------|--------|--|--------------|--------------|---|--------------|
|---------------------------------|--------|--|--------------|--------------|---|--------------|

| Expend             | ed 2021    |
|--------------------|------------|
| Paid or<br>Charged | Reserved   |
| xxxxxxxxx          | xxxxxxxxx  |
| xxxxxxxxx          | xxxxxxxxx  |
|                    | xxxxxxxxx  |
| -                  | xxxxxxxxx  |
| xxxxxxxxx          | xxxxxxxxx  |
|                    | xxxxxxxxx  |
|                    | xxxxxxxxx  |
| -                  | xxxxxxxxx  |
| -                  | XXXXXXXXX  |
| 592,228.57         | -          |
|                    |            |
| 4,740,923.57       | 438,455.00 |
| 416,000.00         | XXXXXXXXX  |

5,156,923.57 438,455.00

| SENERAL APPROPRIATIONS                                       |        | Appropriated |              |                                           |                                             |  |
|--------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------|--|
| Summary of Appropriations                                    | FCOA   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |  |
| (H-1) Total General Appropriations for                       | 34-299 | 4,645,751.07 | 4,587,150.00 | -                                         | 4,587,150.00                                |  |
| Municipal Purposes within "CAPS"                             | xxxxxx |              |              |                                           |                                             |  |
| (A) Operations - Excluded from "CAPS"                        | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   |  |
| Other Operations                                             | 34-300 | 30,000.00    | 30,000.00    | -                                         | 30,000.00                                   |  |
| Uniform Construction Code                                    | 22-999 | -            | -            | -                                         | -                                           |  |
| Shared Service Agreements                                    | 42-999 | -            | -            | -                                         | -                                           |  |
| Additional Appropriations Offset by Revenues                 | 34-303 | -            | -            | -                                         | -                                           |  |
| Public & Private Programs Offset by Revenues                 | 40-999 | 3,253.31     | 62,228.57    | -                                         | 62,228.57                                   |  |
| Total Operations Excluded from "CAPS"                        | 34-305 | 33,253.31    | 92,228.57    | -                                         | 92,228.57                                   |  |
| (C) Capital Improvements                                     | 44-999 | 1,033,495.62 | 500,000.00   | -                                         | 500,000.00                                  |  |
| (D) Municipal Debt Service                                   | 45-999 | -            | -            | -                                         | -                                           |  |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | -            | -            | xxxxxxxxx                                 | -                                           |  |
| (F) Judgments (Sheet 28)                                     | 37-480 | -            | -            | -                                         | -                                           |  |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -            | -            | xxxxxxxxx                                 | -                                           |  |
| (K) Local District School Purposes                           | 29-410 | -            | -            | -                                         | -                                           |  |
| (N) Transferred to Board of Education                        | 29-405 |              | -            | xxxxxxxxx                                 | -                                           |  |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 410,000.00   | 416,000.00   | xxxxxxxxx                                 | 416,000.00                                  |  |
| Total General Appropriations                                 | 34-499 | 6,122,500.00 | 5,595,378.57 | -                                         | 5,595,378.57                                |  |

| Expend             | ed 2021    |
|--------------------|------------|
| Paid or<br>Charged | Reserved   |
| 4,148,695.00       | 438,455.00 |
|                    |            |
| xxxxxxxxx          | xxxxxxxxx  |
| 30,000.00          | -          |
| -                  | -          |
| -                  | -          |
| -                  | -          |
| 62,228.57          | -          |
| 92,228.57          | -          |
| 500,000.00         | -          |
| -                  | xxxxxxxxx  |
| 416,000.00         | xxxxxxxxx  |
| 5,156,923.57       | 438,455.00 |

# **DEDICATED SEWER UTILITY BUDGET**

|                                                                                                                   |        | Anticipated |            |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|------------|--|
| 10. DEDICATED REVENUES FROM SEWER UTILITY                                                                         | FCOA   | 2022        | 2021       |  |
| Operating Surplus Anticipated                                                                                     | 08-501 | 50,000.00   | 50,000.00  |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                 | 08-502 |             |            |  |
| Total Operating Surplus Anticipated                                                                               | 08-500 | 50,000.00   | 50,000.00  |  |
| Rents                                                                                                             | 08-503 | 540,000.00  | 540,000.00 |  |
| Miscellaneous                                                                                                     | 08-505 |             |            |  |
| Interest                                                                                                          | 08-506 |             |            |  |
| Interest on Taxes                                                                                                 | 08-507 |             |            |  |
|                                                                                                                   |        |             |            |  |
|                                                                                                                   |        |             |            |  |
|                                                                                                                   |        |             |            |  |
|                                                                                                                   |        |             |            |  |
|                                                                                                                   |        |             |            |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxx   | xxxxxxxxx  |  |
|                                                                                                                   |        |             |            |  |
|                                                                                                                   |        |             |            |  |
|                                                                                                                   |        |             |            |  |
|                                                                                                                   |        |             |            |  |
| Deficit (General Budget)                                                                                          | 08-549 |             |            |  |

| <b>Total Sewer</b> | <b>Utility Revenues</b> |
|--------------------|-------------------------|
|--------------------|-------------------------|

08-599

590,000.00

590,000.00

| Realized in  |  |
|--------------|--|
| Cash in 2021 |  |
| 50,000.00    |  |
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| 50,000.00    |  |
| 555,644.41   |  |
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|                                      | Appropriated |            |            |                                           |                                                   |
|--------------------------------------|--------------|------------|------------|-------------------------------------------|---------------------------------------------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA         | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
| Operating:                           | xxxxxx       | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         |
| Salaries & Wages                     | 55-501       | 5,000.00   | 5,000.00   |                                           | 5,000.00                                          |
| Other Expenses                       | 55-502       | 20,000.00  | 24,000.00  |                                           | 24,000.00                                         |
| Contributions to Milford Sewer       | 55-503       | 430,000.00 | 435,000.00 |                                           | 435,000.00                                        |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
|                                      |              |            |            |                                           | -                                                 |
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|                                      |              |            |            |                                           | -                                                 |
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|                                      |              |            |            |                                           |                                                   |

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Sheet 32

| Expended 2021      |           |  |  |  |
|--------------------|-----------|--|--|--|
| Paid or<br>Charged | Reserved  |  |  |  |
| xxxxxxxxx          | xxxxxxxxx |  |  |  |
| 4,165.12           | 834.88    |  |  |  |
| 5,670.98           | 18,329.02 |  |  |  |
| 394,186.53         | 40,813.47 |  |  |  |
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|--------------------------------------|--------|-----------|-----------|-------------------------------------------|---------------------------------------------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         |
|                                      |        |           |           |                                           | _                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | _                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           | -                                                 |
|                                      |        |           |           |                                           |                                                   |

Sheet 32a

| Expended 2021      |           |  |  |  |
|--------------------|-----------|--|--|--|
| Paid or<br>Charged | Reserved  |  |  |  |
| xxxxxxxxx          | xxxxxxxxx |  |  |  |
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|                                                    |        | Appropriated |            |                                           |                                             |
|----------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |
| Operating:                                         | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   |
| Salaries & Wages                                   | 55-501 |              |            |                                           | -                                           |
| Other Expenses                                     | 55-502 |              |            |                                           | -                                           |
|                                                    |        |              |            |                                           | -                                           |
|                                                    |        |              |            |                                           | -                                           |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   |
| Down Payments on Improvements                      | 55-510 |              |            |                                           | -                                           |
| Capital Improvement Fund                           | 55-511 | 134,000.00   | 125,000.00 | xxxxxxxxx                                 | 125,000.00                                  |
| Capital Outlay                                     | 55-512 |              |            |                                           | -                                           |
|                                                    |        |              |            |                                           | -                                           |
| Debt Service:                                      | XXXXXX | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   |
| Payment on Bond Principal                          | 55-520 |              |            |                                           | -                                           |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |                                           | -                                           |
| Interest on Bonds                                  | 55-522 |              |            |                                           | -                                           |
| Interest on Notes                                  | 55-523 |              |            |                                           | -                                           |
|                                                    |        |              |            |                                           | -                                           |
|                                                    |        |              |            |                                           | -                                           |

Sheet 32b

| Expend             | ed 2021   |
|--------------------|-----------|
| Paid or<br>Charged | Reserved  |
| xxxxxxxxx          | xxxxxxxxx |
|                    |           |
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| xxxxxxxxx          | xxxxxxxxx |
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| 125,000.00         | _         |
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| xxxxxxxxx          | xxxxxxxxx |
|                    | xxxxxxxxx |

XXXXXXXXX

|                                                                 |        | Appropriated |            |                                           |                                             |
|-----------------------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | XXXXXXXXX                                 | xxxxxxxx                                    |
| DEFERRED CHARGES:                                               | xxxxxx | xxxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   |
| Emergency Authorizations                                        | 55-530 |              |            | xxxxxxxxx                                 | -                                           |
|                                                                 |        |              |            | xxxxxxxxx                                 | -                                           |
|                                                                 |        |              |            | xxxxxxxxx                                 | -                                           |
|                                                                 |        |              |            | xxxxxxxxx                                 | -                                           |
|                                                                 |        |              |            | XXXXXXXXX                                 | -                                           |
| STATUTORY EXPENDITURES:                                         | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   |
| Contribution To:<br>Public Employee's Retirement System         | 55-540 |              |            |                                           | -                                           |
| Social Security System (O.A.S.I.)                               | 55-541 | 1,000.00     | 1,000.00   |                                           | 1,000.00                                    |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |              |            |                                           | _                                           |
|                                                                 |        |              |            |                                           | -                                           |
|                                                                 |        |              |            |                                           | -                                           |
|                                                                 |        |              |            |                                           | -                                           |
| Judgements                                                      | 55-531 |              |            |                                           | -                                           |
| Deficit in Operations in Prior Years                            | 55-532 |              |            | xxxxxxxxx                                 | -                                           |
| Surplus (General Budget)                                        | 55-545 |              |            | xxxxxxxxx                                 | -                                           |
| TOTAL SEWER UTILITY APPROPRIATIONS                              | 55-599 | 590,000.00   | 590,000.00 | -                                         | 590,000.00                                  |

| Expend             | ed 2021   |
|--------------------|-----------|
| Paid or<br>Charged | Reserved  |
| xxxxxxxxx          | XXXXXXXXX |
| xxxxxxxxx          | xxxxxxxxx |
|                    | xxxxxxxxx |
| xxxxxxxxx          | xxxxxxxxx |
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| 318.61             | 681.39    |
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|                    | xxxxxxxxx |
|                    | xxxxxxxxx |
|                    | XXXXXXXXX |
| 529,341.24         | 60,658.76 |

### **DEDICATED ASSESSMENT BUDGET**

|                                        |        | Anticipated  |      |
|----------------------------------------|--------|--------------|------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2022         | 2021 |
| Assessment Cash                        | 51-101 |              |      |
| Deficit (General Budget)               | 51-885 |              |      |
| Total Assessment Revenues              | 51-899 | -            |      |
|                                        |        | Appropriated |      |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2022         | 2021 |
| Payment of Bond Principal              | 51-920 |              |      |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |
| Total Assessment Appropriations        | 51-999 | -            |      |

### **DEDICATED ASSESSMENT BUDGET UTILITY**

|                                        |        | Anticipated  |      |  |
|----------------------------------------|--------|--------------|------|--|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2022         | 2021 |  |
| Assessment Cash                        | 52-101 |              |      |  |
| Deficit ( Utility Budget)              | 52-885 |              |      |  |
| Total Utility Assessment Revenues      | 52-899 | -            | -    |  |
|                                        |        | Appropriated |      |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2022         | 2021 |  |
| Payment of Bond Principal              | 52-920 |              |      |  |
| Payment of Bond Anticipation Notes     | 52-925 |              |      |  |
|                                        |        |              |      |  |

| Total Utility Assessment Appropriations 52-999 | - | - |
|------------------------------------------------|---|---|
|------------------------------------------------|---|---|

Sheet 37

| Realized in     |
|-----------------|
| Cash in 2021    |
|                 |
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|                 |
| -               |
| Expended 2021   |
| Paid or Charged |
|                 |
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| Realized in     |
|-----------------|
| Cash in 2021    |
|                 |
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| -               |
| Expended 2021   |
| Paid or Charged |
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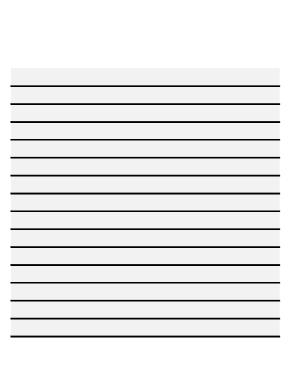
#### DEDICATED ASSESSMENT BUDGET UTILITY

|                                         | FCOA   | Anticip      | Realized in |                 |
|-----------------------------------------|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             |        | 2022         | 2021        | Cash in 2021    |
| Assessment Cash                         | 53-101 |              |             |                 |
| Deficit ( Utility Budget)               | 53-885 |              |             |                 |
| Total Utility Assessment Revenues       | 53-899 | -            | -           | -               |
|                                         |        | Appropriated |             | Expended 2021   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2022         | 2021        | Paid or Charged |
| Payment of Bond Principal               | 53-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 53-925 |              |             |                 |
| Total Utility Assessment Appropriations | 53-999 | -            |             | -               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2022 from Animal Control State or Federal Aid for Maintena Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Po Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construc Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

| Developers Escrow                             |
|-----------------------------------------------|
| Donations for Recreation & Community Services |
| RRCC Donations                                |
| NJ Sales & Use Tax                            |
| Recreation Trust Fund                         |
| Snow Removal Trust Fund                       |
| Housing Rehab                                 |
| Tax Sale Premium                              |
| POAA                                          |
| Development Fees                              |
|                                               |
|                                               |
|                                               |

| are hereby anticipated as revenue and are hereby appropriated for the purpose to wh | which said revenue is dedicated by statute or other legal requireme  Sheet 38 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
|                                                                                     |                                                                               |
|                                                                                     |                                                                               |
|                                                                                     |                                                                               |
|                                                                                     |                                                                               |
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#### APPENDIX TO BUDGET STATEMENT

#### COMPARATIVE STATEMENT OF CURRENT FUN CHANGE IN CURRENT SURPL

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2021**

| ASSETS                                                        |         |               |  |  |  |
|---------------------------------------------------------------|---------|---------------|--|--|--|
| Cash and Investments                                          | 1110100 | 10,817,921.78 |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |               |  |  |  |
| Federal and State Grants Receivable                           | 1110200 | 413,837.53    |  |  |  |
| Receivables with Offsetting Reserves:                         | xxxxxx  | xxxxxxx       |  |  |  |
| Taxes Receivable                                              | 1110300 | 260,022.33    |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 96,181.36     |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 5,700.00      |  |  |  |
| Other Receivables                                             | 1110600 | 1,105.66      |  |  |  |
| Deferred Charges Required to be in 2022 Budget                | 1110700 | -             |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2022 | 1110800 | -             |  |  |  |
| Total Assets                                                  | 1110900 | 11,594,768.66 |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 8,459,302.51  |
|-----------------------------------------|---------|---------------|
| Reserves for Receivables                | 2110200 | 363,009.35    |
| Surplus                                 | 2110300 | 2,772,456.80  |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 11,594,768.66 |

| School Tax Levy Unpaid                        | 2220170 | 7,392,623.16 |
|-----------------------------------------------|---------|--------------|
| Less: School Tax Deferred                     | 2220200 |              |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 7,392,623.16 |

| (Important: | This anne | ndix must | the Inclu | ided in ad | vertisement | of Rudget ) |
|-------------|-----------|-----------|-----------|------------|-------------|-------------|

|                                                               | 1       |  |  |
|---------------------------------------------------------------|---------|--|--|
|                                                               | 2310100 |  |  |
| Surplus Balance, January 1                                    |         |  |  |
| CURRENT REVENUE ON A CASH BASIS:                              | XXXXXX  |  |  |
| Current Taxes:*(Percentage Collected 2021: 98.48%, 2020: 99%) | 2310200 |  |  |
| Delinquent Taxes                                              | 2310300 |  |  |
| Other Revenues and Additions to Income                        | 2310400 |  |  |
| Total Funds                                                   | 2310500 |  |  |
| EXPENDITURES AND TAX REQUIREMENTS:                            | XXXXXX  |  |  |
| Municipal Appropriations                                      | 2310600 |  |  |
| School Taxes (Including Local and Regional)                   | 2310700 |  |  |
| County Taxes (Including Added Tax Amounts)                    | 2310800 |  |  |
| Special District Taxes                                        | 2310900 |  |  |
| Other Expenditures and Deductions from Income                 | 2311000 |  |  |
| Total Expenditures and Tax Requirements                       | 2311100 |  |  |
| Less: Expenditures to be Raised by Future Taxes               |         |  |  |
| Total Adjusted Expenditures and Tax Requirements              |         |  |  |
| Surplus Balance, December 31                                  |         |  |  |

<sup>\*</sup>Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2022 Bu

| Surplus Balance, December 31               | 2311500 |  |
|--------------------------------------------|---------|--|
| Current Surplus Anticipated in 2022 Budget |         |  |
| Surplus Balance Remaining                  | 2311700 |  |

# D OPERATIONS AND US

| YEAR 2021     | YEAR 2020     |
|---------------|---------------|
| 2,505,062.00  | 3,161,243.00  |
| xxxxxxx       | xxxxxxx       |
| 18,282,642.28 | 17,786,188.00 |
| 270,359.96    | 232,558.00    |
| 4,396,586.98  | 3,571,192.00  |
| 25,454,651.22 | 24,751,181.00 |
| xxxxxxx       | xxxxxxx       |
| 5,107,658.00  | 5,205,601.00  |
| 14,785,248.00 | 14,422,559.00 |
| 2,607,378.00  | 2,617,459.00  |
|               |               |
| 181,910.42    | 500.00        |
| 22,682,194.42 | 22,246,119.00 |
| -             |               |
| 22,682,194.42 | 22,246,119.00 |
| 2,772,456.80  | 2,505,062.00  |

#### udget

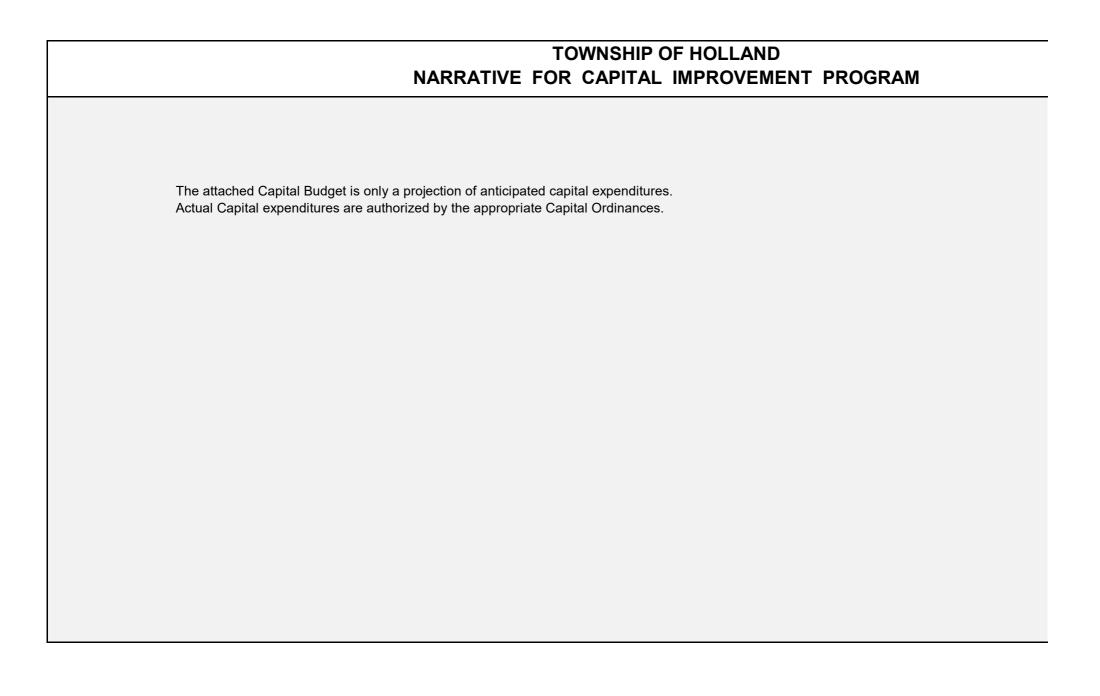
| 2,772,456.80 |
|--------------|
| 940,000.00   |
| 1,832,456.80 |

|         |               |     | 2022    |                    |                |
|---------|---------------|-----|---------|--------------------|----------------|
| CAPITAL | <b>BUDGET</b> | AND | CAPITAL | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | <ul> <li>A plan for all capital expenditures for the current fiscal year.</li> <li>If no Capital Budget is included, check the reason why:</li> </ul>    |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Line items and Down Payments on Improvements.          |
|                             | No bond ordinances are planned this year.                                                                                                                |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year: |
|                             | x 3 years. (Population under 10,000)                                                                                                                     |
|                             | 6 years. (Over 10,000 and all county governments)                                                                                                        |
|                             | years exceeding minimum time period.                                                                                                                     |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capit previous three years, and is not adopting CIP.             |
|                             |                                                                                                                                                          |

e or expend I funds for purposes ement Section of this Capital Improvement Fund, al purposes in immediately



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# CAPITAL BUDGET (Current Year Action) 2022

**Local Unit** 

| 1                                                  | 2                 | 3                          | 4<br>AMOUNTS                  | PLANNED FUNDING SERVICES FOR C      |                                   |                          |
|----------------------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|
|                                                    | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2022 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus |
|                                                    |                   | -                          |                               |                                     |                                   |                          |
| Roads                                              |                   | 700,000.00                 |                               | 250,000.00                          |                                   |                          |
| Improvements to RRCC                               |                   | 200,000.00                 | 200.00                        |                                     |                                   |                          |
| Purchase of Fire Truck                             |                   | 250,000.00                 | 102,194.53                    | 50,000.00                           |                                   |                          |
| Purchase of Ambulance                              |                   | 125,000.00                 | 24,301.00                     | 15,000.00                           |                                   |                          |
| DPW Equipment                                      |                   | 300,000.00                 |                               |                                     |                                   |                          |
| Building Improvements                              |                   | 200,000.00                 | 13,016.75                     | 150,000.00                          |                                   |                          |
| Police Equipment/Vehicles                          |                   | 125,000.00                 |                               | 35,000.00                           |                                   |                          |
| Purchase/Preserve Land                             |                   | 500,000.00                 |                               |                                     |                                   |                          |
| RRCC Equipment                                     |                   | 50,000.00                  |                               |                                     |                                   |                          |
| Building Improvements-RRCC Roof_ARP Funding        |                   | 230,000.00                 |                               |                                     |                                   |                          |
| Road Improvement (Chruch Rd & Various) ARP Funding |                   | 275,000.00                 |                               |                                     |                                   |                          |
| Purchase New Municipal Office Structure            |                   | 300,000.00                 |                               |                                     | 150,000.00                        | 150,000.00               |
|                                                    |                   | -                          |                               |                                     |                                   |                          |
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|                                                    |                   | -                          |                               |                                     |                                   |                          |
| TOTAL - THIS PAGE                                  | xxxxx             | 3,255,000.00               | 139,712.28                    | 500,000.00                          | 150,000.00                        | 150,000.00               |

| URRENT YEAR -                          | 2022                     | 6<br>TO BE                   |
|----------------------------------------|--------------------------|------------------------------|
| 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|                                        |                          |                              |
|                                        |                          | 450,000.00                   |
|                                        |                          | 199,800.00                   |
|                                        |                          | 97,805.47                    |
|                                        |                          | 85,699.00                    |
|                                        |                          | 300,000.00                   |
|                                        |                          | 36,983.25                    |
|                                        |                          | 90,000.00                    |
|                                        |                          | 500,000.00                   |
|                                        |                          | 50,000.00                    |
| 230,000.00                             |                          |                              |
| 275,000.00                             |                          |                              |
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|                                        |                          |                              |
| 505,000.00                             | -                        | 1,810,287.72                 |

# CAPITAL BUDGET (Current Year Action) 2022

**Local Unit** 

| 1                 | 2       | 3         | 4<br>AMOUNTS | PLAN           | NED FUNDING S    | ERVICES FOR C |
|-------------------|---------|-----------|--------------|----------------|------------------|---------------|
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c            |
|                   | NUMBER  | TOTAL     | IN PRIOR     | 2022 Budget    | Capital          | Capital       |
|                   |         | COST      | YEARS        | Appropriations | Improvement Fund | Surplus       |
|                   |         | -         |              |                |                  |               |
|                   |         | -         |              |                |                  |               |
|                   |         | -         |              |                |                  |               |
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| TOTAL - THIS PAGE | xxxxx   | -         | -            | -              | -                | -             |

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| URRENT YEAR -     | - 2022     | то ве     |
| 5d                | 5e         | FUNDED IN |
| Grants in Aid and | Debt       | FUTURE    |
| Other Funds       | Authorized | YEARS     |
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# CAPITAL BUDGET (Current Year Action) 2022

**Local Unit** 

| 1                    | 2       | 3            | 4<br>AMOUNTS | PLANNED FUNDING SERVICES FOR |                  |            |  |
|----------------------|---------|--------------|--------------|------------------------------|------------------|------------|--|
| PROJECT TITLE        | PROJECT | ESTIMATED    | RESERVED     | 5а                           | 5b               | 5c         |  |
|                      | NUMBER  | TOTAL        | IN PRIOR     | 2022 Budget                  | Capital          | Capital    |  |
|                      |         | COST         | YEARS        | Appropriations               | Improvement Fund | Surplus    |  |
|                      |         | -            |              |                              |                  |            |  |
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|                      |         | -            |              |                              |                  |            |  |
|                      |         | -            |              |                              |                  |            |  |
| TOTAL - ALL PROJECTS | xxxxx   | 3,255,000.00 | 139,712.28   | 500,000.00                   | 150,000.00       | 150,000.00 |  |

|                   |            | 6            |
|-------------------|------------|--------------|
| URRENT YEAR -     | . 2022     | то ве        |
| 5d                | 5e         | FUNDED IN    |
| Grants in Aid and | Debt       | FUTURE       |
| Other Funds       | Authorized | YEARS        |
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| 505,000.00        | _          | 1,810,287.72 |
| 222,223.00        |            | C 2          |

# 6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS Local Unit

| 1                                                  |                   | 3                       | 4                               | FUNDING AMOUNTS |            |              |  |
|----------------------------------------------------|-------------------|-------------------------|---------------------------------|-----------------|------------|--------------|--|
| PROJECT TITLE                                      | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2022      | 5b<br>2023 | 5c<br>2024   |  |
|                                                    |                   | -                       |                                 |                 |            |              |  |
| Roads                                              |                   | 700,000.00              |                                 | 250,000.00      | 250,000.00 | 200,000.00   |  |
| Improvements to RRCC                               |                   | 200,000.00              |                                 |                 |            | 100,000.00   |  |
| Purchase of Fire Truck                             |                   | 250,000.00              |                                 | 50,000.00       | 50,000.00  | 50,000.00    |  |
| Purchase of Ambulance                              |                   | 125,000.00              |                                 | 15,000.00       | 15,000.00  | 15,000.00    |  |
| DPW Equipment                                      |                   | 300,000.00              |                                 |                 | 150,000.00 | 150,000.00   |  |
| Building Improvements                              |                   | 200,000.00              |                                 | 150,000.00      | 50,000.00  |              |  |
| Police Equipment/Vehicles                          |                   | 125,000.00              |                                 | 35,000.00       | 90,000.00  |              |  |
| Purchase/Preserve Land                             |                   | 500,000.00              |                                 |                 |            | 500,000.00   |  |
| RRCC Equipment                                     |                   | 50,000.00               |                                 |                 |            | 50,000.00    |  |
| Building Improvements-RRCC Roof_ARP Funding        |                   | 230,000.00              |                                 | 230,000.00      |            |              |  |
| Road Improvement (Chruch Rd & Various) ARP Funding |                   | 275,000.00              |                                 | 275,000.00      |            |              |  |
| Purchase New Municipal Office Structure            |                   | 300,000.00              |                                 | 300,000.00      |            |              |  |
|                                                    |                   | -                       |                                 |                 |            |              |  |
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| TOTAL - THIS PAGE                                  | XXXXX             | 3,255,000.00            | xxxxxxxxx                       | 1,305,000.00    | 605,000.00 | 1,065,000.00 |  |

| PER <u>BUDGET</u> YEAR |            |            |  |  |  |  |
|------------------------|------------|------------|--|--|--|--|
| 5d<br>2025             | 5e<br>2026 | 5f<br>2027 |  |  |  |  |
|                        |            |            |  |  |  |  |
| 100,000.00             |            |            |  |  |  |  |
| 50,000.00              | 50,000.00  |            |  |  |  |  |
| 15,000.00              | 15,000.00  | 50,000.00  |  |  |  |  |
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| 165,000.00             | 65,000.00  | 50,000.00  |  |  |  |  |

# 6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS Local Unit

| 1                 |                  | 3         | 4                               | FUNDING AMOUNTS |            |            |  |
|-------------------|------------------|-----------|---------------------------------|-----------------|------------|------------|--|
| PROJECT TITLE     | 2 PROJECT NUMBER | ESTIMATED | Estimated<br>Completion<br>Time | 5a<br>2022      | 5b<br>2023 | 5c<br>2024 |  |
|                   |                  | -         |                                 |                 |            |            |  |
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| TOTAL - THIS PAGE | XXXXX            | -         | XXXXXXXXX                       | -               | -          | -          |  |

| PER BUDGET | YEAR       |            |
|------------|------------|------------|
| 5d<br>2025 | 5e<br>2026 | 5f<br>2027 |
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# 6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS Local Unit

| 1                    | 2                 | 3            | 4                               | FUNDING AMOUN |            |              |
|----------------------|-------------------|--------------|---------------------------------|---------------|------------|--------------|
| PROJECT TITLE        | PROJECT<br>NUMBER |              | Estimated<br>Completion<br>Time | 5a<br>2022    | 5b<br>2023 | 5c<br>2024   |
|                      |                   | -            |                                 |               |            |              |
|                      |                   | -            |                                 |               |            |              |
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|                      |                   | -            |                                 |               |            |              |
|                      |                   | -            |                                 |               |            |              |
| TOTAL - ALL PROJECTS | XXXXX             | 3,255,000.00 | XXXXXXXXX                       | 1,305,000.00  | 605,000.00 | 1,065,000.00 |

| PER <u>BUDGET</u> YEAR |            |            |  |  |  |  |
|------------------------|------------|------------|--|--|--|--|
| 5d<br>2025             | 5e<br>2026 | 5f<br>2027 |  |  |  |  |
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| 165,000.00             | 65,000.00  | 50,000.00  |  |  |  |  |

# 6 YEAR CAPITAL PROGRAM - 2022 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

| 1                                                  | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               |
|----------------------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|-----------------------------------------|---------------|
| Project Title                                      | Estimated<br>Total Costs | 3a<br>Current Year<br>2022 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General |
|                                                    | -                        |                            |                    | -                              |                    |                                         |               |
| Roads                                              | 700,000.00               | 250,000.00                 | 415,000.00         | 35,000.00                      |                    |                                         |               |
| Improvements to RRCC                               | 200,000.00               |                            | 199,800.00         |                                |                    | 200.00                                  |               |
| Purchase of Fire Truck                             | 250,000.00               | 50,000.00                  | 85,305.47          | 12,500.00                      |                    | 102,194.53                              |               |
| Purchase of Ambulance                              | 125,000.00               | 15,000.00                  | 85,699.00          |                                |                    | 24,301.00                               |               |
| DPW Equipment                                      | 300,000.00               |                            | 285,000.00         | 15,000.00                      |                    |                                         |               |
| Building Improvements                              | 200,000.00               | 150,000.00                 | 50,000.00          |                                |                    |                                         |               |
| Police Equipment/Vehicles                          | 125,000.00               | 35,000.00                  | 83,750.00          | 6,250.00                       |                    |                                         |               |
| Purchase/Preserve Land                             | 500,000.00               |                            | 475,000.00         | 25,000.00                      |                    |                                         |               |
| RRCC Equipment                                     | 50,000.00                |                            | 47,500.00          | 2,500.00                       |                    |                                         |               |
| Building Improvements-RRCC Roof_ARP Funding        | 230,000.00               |                            |                    |                                |                    | 230,000.00                              |               |
| Road Improvement (Chruch Rd & Various) ARP Funding | 275,000.00               |                            |                    |                                |                    | 275,000.00                              |               |
| Purchase New Municipal Office Structure            | 300,000.00               |                            |                    | 150,000.00                     | 150,000.00         |                                         |               |
|                                                    | -                        |                            |                    | -                              |                    |                                         |               |
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|                                                    | -                        |                            |                    | -                              |                    |                                         |               |
| TOTAL - THIS PAGE                                  | 3,255,000.00             | 500,000.00                 | 1,727,054.47       | 246,250.00                     | 150,000.00         | 631,695.53                              | -             |

Sheet 40d

| BONDS AND NOTES           |                  |              |  |  |  |  |  |
|---------------------------|------------------|--------------|--|--|--|--|--|
| 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |  |  |  |  |  |
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# 6 YEAR CAPITAL PROGRAM - 2022 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|-----------------------------------------|---------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2022 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General |
|                   | -                        |                            |                    | -                              |                    |                                         |               |
|                   | -                        |                            |                    | -                              |                    |                                         |               |
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Sheet 40d1

| BONDS AND NOTES           |                  |              |  |  |  |  |  |
|---------------------------|------------------|--------------|--|--|--|--|--|
| 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |  |  |  |  |  |
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C - 5

# 6 YEAR CAPITAL PROGRAM - 2022 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|-----------------------------------------|---------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2022 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General |
|                      | -                        |                            |                    | -                              |                    |                                         |               |
|                      | -                        |                            |                    | -                              |                    |                                         |               |
|                      | -                        |                            |                    | -                              |                    |                                         |               |
|                      | -                        |                            |                    | -                              |                    |                                         |               |
|                      | -                        |                            |                    | -                              |                    |                                         |               |
|                      | -                        |                            |                    | -                              |                    |                                         |               |
|                      | -                        |                            |                    | -                              |                    |                                         |               |
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|                      | -                        |                            |                    | -                              |                    |                                         |               |
|                      | -                        |                            |                    | -                              |                    |                                         |               |
|                      | -                        |                            |                    | -                              |                    |                                         |               |
| TOTAL - ALL PROJECTS | 3,255,000.00             | 500,000.00                 | 1,727,054.47       | 246,250.00                     | 150,000.00         | 631,695.53                              | -             |

Sheet 40d - Totals

| BONDS AND NOTES           |                  |              |  |  |  |  |  |
|---------------------------|------------------|--------------|--|--|--|--|--|
| 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |  |  |  |  |  |
|                           |                  |              |  |  |  |  |  |
|                           |                  |              |  |  |  |  |  |
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| -                         | -                | -            |  |  |  |  |  |

C - 5

# **SECTION 2-UPON ADOPTION FOR YEAR 2022**

#### RESOLUTION

| Be it Resolved by the                     | COMMITT                                                             | EEPERSONS                                                                                                                                                                                                | of the                                                                                                                             | TOWNSHIP                                                                                                                             |
|-------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| of <b>HOLLAND</b>                         |                                                                     | ,County of                                                                                                                                                                                               | HUNTERDON                                                                                                                          | that the budget here                                                                                                                 |
| adopted and shall constitute an ap        | propriation for th                                                  | ne purposes stated of the                                                                                                                                                                                | e sums therein set forth as app                                                                                                    | propriations, and authorization of the amo                                                                                           |
| •                                         | (Item 2 below) (Item 3 below) (Item 4 below) Typ the (Sheet 43) Ope | for municipal purposes, for school purposes in T to be added to the certifice II School Districts only a following summary of gen Space, Recreation, Farand Culture Trust Fund Minimum Library Tax  Bush | and ype I School Districts only (N.J. cate of amount to be raised by (N.J.S.A. 18A:9-3) and certific eneral revenues and appropria | J.S.A. 18A:9-2) to be raised by taxation are taxation for local school purposes in cation to the County Board of Taxation of ations. |
|                                           | Ayes                                                                | Wilhelm<br>Thurgarland<br>Pezzano Mickey<br>Young                                                                                                                                                        | Nays                                                                                                                               | Absent                                                                                                                               |
| 1. General Revenues                       |                                                                     | SUMMAR                                                                                                                                                                                                   | Y OF REVENUES                                                                                                                      |                                                                                                                                      |
| Surplus Anticipated                       |                                                                     |                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                      |
| Miscellaneous Revenues                    | Anticipated                                                         |                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                      |
| Receipts from Delinquent                  | Taxes                                                               |                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                      |
| 2. AMOUNT TO BE RAISED BY                 |                                                                     |                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                      |
| 3. AMOUNT TO BE RAISED BY                 | / TAXATION FO                                                       | R <u>SCHOOLS IN TYPE I</u>                                                                                                                                                                               | SCHOOL DISTRICTS ONLY:                                                                                                             |                                                                                                                                      |
| Item 6, Sheet 42 Item 6(b), Sheet 11 (N.J | S A 40A:4 14)                                                       |                                                                                                                                                                                                          |                                                                                                                                    | 07-195 \$<br>07-191 \$                                                                                                               |
|                                           |                                                                     | BY TAXATION FOR SO                                                                                                                                                                                       | HOOLS IN TYPE I SCHOOL                                                                                                             | II II '                                                                                                                              |
|                                           |                                                                     |                                                                                                                                                                                                          |                                                                                                                                    | N TYPE II SCHOOL DISTRICTS ONLY:                                                                                                     |
| Item 6(b), Sheet 11 (N.J                  |                                                                     |                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                      |
| - ( //                                    |                                                                     |                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                      |

|    | Total Revenues                                      |
|----|-----------------------------------------------------|
| 5. | AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX |

Sheet 41

einbefore set forth is hereby unt of:

٦d,

| 08-100 | \$<br>940,000.00   |
|--------|--------------------|
| 13-099 | \$<br>3,763,900.00 |
| 15-499 | \$<br>225,000.00   |
| 07-190 | \$<br>1,193,600.00 |
|        |                    |
| -      |                    |
| -      |                    |
|        | \$<br>-            |
|        |                    |
| 07-191 |                    |

**07-192** \$ - **13-299** \$ 6,122,500.00

|                               |         |            |       |              |                               |          | Appro     |
|-------------------------------|---------|------------|-------|--------------|-------------------------------|----------|-----------|
| DEDICATED REVENUES            | FCOA    | Antici     | pated | Realized in  | APPROPRIATIONS                | FCOA     |           |
| FROM TRUST FUND               |         | 2022       | 2021  | Cash in 2021 |                               |          | for 2022  |
| Amount to be Raised           |         |            |       |              | Development of Lands for      |          |           |
| By Taxation                   | 54-190  |            |       |              | Recreation and Conservation:  |          | xxxxxxxxx |
|                               |         |            |       |              | Salaries & Wages              | 54-385-1 |           |
| Interest Income               | 54-113  |            |       |              | Other Expenses                | 54-385-2 |           |
|                               |         |            |       |              | Maintenance of Lands for      |          |           |
|                               |         |            |       |              | Recreation and Conservation:  |          | XXXXXXXXX |
| Reserve Funds:                | 54-101  |            |       |              | Salaries & Wages              | 54-375-1 |           |
|                               |         |            |       |              | Other Expenses                | 54-372-2 |           |
|                               |         |            |       |              | Historic Preservation:        |          | xxxxxxxxx |
|                               |         |            |       |              | Salaries & Wages              | 54-176-1 |           |
|                               |         |            |       |              | Other Expenses                | 54-176-2 |           |
|                               |         |            |       |              |                               |          |           |
|                               |         |            |       |              | Acquisition of Lands for      | 54.045.0 |           |
| Total Tours Frond December    | 54.000  |            |       |              | Recreation and Conservation   | 54-915-2 |           |
| Total Trust Fund Revenues:    | 54-299  | -          | -     | -            | Acquisition of Farmland       | 54-916-2 |           |
|                               | Summary | of Program |       |              | Down Payments on Improvements | 54-902-2 |           |
| Year Referendum Passed/Implen | nented: | _          |       |              | Debt Service:                 |          | xxxxxxxxx |
| Rate Assessed:                |         | \$         | (     | (Date)       | Payment of Bond Principal     | 54-920-2 |           |
|                               |         | •          |       |              | Payment of Bond Anticipation  |          |           |
| Total Tax Collected to date:  |         | \$         |       |              | Notes and Capital Notes       | 54-925-2 |           |
| Total Expended to date:       |         | \$         |       |              | 1                             |          |           |
| Total Acreage Preserved to    | date:   |            | - /   | Acres)       | Interest on Bonds             | 54-930-2 |           |
| Recreation land preserved ir  | n 2021: |            | (*    | . 15. 50)    | Interest on Notes             | 54-935-2 |           |
|                               |         | •          | (.    | Acres)       | Reserve for Future Use        | 54-950-2 |           |
| Farmland preserved in 2021:   | :       |            |       |              |                               |          |           |

(Acres) Total Trust Fund Appropriations: 54-499 -

Sheet 43

# **RUST FUND**

| oriated   | Expended 2021 |           |  |  |  |
|-----------|---------------|-----------|--|--|--|
|           | Paid or       |           |  |  |  |
| for 2021  | Charged       | Reserved  |  |  |  |
| xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |  |  |  |
|           |               | -         |  |  |  |
|           |               | -         |  |  |  |
| xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |  |  |  |
|           |               | _         |  |  |  |
|           |               | -         |  |  |  |
| xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |  |  |  |
|           |               | -         |  |  |  |
|           |               | -         |  |  |  |
|           |               | -         |  |  |  |
|           |               | _         |  |  |  |
|           |               | -         |  |  |  |
|           |               | -         |  |  |  |
| xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |  |  |  |
|           |               | -         |  |  |  |
| l l       | ı l           | l l       |  |  |  |

\_ \_ \_

# ARTS AND CULTURE TRUST FUND

|                               |        |               |      |              |                                  |        | Appro     |
|-------------------------------|--------|---------------|------|--------------|----------------------------------|--------|-----------|
| DEDICATED REVENUES            | FCOA   | Antici        |      | <b></b>      | APPROPRIATIONS                   | FCOA   |           |
| FROM TRUST FUND               |        | 2022          | 2021 | Cash in 2021 |                                  |        | for 2022  |
| Amount to be Raised           | FC 400 |               |      |              |                                  |        |           |
| By Taxation                   | 56-190 |               |      |              | XXXXXXXXXXXXXXXXXX               | XXXXXX | XXXXXXXXX |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
| Reserve Funds:                | 56-101 |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
| Total Trust Fund Revenues:    | 56-299 | -             | -    | -            |                                  |        |           |
|                               | Summai | ry of Program |      |              |                                  |        |           |
| Year Referendum Passed/Implem | ented: |               |      |              |                                  |        |           |
|                               |        | -             | (1   | Date)        |                                  |        |           |
| Rate Assessed:                |        | \$_           |      |              |                                  |        |           |
| Total Tax Collected to date:  |        | ¢             |      |              |                                  |        |           |
| Total Expended to date:       |        | Ψ_<br>\$      |      |              |                                  |        |           |
|                               |        | * <u>-</u>    |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              |                                  |        |           |
|                               |        |               |      |              | Total Trust Fund Appropriations: | 56-499 |           |

Sheet 44

| oriated   | Expended 2021 |           |  |  |  |
|-----------|---------------|-----------|--|--|--|
|           | Paid or       |           |  |  |  |
| for 2021  | Charged       | Reserved  |  |  |  |
| xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |  |  |  |
|           |               | -         |  |  |  |
|           |               | -         |  |  |  |
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|           |               | -         |  |  |  |
|           |               |           |  |  |  |
| -         | -             | -         |  |  |  |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: _ | TOWNSHIP OF HOLLAND                                                                | Υe                                                            | ear Ending: _   | Decemb         | er 31, 2  |
|---------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------|----------------|-----------|
|                     | nange orders which caused the originalse identify each change order by nan         | ally awarded contract price to be excee<br>ne of the project. | ded by more th  | an 20 percent. | For reg   |
|                     |                                                                                    |                                                               |                 |                |           |
|                     |                                                                                    |                                                               |                 |                |           |
|                     |                                                                                    |                                                               |                 |                |           |
|                     |                                                                                    |                                                               |                 |                |           |
|                     |                                                                                    |                                                               |                 |                |           |
|                     |                                                                                    |                                                               |                 |                |           |
|                     |                                                                                    |                                                               |                 |                |           |
|                     |                                                                                    | f the governing body resolution authori                       | zing the change | e order and an | Affidavit |
| <br>                | 0-11.9(d). (Affidavit must include a co<br>ceeding the 20 percent threshold for th | ne year indicated above, please check                         | here 🗸          | and certify be | elow.     |
| 4/5/2022<br>Date    |                                                                                    |                                                               | Clerk of the    | Governing Bo   | ody       |

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julatory details

t of Publication for